

**- SYNONYM**

**SO(AUDIT),1997**

1. INTREPID - Resolutely fearless / dauntless /निडर - FEARLESS
2. ABROGATE - Repeal or do away with (a law, right, or formal agreement) /निष्प्रभाव करना - REPEAL
3. DEFERENCE - Polite submission and respect / सम्मान - RESPECT
4. COVENANT - Agree by lease, deed, or other legal contract /अनुबंध करना - CONTRACT
5. OBNOXIOUS - Extremely unpleasant / अप्रिम / - DISGUSTING

**SO (AUDIT), 2001**

6. PROLIFERATE- Increase rapidly in number / multiply / cause (cells, tissue, structures, etc.) to reproduce rapidly /संख्या में बढ़ना/पैदा करना - REPRODUCE RAPIDLY
7. PARADOX - A seemingly absurd or contradictory statement or proposition which when investigated may prove to be well founded or true /वह बात जो कि वस्तव में सच हो परन्तु देखने में साफ झूठी जान पड़ती हो - PUZZLE
8. COLOSSAL - Extremely large or great /किराट - ENORMOUS
9. INCEPTION - The establishment or starting point of an institution or activity / आरंभ - ORIGIN
10. GRANDEUR - Splendour and impressiveness, especially of appearance or style /वैभव - MAGNIFICENCE

**SO (AUDIT), 2003**

11. TRAMP - A person who travels from place to place on foot in search of work or as a vagrant or beggar /भिखमंगा - WANDERER
12. CONSIGNEE - The person or company to whom goods or documents are officially sent or delivered /माल पानेवाला - NOMINEE
13. INFATUATION - An intense but short-lived passion or admiration for someone or something /सम्मोह - PASSION
14. BEAUTIFUL - Pleasing the senses or mind aesthetically /सुंदर - HANDSOME
15. MOMENTOUS - Of great importance or significance, especially in having a bearing on future events /सबसे महत्वपूर्ण - IMPORTANT
16. QUIVER - Tremble or shake with a slight rapid motion / a slight trembling movement or sound, especially one caused by a sudden strong emotion /कॉपना - TREMBLE
17. ADULATION - Excessive admiration or praise /चापलूसी - FLATTERY
18. CONTEMPLATION - The action of looking thoughtfully at something for a long time / चंतन - MEDITATION

19. DILIGENT - Having or showing care and conscientiousness in one's work or duties /मेहनती - INDUSTRIOUS

20. CENSURE - Express severe disapproval of (someone or something), especially in a formal statement /निंदा - CRITICIZE

**SO (AUDIT), 2005**

21. FATAL - Causing death / घातक - DEADLY
22. DOLEFUL - Expressing sorrow; mournful / शोकग्रस्त - MOURNFUL
23. GRUFF - Rough and low in pitch /कठोर - ROUGH
24. FIDELITY - Faithfulness to a person, cause, or belief, demonstrated by continuing loyalty and support /वफादारी - LOYALTY
25. INFRUCTUOUS - Fruitless, unprofitable /निष्फल - FRUITLESS
26. GARNISH - Decorate or embellish (something, especially food) /सुशोभित करना - ADORN
27. MENTOR - An experienced and trusted adviser / गुरु - GUIDE
28. SUPERSTITIOUS - Having or showing a belief in superstitions (a widely held but irrational belief in supernatural influences, especially as leading to good or bad luck, or a practice based on such a belief) /अंधविश्वासी - IRRATIONAL
29. RAVAGE - Cause severe and extensive damage to / the destructive effects of something /विध्वंस - DEMOLISH
30. SUCCESSIVE - Following one another or following others /एक के बाद एक आने वाला - CONSECUTIVE

**TA (IT & CE), 2004**

31. ABROGATE - Repeal or do away with (a law, right, or formal agreement) /निरस्त करना - ABOLISH
32. DELINEATE - Describe or portray (something) precisely /वर्णन करना - EXPLAIN
33. MENACE - A person or thing that is likely to cause harm; a threat or danger /खतरा - THREAT
34. OCCULT - Mystical, supernatural, or magical powers, practices, or phenomena /रहस्यमय - SUPERNATURAL
35. VINDICATE - Clear (someone) of blame or suspicion /साबित करना - JUSTIFY
36. BENEVOLENCE - The quality of being well meaning /परोपकारी - KINDNESS
37. PANACEA - A solution or remedy for all difficulties or diseases /रामबाण - CURE ALL
38. PRUDENT - Acting with or showing care and thought for the future /विवेकी - CAUTIOUS
39. AMICABLE - Characterized by friendliness and absence of discord /मैत्रीपूर्ण - FRIENDLY
40. IRREVERENCE - A lack of respect for people or things that are generally taken seriously /अनादर - DISRESPECT

### STATISTICAL INVIGILATOR, 2005

41. CEREMONIAL - Conferring or involving only nominal authority or power /औपचारिक - FORMAL
42. PROPITIATE - Win or regain the favour of (a god, spirit, or person) by doing something that pleases them /मनाता - APPEASE
43. CAPITULATE - Cease to resist an opponent or an unwelcome demand; yield. /हथियार डाल देना - SURRENDER
44. ESTRANGED - Cause (someone) to be no longer on friendly terms with someone /बहिष्कार करना - SEPARATED
45. ERRONEOUSLY - In a wrong / incorrect way /गलती से - WRONGLY
46. RESTIVE - Unable to remain still, silent, or submissive, especially because of boredom or dissatisfaction / अशांत - RESTLESS
47. NOMADIC - Living the life of a nomad (a member of a community of people who live in different locations, moving from one place to another) /बंजारा - WANDERING
48. DEROGATORY - Showing a critical or disrespectful attitude /अपमानजनक - DISPARAGING
49. PREMONITION - A strong feeling that something is about to happen, especially something unpleasant /चेतावनी - FOREWARNING
50. ELUDE - Escape from or avoid (a danger, enemy, or pursuer), typically in a skillful or cunning way /बच निकलना - ESCAPE

### SO (CA), 2005

51. FLUTTER - To move lightly or quickly /तेज रफतार से धड़कना - FLURRY
52. PRIORITY - The fact or condition of being regarded or treated as more important than others /प्राथमिकता - PRECEDENCE
53. DUPLICATION - The action or process of duplicating something. /प्रतिलिपि बनाना - COPYING
54. DILATE - Make or become wider, larger, or more open/विस्तार करना - WIDEN
55. OBSESSION - An idea or thought that continually preoccupies or intrudes on a person's mind / ग्रस्तता - PRE-OCCUPATION

### TA (IT & CE), 2005

56. ITINERANT - A person who travels from place to place /भ्रमणकारी - ONE WHO TRAVELL FROM PLACE TO PLACE
57. CONVICT - Declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law /सिद्धदोषी - CRIMINAL
58. OSTENTATION - The pretentious or showy display of wealth and luxury, designed to impress /तड़क.भड़क POMP

59. SELECTION - The action or fact of carefully choosing someone or something as being the best or most suitable /चुनना - PREFERENCE
60. TORPID - Mentally or physically inactive /निष्क्रिय - INACTIVE
61. SURMOUNT - Overcome (a difficulty or obstacle) /पार करना - OVERCOME
62. ABLUTION - An act of washing oneself /नहाना.धोना - WASHING
63. GNOME - A small ugly person /बौना - DWARF
64. COMMAND - Give an authoritative or peremptory order /आदेश देना - INSTRUCT
65. TRANSPARENT - Allowing light to pass through so that objects behind can be distinctly seen /पारदर्शी - LUCID

### STATISTICAL INVIGILATOR, 2006

66. DEXTERITY - Skill in performing tasks, especially with the hands /निपुणता-ADROITNESS
67. CAPRICIOUS - Given to sudden and unaccountable changes of mood or behaviour /मनमौजी - WHIMSICAL
68. ASSERTIVE - Having or showing a confident and forceful personality /हठ धर्मी - DOMINEERING
69. KNAVISH - Dishonest / - UNSCRUPULOUS70. LACONIC - Using very few words /कपटी - CONCISE 71. KNACK - An acquired or natural skill at doing something / - DEXTERITY
72. ILL-BRED - Badly brought up or rude /असभ्य / गँवार - UNCOUTH
73. DEMENTED - Behaving irrationally due to anger, distress, or excitement /बावला - IDIOTIC
74. HAUGHTY - Arrogantly superior and disdainful /अभिमानी - CONCEITED
75. ENLIVEN - Make (something) more entertaining, interesting, or appealing /उत्तेजित करना - CHEER

### TA (IT & CE), 2006

76. GENUINE - Truly what something is said to be / authentic /वास्तविक - ORIGINAL
77. BECKONED - Summon (someone) /बुलाना - CALLED
78. ACCUSED - A person or group of people who are charged with or on trial for a crime /जिस पर अपराध या दोष लगाया गया हो - INDICTED
79. TRANSITION - The process or a period of changing from one state or condition to another /परिवर्तन काल - CHANGE
80. DECREPITUDE - The state of being decrepit (worn out or ruined because of age or neglect) /जर्जर - FEEBLENESS
81. AUDACITY - A willingness to take bold risks /साहसिकता - BOLDNESS
82. SUPERANNAUTED - Outdated or obsolete through age or new developments /अप्रचलित - RETIRED
83. ACCEDE - Agree to a demand, request, or treaty /मान लेना - CONSENT

84. ALERT - Quick to notice any unusual and potentially dangerous or difficult circumstances /चौकस - WATCHFUL
85. OBSTINATE - Very difficult to change or overcome /जिद्दी - STUBBORN  
**SO (CA), 2006**
86. LITTLE - Small in size, amount, or degree /साधारण - TRIVIAL
87. YARDSTICK - A standard used for comparison /मापदंड - STANDARD
88. TOXIC - Poisonous /विषैला - POISONOUS
89. REGRESS - Return to a former or less developed state/पुनः पतन होना - BACKSLIDE
90. SOMBRE - Dark or dull in colour or tone /फीका - GLOOMY  
**SO (AUDIT), 2006 SYNONYMS**
91. RARE - Not occurring very often /दुर्लभ - SCARCE
92. HURDLE - A problem or difficulty that must be overcome /बाधा - OBSTACLE
93. DECIMATED - Kill, destroy, or remove a large proportion of /अत्यधिक हानि पहुँचाना - DESTROYED
94. AUGUST - Respected and impressive /भव्य - MAJESTIC
95. AVARICE - Extreme greed for wealth or material gain /लालच - GREED  
**SO (CA), 2007**
96. SLITHER - Move smoothly over a surface /फिसलना - SLIDE
97. FREELANCE - Earning one's living /स्वतन्त्र रूप से काम करने वाला - SELF-EMPLOYED
98. IMPIOUS - Showing a lack of respect for God or religion /अधर्मी - IRREVERENT
99. SCORN - A feeling and expression of contempt or disdain for someone or something /तिरस्कार - CONDEMN
100. APPPOSITE - Appropriate in the circumstances or in relation to something /उपयुक्त - APPROPRIATE  
**TA (IT & CE), 2007**
101. DULCET - Sweet and soothing /मीठा - SWEET
102. INDICMENT - A formal charge or accusation of a serious crime /अपराध या कलंक लगाना - ACCUSATION
103. INVARIABLE - Never changing /स्थिर - CONSTANT
104. STUBBORN - Difficult to move, remove, or cure /जिद्दी - ADAMANT
105. COLOSSAL - Extremely large or great /विराट - GIGANTIC
106. DETRIMENTAL - Tending to cause harm /हानिकारक - HARMFUL
107. HERALD - Be a sign that (something) is about to happen / clapped /किसी के आने या किसी कार्य के होने की सूचना देना - CLAPPED
108. INCESSANTLY - Without interruption / constantly /निरंतर - CONTINUOUSLY
109. VERACITY - Conformity to facts / accuracy / सच्चाई - TRUTH
110. ACCOUTREMENTS - An additional item of dress or equipment / साज.सामान / उपकरण - EQUIPMENTS  
**SO (AUDIT), 2007**
111. OBSCENE - Offensive or disgusting by accepted standards of morality and decency /अश्लील - INDECENT
112. GENUINE - Truly what something is said to be /वास्तविक - AUTHENTIC
113. ETERNAL - Lasting or existing forever /अनन्त - PERPETUAL
114. FLABBERGASTED - Surprise (someone) greatly / astonish / हैरत गंदा ल देना - DUMBFOUNDED
115. DUBIOUS - Not to be relied upon / suspect /संदिग्ध - DOUBTFUL  
**SO (AUDIT), 2008**
116. ANTIPATHY - A deep-seated feeling of aversion /घृणा - DISLIKE
117. RESCIND - Cancel or repeal /रद्द कर देना - REVOKE
118. METICULOUS - Showing great attention to detail / very careful and precise /अतिसावधान - CAREFUL
119. ACRONYM - An abbreviation formed from the initial letters of other words and pronounced as a word /संक्षिप्ति शब्दों के प्रथम से बना शब्द A WORD FORMED BY THE INITIAL LETTERS OF WORDS
120. INDIGNATION - Anger or annoyance provoked by what is perceived as unfair treatment /क्रोध - ANGER  
**TA (IT & CE), 2008**
121. CONGREGATION - A gathering or collection of people, animals, or things / a group of people assembled for religious worship /समागम - MEETING
122. INCAPACITATE - Prevent from functioning in a normal way /असामर्थ करना - CRIPPLE
123. EXOTIC - Originating in or characteristic of a distant foreign country /विदेशी पौधा या शब्द या रीति - STRANGE
124. PHILANTHROPIST - A person who seeks to promote the welfare of others, especially by the generous donation of money to good causes /सर्वजन उपकारी - BENEFACTOR
125. DECAMP - Leave a place suddenly or secretly /भाग जाना - FLEE
126. SALIENT - Most noticeable or important /मुख्य - PROMINENT
127. ABYSMAL - Very deep /अथाह - BOTTOMLESS
128. CONSERVATION - The action of conserving something /संरक्षण - PRESERVATION
129. FLAIR - A special or instinctive aptitude or ability for doing something well /विशिष्ट योग्यता - TALENT

130. ILLICIT - Forbidden by law, rules, or custom /  
अवैध - ILLEGAL

**TA, (IT & CE), 2009**

131. COARSE - Rough or harsh in texture /खुरदरा -  
ROUGH

132. IMPOST - A compulsory payment to the  
government /कर - TAX

133. PRODIGAL - Spending money or using resources  
freely and recklessly /खचीरा - WASTEFUL

134. RECIPIENTS - A person or thing that receives or  
is awarded something / receiving or capable of  
receiving something /प्राप्त करने वाला - RECIEVER

135. FOREGO - Go without (something desirable) /त्याग  
देना - LEAVE

136. ROUT - Defeat and cause to retreat in disorder /घोर  
पराजय - DEFEAT

137. FRONTIER - A line or border separating two  
countries /सरहद - BOUNDARY

138. KNAVE - A dishonest or unscrupulous man /धूर्त -  
SCOUNDREL

139. FELICITY - Intense happiness /परम सुख - BLISS

140. IRREPROACHABLE - Beyond criticism /जिसकी  
निंदा ना की जा सके - FAULTLESS

**CGL T-1, 2010**

141. FLIMSY - Insubstantial and easily damaged  
/कमजोर - WEAK

142. CODDLE - Treat (someone) in an indulgent or  
overprotective way with too much care and  
attention /लाड़ प्यार करना - SATISFY

143. PROPHYLACTIC - Intended to prevent disease  
/रोगनिरोधी - PREVENTIVE

144. OSTRACISE - Exclude from a society or group  
/बहिष्कृत करना - BANISH

145. DEBACLE - A sudden and ignominious failure  
/असफलता - DOWNFALL

146. TRITE - Lacking originality or freshness / dull on  
account of overuse /धिसा.पिटा COMMONPLACE

147. DERISION - Contemptuous ridicule or mockery  
/उपहास - RIDICULE

148. ONUS - Something that is one's duty /दायित्व -  
RESPONSIBILITY

149. CANTANKEROUS - Bad-tempered,  
argumentative, and uncooperative / झगडालू -  
QUARRELSOME

150. LUXURIANT - Rich and profuse in growth  
/समृद्ध /प्रचुर मात्रा में उपलब्ध - ABUNDANT

**CPO, 2010**

151. SUFFICIENT - Adequate /पर्याप्त - ENOUGH

152. MEEK - Quiet, gentle, and easily imposed on /विनम  
- SUBMISSIVE

153. EMBRACE - An act of accepting something  
willingly or enthusiastically /ग्रहण करना - ACCEPT

154. ANCESTORS - From whom one is descended /पूर्वज  
- FOREFATHERS

155. BENEVOLENT - A person who is serving a  
charitable rather than a profit-making purpose  
/परोपकारी - KIND

156. CENSURE - Express severe disapproval of  
(someone or something), especially in a formal  
statement /निंदा करना - CRITICIZE

157. CONFIDENTIAL - Intended to be kept secret /गुप्त  
- SECRET

158. DANGEROUS - Able or likely to cause harm or  
injury /खतरनाक - HAZARDOUS

159. OBSTINATE - Very difficult to change or overcome  
/हठीला - STUBBORN

160. ILLICIT - Forbidden by law, rules, or custom /  
अवैध - UNLAWFUL

**SAS, 2010**

161. IRASCIBLE - Having or showing a tendency to be  
easily angered /चिड़चिड़ा - IRRITABLE

162. PROMISCUOUS - Casual /सिद्धांतभून्च -  
INDISCRIMINATE

163. PROPINQUITY - The state of being close to  
someone or something / proximity /निकटता -  
NEARNESS

164. ARTFUL - Clever or skillful, especially in a crafty  
or cunning way /चालाक - CUNNING

165. FATUOUS - Silly and pointless /मूर्ख - SILLY

**INVESTIGATOR, 2010**

166. PERQUISITE - A benefit which one enjoys or is  
entitled to on account of one's job or position /उपरी  
फायदा - PRIVILEGE

167. EXECRATE - Feel or express great loathing for  
/षाप देना - CURSE

168. SPIRITED - Full of energy, enthusiasm, and  
determination /जोशीला - ARDENT

169. VIRULENT - Extremely severe or harmful in its  
effects (of a disease or poison) /जहरीला - DEADLY

170. CONTROVERT - To argue (with someone) /विरोध  
करना /बहस करना CONTRADICT

**CGL T-1, 2011**

171. REVERIE - A state of being pleasantly lost in one's  
thoughts /जोखिम भरा - DAYDREAM

172. PERILOUS - Full of danger or risk /जोखिम भरा -  
HAZARDOUS

173. AUDACIOUS - Showing a willingness to take  
surprisingly bold risks / साहसी - BOLD

174. QUERULOUS - Complaining /सर्वदा शिकायत  
करनेवाला - COMPLAINING

175. POIGNANT - Evoking a keen sense of sadness or  
regret /मार्मिक - SAD

176. ACCRUE - Accumulate /इकट्ठा - ACCUMULATE

177. GENIAL - Friendly and cheerful /मिलनसार -  
CORDIAL

178. INCLEMENT - Unpleasant conditions /प्रतिकूल  
परिस्थिति - UNFAVOURABLE

179. VINDICTIVE - Having or showing a strong or unreasoning desire for revenge /प्रतिषेधी - SPITEFUL
180. LOQUACIOUS - Tending to talk a great deal /बातूनी - TALKATIVE
181. PERSPICUOUS - Clearly expressed and easily understood / simple / lucid /स्पष्ट - PRECISE
182. PRODIGAL - Wasteful /खर्चीला - LAVISH
183. INTREPID - Feeling no fear / very bold or brave /निडर - FEARLESS
184. INFAMY - The state of being well known for some bad quality or deed /बदनामी - NOTORIETY
185. BARREN - Too poor to produce much or any vegetation / showing no results or achievements /बंजर - UNPRODUCTIVE
186. PREPONDERANCE - The quality or fact of being greater in number, quantity, or importance /प्रमुखता - DOMINANCE
187. DELUGE - A severe flood /बाढ़ - FLOOD
188. APPRAISE - Assess the value or quality of /आंकना JUDGE
189. INDICT - Formally accuse of or charge with a crime/आरोप लगाना - CHARGE
190. LUCIDITY - Simplicity /स्पष्टता CLARITY  
**CPO, 2011**
191. DELIBERATELY - Consciously and intentionally /जान बूझकर - INTENTIONALLY
192. STRINGENT - Strict, precise, and exacting /कठोर - TOUGH
193. BEHAVIOUR - The way in which one acts or conducts oneself, especially towards others /व्यवहार - CONDUCT
194. SUBJUGATE - Bring under domination or control, especially by conquest /अधीन करना - CONQUER
195. FLAUNT - Display (something) ostentatiously, especially in order to provoke envy or admiration or to show defiance /षान दिखाना/अकड़ कर चलना - EXHIBIT
196. SURMOUNT - Overcome (a difficulty or obstacle) /काबू करना - OVERCOME
197. SOLICIT - Ask for or try to obtain (something) from someone /याचना करना - REQUEST
198. ACUTE - Having or showing a perceptive understanding or insight /बुद्धिजीवी - SHARP
199. RELISH - Great enjoyment /मजा - ENJOY
200. CONCEALED - Kept secret /छिपाना - HIDDEN  
**FCL, 2012**
201. CRUDE - In a natural or raw state/ not yet processed or refined /कच्चा - UNREFINED
202. GRUMBLE - Complain about something in a bad-tempered way /षिकायत - COMPLAIN
203. GLOOMY - Dark or poorly lit, especially so as to appear depressing or frightening /अप्रकाशित/अंधकारमय - MURKY
204. SPIRITED - Full of energy, enthusiasm, and determination /उत्साह पूर्ण - ENTHUSIASTIC
205. MAGNIFICENT - Extremely beautiful, elaborate, or impressive /षानदार - SPLENDID
206. CULMINATION - The highest or climactic point of something, especially as attained after a long time /पराकाष्ठा पर पहुंचना - CLIMAX
207. GENIUS - Exceptional intellectual or creative power or other natural ability /प्रतिभाषाली व्यक्ति - A PERSON WITH UNCOMMON INTELLECT
208. PRUDENT - Acting with or showing care and thought for the future /विवेकी - WISE
209. SWAP - An act of exchanging one thing for another /अदला.बदली EXCHANGE
210. REGARD - Best wishes /सम्मान - RESPECT  
**DEO, 2009**
211. NOVICE - A person new to and inexperienced in a job or situation /नौसिखिया - BEGINNER
212. COUNTERFEIT - With the intention to deceive /नकली/जालसाजी - FAKE
213. ABSTAIN - Restrain oneself from doing or enjoying something /बचना - REFRAIN
214. BARREN - Unproductive /बंजर - INFERTILE
215. INADVERTENT - Not resulting from or achieved through deliberate planning /लापरवाही से किया हुआ कार्य - UNINTENTIONAL  
**DEO, 2008**
216. CONSENSUS - A general agreement /आम सहमति UNANIMITY
217. BIFURCATED - Divide into two/दो शाखाओं में बांटना - DIVIDED INTO TWO
218. AFFLUENCE - The state of having a great deal of money / wealth /संपन्नता - RICHNESS
219. PERILOUS - Full of danger or risk /जोखिम से भरा हुआ - DANGEROUS
220. SUPERSEDE - Take the place of (a person or thing previously in authority or use) / supplant /स्थान या पद ग्रहण करना - REPLACE  
**STENOGRAPHER, 2010**
221. AVERSION - A strong dislike or disinclination /घृणा - DISLIKE
222. DESPERATION - A state of despair, typically one which results in rash or extreme behavior /निराष - HOPELESSNESS
223. ENIGMATIC - Difficult to interpret or understand / mysterious /रहस्यपूर्ण - PUZZLING
224. FABULOUS - Extraordinary, especially extraordinarily large /भव्य - CHARMING
225. LIBERTY - Liberty / स्वतंत्रता - FREEDOM
226. DESPONDENT - In low spirits from loss of hope or courage / हताश - DEJECTED
227. JUBILANT - Feeling or expressing great happiness and triumph /प्रफुल्लित - ECSTATIC
228. RECTIFY - Put right / correct /सुधारना - CORRECT

229. TRAUMA - A deeply distressing or disturbing experience /मानसिक आघात - EMOTIONAL SHOCK
230. BLISTER - A small bubble on the skin filled with serum and caused by friction, burning, or other damage /छाला - WOUND
- CHSL, 2010**
231. ATROCITY - An extremely wicked or cruel act, typically one involving physical violence or injury /क्रूरता - AFFRONT
232. TEDIOUS - Too long, slow, or dull / tiresome or monotonous /गैरदिलचस्प - DULL
233. PAUCITY - The presence of something in only small or insufficient quantities or amounts /कमी SHORTAGE
234. PACIFY - Quell the anger, agitation, or excitement of /शांत करना - CALMDOWN
235. FORTIFY - Provide (a place) with defensive works as protection against attack /मजबूत करना - STRENGTHEN
236. DISPARITY - A great difference /असमानता - DIFFERENCE
237. PESTER - Trouble or annoy (someone) with frequent or persistent requests or interruptions /परेषान करना - ANNOY
238. TRIMMING - Small pieces trimmed off something /काटना - CUTTING
239. RIVALLED - A person who is competing for the same object or goal as another, or who tries to equal or outdo another / competitor /प्रतिस्पर्धी - COMPETED
240. SAVIOUR - A person who saves someone or something from danger or difficulty /रक्षक - PROTECTOR
241. DEFER - Put off (an action or event) to a later time /टालना - POSTPONE
242. DELIBERATE - Done consciously and intentionally /जान बुझ के किया हुआ - INTENTIONAL
243. DEMONSTRATE - Clearly show the existence or truth of (something) by giving proof or evidence /दिखाना - SHOW
244. DARING - Adventurous or audaciously bold / साहसी - COURAGEOUS
245. AUTOCRATIC - Relating to a ruler who has absolute power /निरंकुष - DICTATORIAL
- STENOGRAPHER, 2011**
246. DEARTH - A scarcity or lack of something /अकाल - SCARCITY
247. INSENSITIVE - Showing or feeling no concern for others' feelings /असंवेदनशील - CALLOUS
248. CIRCUITOUS - Longer than the most direct way /घुमावदार - ROUNDABOUT
249. SHINES - Give out a bright light /चमकना - GLITTERS
250. BOISTEROUS - Noisy, energetic, and cheerful /गर्जनकारी - NOISY
251. MELLOW - Pleasantly smooth or soft / free from harshness /मधुर - GENIAL
252. NEFARIOUS - Wicked or criminal /बदमाश - WICKED
253. SORDID - Involving immoral or dishonourable actions and motives / arousing moral distaste and contempt /अनैतिक - UNPLEASANT
254. TRANQUIL - Free from disturbance / calm / शांत - PEACEFUL
255. IMAGINARY - Existing only in the imagination /काल्पनिक - FICTITIOUS
256. CARICATURE - A picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect /व्यंगचित्र - GROTESQUE
257. ABSORBING - Intensely interesting / engrossing /दिलचस्प - ENGROSSING
258. EMANCIPATE - Set free, especially from legal, social, or political restrictions /स्वतंत्र करना - LIBERATE
259. LAUD - praise (a person or their achievements) highly /प्रशंसा करना - PRAISE
260. EMULATE - Reproduce the function or action of /की तरह काम करना - SIMULATE
- MT (NT), 2011**
261. IMITATE - To copy someone or mimic /नकल - COPY
262. OBSCENE - Offensive or disgusting by accepted standards of morality and decency /अश्लील - DIRTY
263. FICTITIOUS - Not real or true/ imaginary or fabricate /काल्पनिक - FALSE
264. FRAGRANCE - A pleasant, sweet smell /खुबबू - AROMA
265. CAJOLE - Persuade (someone) to do something by sustained coaxing or flattery /चापलूसी करना - FLATTER
266. APPEAR - Come into sight / become visible or noticeable, especially without apparent cause /दिखाई पड़ना - SEEM
267. DISCRIMINATE - Recognize a distinction /भेदभाव करना differentiate / - DISTINGUISH
268. INTEGRATION - The action or process of integrating /एकता - UNITY
269. LIABILITY - The state of being legally responsible for something /जिसके लिए उत्तरदायित्व हो - DEBT
270. CEASE - Come or bring to an end /रोकना - STOP
- CONSTABLE, 2011**
271. SPECULATE - Form a theory or conjecture about a subject without firm evidence /अनुमान लगाना GUESS
272. EFFECT - Cause to happen / bring about /परिणाम - RESULT

273. OBSCENE - Offensive or disgusting by accepted standards of morality and decency /अश्लील - INDECENT
274. MERCY - Compassion or forgiveness shown towards someone whom it is within one's power to punish or harm /दया - SYMPATHY
275. TAME - Domesticate (an animal) /पालतू बनाना - DOMESTICATED

### CHSL, 2011

276. ACQUAINT - Make someone aware of or familiar with /परिचय करना - INTRODUCE
277. GENUINE - Truly what something is said to be / authentic /असली - REAL
278. CHANGE - An act or process through which something becomes different /बदलाव - ALTER
279. FOREBODING - A feeling that something bad will happen / fearful apprehension /भविष्य की विपदाओं को पहिले से जान लेना - PREMONITION
280. REQUEST - An act of asking politely or formally for something /निवेदन - ASK
281. ADVERSE - Preventing success or development/ harmful /विपरीत - UNFAVOURABLE
282. DISASTER - A sudden accident or a natural catastrophe that causes great damage or loss of life /आपदा - MISFORTUNE
283. INSTANT - Happening or coming immediately /तुरंत - IMMEDIATE
284. TEMPEST - A violent windy storm /तूफान - STORM
285. DILIGENT - Having or showing care and conscientiousness in one's work or duties /मेहनती - HARDWORKING
286. RESTRICT - Put a limit on / keep under control /सीमित करना - PROHIBIT
287. ANTICIPATE - Regard as probable / expect or predict /उम्मीद करना - EXPECT
288. ABUNDANT - Existing or available in large quantities / plentiful /प्रचुर मात्रा में - PLENTIFUL
289. METICULOUS - Showing great attention to detail / very careful and precise /अतिसावधान - METHODICAL
290. QUASH - Reject as invalid, especially by legal procedure /अमान्य घोषित करना - REJECT
291. PITY - The feeling of sorrow and compassion caused by the sufferings and misfortunes of others /दया - MERCY
292. MOTIVE - A reason for doing something /इरादा INTENTION
293. FRUGAL - Sparing or economical as regards money or food /मितव्ययी - ECONOMICAL
294. IRRESOLUTE - Showing or feeling hesitancy / uncertain /अनिश्चित - UNDECIDED
295. TREMENDOUS - Very great in amount, scale, or intensity /अद्भुत REMARKABLE
296. ANGER - A strong feeling of annoyance, displeasure, or hostility /गुस्सा - DISPLEASURE

297. IRREVOCABLE - Not able to be changed, reversed, or recovered / final /अटल UNALTERABLE
298. COMMOTION - A state of confused and noisy disturbance /हल्ला गुल्ला - DISTURBANCE
299. REPOSE - A state of rest, sleep, or tranquility /विश्राम करना REST
300. ADORN - Make more beautiful or attractive / सजाना - BEAUTIFY
301. CANCEL - Decide or announce that (a planned event) will not take place /रद्द करना - ABOLISH
302. PIOUS - Devoutly religious /धार्मिक - RELIGIOUS
303. CEASE - Come or bring to an end /रोकना - STOP
304. DEFER - Put off (an action or event) to a later time /टालना - POSTPONE
305. NURTURE - Care for and protect (someone or something) while they are growing /पालन.पोषण करना - GROW
306. CONSIDERATE - Careful not to inconvenience or harm others /विचारशील - THOUGHTFUL
307. DOCILE - Ready to accept control or instruction /अधीन SUBMISSIVE
308. ABUSE - Use (something) to bad effect or for a bad purpose / treat with cruelty or violence, especially regularly or repeatedly /दुर्वचन कहना - SCORN
309. DENY - State that one refuses to admit the truth or existence of /मना करना - REFUSE
310. ABANDON - Cease to support or look after (someone) / desert /छोड़ देना - FORSAKE
311. ADVANCE - Move forwards in a purposeful way /तरक्की करना/ बढ़त बनाना - PROGRESS
312. IMPEDIMENT - A hindrance or obstruction in doing something /बाधा - OBSTRUCTION
313. IMPECCABLE - In accordance with the highest standards / faultless /त्रुटिहीन - PERFECT
314. VACILLATE - Waver between different opinions or actions / be indecisive /छूट देना WAVER
315. ELASTIC - Able to resume its normal shape spontaneously after being stretched or compressed /लचीला - FLEXIBLE

### CONSTABLE, 2012

316. GENUINE - Truly what something is said to be /असली - REAL
317. APPREHENDED - Arrest (someone) for a crime /गिरफ्तार - ARRESTED
318. DISEASE - A disorder of structure or function in a human, animal, or plant, especially one that produces specific symptoms or that affects a specific location and is not simply a direct result of physical injury /बीमारी - ILLNESS
319. EFFICIENT - Achieving maximum productivity with minimum wasted effort or expense /सक्षम CAPABLE
320. CONCEAL - Not allow to be seen /छुपाना - HIDE
321. RIGHT - Morally good, justified, or acceptable /जायज - CORRECT

### CGL T-2, 2011

322. EXHORT - Strongly encourage or urge (someone) to do something /जोर दे कर कहना या करना या किसी को प्रेरित करना - ENCOURAGE
323. REPARTEE - Conversation or speech characterized by quick, witty comments or replies /हाजिर जवाबी - BANTER
324. POACH - The illegal practice of trespassing on another's property to hunt or steal game without the landowner's permission /घुसपैठ कर बिकार करना/बिना आज्ञा प्रवेश करना - HUNT
325. PROGNOSIS - A forecast of the likely outcome of a situation /पूर्वानुमान लगाना - FORECAST
326. ESPIONAGE - The practice of spying or of using spies, typically by governments to obtain political and military information /जासूसी करना - SPYING
327. CONCURRENCE - The state of agreeing with someone or something /सहमति - AGREEMENT
328. ENIGMA - A person or thing that is mysterious or difficult to understand /पहेली - PUZZLE
329. LURID - Presented in vividly shocking or sensational terms /सनसनीखेज - SHOCKING

### CHSL, 2012

330. MEAGRE - Lacking in quantity or quality /थोड़ा/अल्प - INADEQUATE
331. CANDID - Truthful and straightforward /निष्कपट - FRANK
332. BLISS - Perfect happiness / great joy /आनंद - HAPPINESS
333. DECAY - The state or process of rotting or decomposition /विघटन होना/पतन - DECOMPOSE
334. SOLITARY - Done or existing alone /अकेला - LONELY
335. COMPASSIONATE - Feeling or showing sympathy and concern for others /दयालु - SYMPATHETIC
336. COARSE - Rough or harsh in texture /खुरदरा/दानेदार - ROUGH
337. BLUNDER - A stupid or careless mistake /बड़ी भूल - MISTAKE
338. DILIGENT - Having or showing care and conscientiousness in one's work or duties /मेहनती - ASSIDUOUS
339. ESSENTIAL - Absolutely necessary / extremely important /आवश्यक - VITAL
340. ONUS - Something that is one's duty or responsibility /जिम्मेदारी - RESPONSIBILITY
341. PLEASURE - A feeling of happy satisfaction and enjoyment /प्रसन्नता - HAPPINESS
342. DISSUADE - Persuade (someone) not to take a particular course of action /न करने के लिए समझाना या रोकना - DISCOURAGE
343. ANGUISH - Severe mental or physical pain or suffering /पीड़ा - AGONY
344. THRIVE - Grow or develop well or vigorously /फलना.फूलना - FLOURISH

345. CONDONE - Approve or sanction (something), especially with reluctance /अनदेखी करना - OVERLOOK
346. PAIL - Bucket /बाल्टी BUCKET
347. BRISK - Quicken something / active and energetic /स्फूर्तिकारक/फुर्तीला/ताजगी देने वाला - QUICK
348. GRUESOME - Causing repulsion or horror /grisly /डारावना - HIDEOUS
349. PERIODIC - Appearing or occurring at intervals /समय.समय पर किया जाने वाला - REGULAR
350. APPRAISE - Assess the value or quality of /मूल्यांकन करना - JUDGE

### CGL T-1, 2012

351. SYSTEMATICALLY - Having, showing, or involving a system, method, or plan /योजनाबन्द तरीके से - METHODICALLY
352. SOLE - One and only /एकमात्र - ONLY
353. CORDIAL - Warm and friendly /मैत्रीपूर्ण - FRIENDLY
354. INFIRM - Not physically or mentally strong, especially through age or illness /कमजोर - WEAK
355. WHOLESOME - Conducive to or suggestive of good health and physical well-being /पौष्टिक - SOUND

### FCI, 2012

356. ALLURE - The quality of being powerfully and mysteriously attractive or fascinating /मोहित आकर्षित करना - TEMPT
357. PERISH - Die, especially in a violent or sudden way /नष्ट हो जाना - DIE
358. MANIA - Mental illness marked by periods of great excitement or euphoria, delusions, and overactivity / an excessive enthusiasm or desire / an obsession /सनक/पागलपन - MADNESS
359. SUPERFICIAL - Appearing to be true or real only until examined more closely /उपरी रूप से सही दिखने वाला - SHALLOW
360. ECONOMICAL - Careful not to waste money or resources / giving good value or return in relation to the money, time, or effort expended /किफायती - THRIFTY
361. PREAMBLE - The introductory part of a statute or deed, stating its purpose, aims, and justification /प्रस्तावना - INTRODUCTION
362. ADVOCATE -A person who publicly supports or recommends a particular cause or policy /समर्थन करना - SUPPORT
363. COLLATE - Collect and combine /इकट्ठा करना - ASSEMBLE
364. RAMPART - A defensive wall of a castle or walled city, having a broad top with a walkway and typically a stone parapet /किले की दीवार - PARAPET
365. TRIBULATION - A cause of great trouble or suffering /दुःख/पीड़ का कारण - SUFFERING
366. PARSIMONY - Extreme unwillingness to spend money or use resources /कंजूसी - MISERLINESS



367. INSOLENT - Showing a rude and arrogant lack of respect /बदतमीज - DISRESPECTFUL
368. INNOCUOUS - Not harmful or offensive /हानि न पहुंचाने वाला - HARMLESS
369. INGENUOUS - Innocent and unsuspecting /निष्कपट - INNOCENT
- CPO, 2012**
370. BAFFLE - Totally bewilder or perplex /असमंजस में डालना/ हैरान करना - PUZZLE
371. APEX - The highest point of achievement / a climax /शिखर - TOP
372. ACCOMPLISH - Achieve or complete successfully /पूरा किया हुआ - ACHIEVE
373. PROTRUDE - Extend beyond or above a surface /उभरना BULGE
374. ASSAULT - Make a physical attack on /हमला करना - ATTACK
- MTS, 2013**
375. ENGROSS - Absorb all the attention or interest of /मगन/ लीन - ABSORB
376. SOLITARY - Done or existing alone /अकेला - LONELY
377. ANTAGONIST - A person who actively opposes or is hostile to someone or something / an adversary /विपक्षी - OPPONENT
378. MUNDANE - Lacking interest or excitement / dull / of this earthly world rather than a heavenly or spiritual one /साधारण - ORDINARY
379. ADVERSITY - A difficult or unpleasant situation /विपत्ति MISFORTUNE
380. DEMISE - A person's death /निधन DEATH
381. SPURIOUS - Not being what it purports to be / false or fake /नकली - FAKE
382. VANISH - Disappear suddenly and completely /गायब हो जाना - DISAPPEAR
383. COARSE - Rough or harsh in texture /खुरदुरा - ROUGH
384. DETER - Prevent the occurrence of / discourage (someone) from doing something by instilling doubt or fear of the consequences /रोकना/ डरा कर रोकना - TO HINDER
385. HURDLE - A problem or difficulty that must be overcome /बाधा - OBSTACLE
386. BARBARIC - Savagely cruel / primitive / unsophisticated /असभ्य/ क्रूर - UNCIVILISED
387. CLANDESTINE - Kept secret or done secretly, especially because illicit /गुप्त - SECRET
388. ECSTASY - An overwhelming feeling of great happiness or joyful excitement /परमानंद - JOY
389. FETCH - Go for and then bring back (someone or something) for someone /लाना BRING
390. PACIFIC - Peaceful in character or intent /शांतिप्रद - PEACEFUL
391. SOLITARY - Done or existing alone /अकेला LONELY
392. ABSURD - Wildly unreasonable, illogical, or inappropriate /बेतुका/ बेहूदा - RIDICULOUS
- FCI, 2013**
393. KIOSK - A small open-fronted hut or cubicle from which newspapers, refreshments, tickets, etc. are sold /बूथ STORE
394. MIMIC - Imitate (copy someone or their actions or words), especially in order to entertain or ridicule /नकल करना - COPY
395. TOIL - Work extremely hard or incessantly / exhausting physical labour /कड़ी मेहनत - WORKHARD
396. ASCRIPTION - The attribution of something to a cause /आरोपण - ATTRIBUTION
397. ABSOLVE - Declare (someone) free from guilt, obligation, or punishment /दोषमुक्त करना - ACQUIT
- CGL T-1, 2013**
398. ABERRATION - A departure from what is normal, usual, or expected, typically an unwelcome one /असामान्यता DEVIATION
399. STERN - Serious and unrelenting, especially in the assertion of authority and exercise of discipline /सख्त/ कठोर - STRICT
400. CITADEL - A fortress, typically one on high ground above a city /नगर.दुर्ग - FORTRESS
401. ERUDITE - Having or showing great knowledge or learning /ज्ञानी SCHOLARLY
402. REVERE - Feel deep respect or admiration for (something) /इज्जत करना RESPECT
403. REPEATED - Done or occurring again several times in the same way /बार बार होना - REITERATED
404. DERIVE - Obtain something from (a specified source) / base a concept on an extension or modification of (another concept) /परिणाम निकालना - OBTAIN
405. SALACIOUS - Having or conveying undue or indecent interest in sexual matters /अश्लील - LUSTFUL
406. HALLUCINATION - An experience involving the apparent perception of something not present /भ्रम DELUSION
407. LABYRINTH - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze /भूलभु लैया/ टेढ़े रास्तों वाला स्थान - MEANDERING
408. TINSEL - A form of decoration consisting of thin strips of shiny metal foil attached to a long piece of thread /भड़कीली सजावट करना - DECORATION
409. GARRULOUS - Excessively talkative, especially on trivial matters /बातूनी - TALKATIVE
- CONSTABLE, 2013**
410. CATASTROPHE - An event causing great and usually sudden damage or suffering / a disaster /प्रलय CALAMITY

411. HAPPINESS - The state of being happy /खुशी - BLISS  
 412. GREET - Give a polite word of recognition or sign of welcome when meeting (someone) /अभिव दन करना WELCOME  
 413. GATHER - Come together / assemble or accumulate / bring together and take in from scattered places or sources /इक्कट्ठा होना - CONGREGATE  
 414. HUMOROUS - Causing laughter and amusement /मजाकिया - WITTY  
 415. HARD - With a great deal of effort /कठिन DIFFICULT

**CPO, 2013**

416. AMELIORATE - Make (something bad or unsatisfactory) better /सुधारना - IMPROVE  
 417. INVOICE - A list of goods sent or services provided, with a statement of the sum due for these / a bill /बिल - STATEMENT  
 418. CONJURER - A performer of conjuring tricks /जादूगर - MAGICIAN  
 419. VENAL - Showing or motivated by susceptibility to bribery /भ्रष्टाचारी - CORRUPT  
 420. ABNORMAL - Deviating from what is normal or usual, typically in a way that is undesirable or worrying /असामान्य UNNATURAL

**CGL T-2, 2013**

421. MASTERY - Control or superiority over someone or something /श्रेष्ठता - AUTHORITY  
 422. DELUSION - An idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder /आभास - ILLUSION  
 423. LOGICAL - According to the rules of logic or formal argument /तार्किक - RATIONAL

**CHSL, 2013**

424. THRIFTY - Using money and other resources carefully and not wastefully /अल्पव्ययी - ECONOMICAL  
 425. ADMONITION - A firm warning or reprimand /चेतावनी - WARNING  
 426. EVADE - Escape or avoid (someone or something), especially by guile or trickery /बच निकलना - AVOID  
 427. IMPETUOUS - Acting or done quickly and without thought or care /अविवेकी - HASTY  
 428. PRETEND - Not really what it is represented as being / imaginary /ढोंग करना /झूठा अधिकार दिखलाना - FEIGN  
 429. ANGUISHED - Experiencing or expressing severe mental or physical pain or suffering /दुःख - SORROWFUL  
 430. WILY - Skilled at gaining an advantage, especially deceitfully /चालाक - CUNNING  
 431. TEMERITY - Excessive confidence or boldness / audacity /उतावलापन - AUDACITY

432. MASTERY - Control or superiority over someone or something /प्रभुत्व - AUTHORITY

**MT (NT), 2014**

433. REDEEM - Compensate for / to save (somebody) from the power of evil /पाम से मुक्त करना/भुगतान करके मुक्त कराना - SAVE  
 434. ENCOUNTERED - Meet (someone) unexpectedly / unexpectedly be faced with or experience (something hostile or difficult) /आकस्मिक मिलन होना - FACED  
 435. FLUNG - Throw or hurl forcefully /फेकना - THREW  
 436. VALIANT - Possessing or showing courage or determination /पराक्रमी - COURAGEOUS  
 437. PLUMP - Having a full rounded shape /मोटा - FAT  
 438. TRANSIENT - Lasting only for a short time / impermanent /अस्थानी - TRANSITORY  
 439. FURY - Wild or violent anger /क्रोध - ANGER  
 440. TACITURN - Reserved or uncommunicative in speech / saying little /अल्पभाषी - SILENT  
 441. WANDER - Walk or move in a leisurely or aimless way /भटकना - ROAM

**CGL T-1 RE, 2013**

442. CANTANKEROUS - Bad-tempered, argumentative, and uncooperative /झगडालू - QUARRELSOME  
 443. VOCATION - A person's employment or main occupation, especially regarded as worthy and requiring dedication /पेशा - OCCUPATION  
 444. HONEST - Free of deceit / truthful and sincere /ईमानदार UPRIGHT  
 445. OBSTREPEROUS - Noisy and difficult to control /उपद्रवी UNRULY  
 446. EXTRICATE - Free (someone or something) from a constraint or difficulty /मुक्त करना FREE  
 447. CREDIBLE - Able to be believed / convincing /विष्वसनीय - BELIEVABLE  
 448. VORACIOUS - Wanting or devouring great quantities of food /लालची - GREEDY  
 449. TRANSIENT - Lasting only for a short time / impermanent /क्षणिक - FLEETING  
 450. SCINTILLATING - Sparkling or shining brightly /चमकता हुआ - GLITTERING  
 451. HUMANE - Having or showing compassion or benevolence /दयालु SYMPATHETIC  
 452. CANNY - Having or showing shrewdness and good judgement, especially in money or business matters /चालाक - CLEVER  
 453. TEPID - Only slightly warm / lukewarm /गुनगुना WARM

**CPO, 2014**

454. AFFLUENT - Having a great deal of money / wealthy /समृद्ध PROSPEROUS  
 455. PENCHANT - A strong or habitual liking for something or tendency to do something /लगन LIKING

456. EXORBITANT - Unreasonably high (of a price or amount charged) /अतिव्ययी EXCESSIVE
457. CRAFTY - Clever at achieving one's aims by indirect or deceitful methods /चालाक - CUNNING
458. DIFFIDENT - Modest or shy because of a lack of self-confidence /संकोची - TIMID
459. ELASTIC - Able to resume its normal shape spontaneously after being stretched or compressed /लचीला - FLEXIBLE
460. ASSESS - Evaluate or estimate the nature, ability, or quality of /मूल्यांकन करना MEASURE
461. ABJURE - Solemnly renounce (a belief, cause, or claim) /त्यागना - RENOUNCE
462. CATASTROPHE - An event causing great and usually sudden damage or suffering /a disaster /तबाही - TRAGEDY
463. SCORN - A feeling and expression of contempt or disdain for someone or something /धिन प्रकट करना /घृणा करना DESPISE
464. AUGUST - Respected and impressive /गरिमापूर्ण - DIGNIFIED
465. PERIL - Serious and immediate danger /खतरा DANGER
466. AFFLUENT - Having a great deal of money; wealthy /धनी - PROSPEROUS

### CGL T-1, 2014 SYNONYMS

467. BRUTALIZE - Make (someone) cruel, violent, or insensitive to the pain of others by repeated exposure to violence /नृषंस या कठोर बनना या बनाना - ILLTREAT
468. PINNACLE - The most successful point / the culmination / a high, pointed piece of rock /शिखर SUMMIT
469. GARBLE - Reproduce (a message, sound, or transmission) in a confused and distorted way /विकृत CONFUSE
470. CONVALESCENCE - Time spent recovering from an illness or medical treatment /recuperation /पुनः स्वास्थ्य प्राप्ति - RECOVER
471. INSIPID - Lacking flavor / weak or tasteless /फीका BLAND
472. POROUS - Having minute interstices through which liquid or air may pass /छिद्रयुक्त - PERMEABLE
473. AMICABLE - Characterized by friendliness and absence of discord /मैत्रीपूर्ण FRIENDLY
474. PERUSE - Read (something), typically in a thorough or careful way /अनुकरण करना EXAMINE
475. IMPREVIOUS - Not allowing fluid to pass through /न घुसने योग्य - IMPENETRABLE
476. IMPECCABLE - In accordance with the highest standards / faultless /त्रुटिहीन - FLAWLESS
477. EVENTUALLY - In the end, especially after a long delay, dispute, or series of problems /अंततः FINALLY

478. PERSIST - Continue in an opinion or course of action in spite of difficulty or opposition /दृढ़ करना - INSIST

### CHSL, 2014

479. JABBER - Talk in a rapid, excited, and often incomprehensible way /गपपप CHATTER
480. MEANDER - Follow a winding course (of a river or road) /मोड़ CURVE
481. TRANSMISSION - The action or process of transmitting something or the state of being transmitted /हस्तांतरण - CONVEYANCE
482. YEARN - Have an intense feeling of longing for something, typically something that one has lost or been separated from /तड़पना TO CRAVE
483. ADEQUATE - Satisfactory or acceptable in quality or quantity /पर्याप्त ENOUGH
484. PERSEVERE - Continue in a course of action even in the face of difficulty or with little or no indication of success /डटा रहना - PERSIST
485. SPORADIC - Occurring at irregular intervals or only in a few places / scattered or isolated /छिटपुट SCATTERED
486. VIVACIOUS - Attractively lively and animated /जिदादिल LIVELY
487. PROPOSITION - A suggested scheme or plan of action, especially in a business context /प्रस्ताव - PROPOSAL
488. PETITION - A formal written request, typically one signed by many people, appealing to authority in respect of a particular cause /याचिका - APPEAL
489. AMIABLE - Having or displaying a friendly and pleasant manner /प्रेमपात्र - FRIENDLY
490. FORSAKEN - Abandoned or deserted /छोड़ देना ABANDONED
491. CANDID - Truthful and straightforward / frank /निष्कपट HONEST
492. CURIOUS - Eager to know or learn something /जिज्ञासु INQUISITIVE
493. ARDUOUS - Involving or requiring strenuous effort; difficult and tiring /कठिन DIFFICULT
494. SHAM - A thing that is not what it is purported to be /नकली - FAKE
495. FUTILITY - Pointlessness or uselessness /निर्र्थक USELESSNESS
496. GUILLE - Sly or cunning intelligence /चालाक CUNNING
497. JEALOUS - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages /ईर्ष्यालु ENVIED
498. EPIDEMIC - A widespread occurrence of an infectious disease in a community at a particular time /महामारी - WIDESPREAD
499. RETALIATE - Make an attack in return for a similar attack /पलट कर हमला करना - AVENGE

500. COMPENSATE - Give (someone) something, typically money, in recognition of loss, suffering, or injury incurred / recompense / क्षतिपूर्ति करना / कमी पूरी करना MAKE UP FOR
501. TRANSIENT - Lasting only for a short time / impermanent / क्षणिक / अस्थायी - TEMPORARY
502. QUICKEN - Make or become faster or quicker / तेज होना या करना- ACCELERATE
503. GULLIBILITY - A failure of social intelligence in which a person is easily tricked or manipulated into an ill-advised course of action / भोला.भाला- SIMPLICITY
504. EMIT - Produce and discharge / निकालना / फेंकना- DISCHARGE
505. HUMILIATION - The action of humiliating someone or the state of being humiliated / अपमान- DISHONOUR
506. SNOOZE - A short, light sleep, especially during the day / झपकी लेना - SLEEP
507. BESEECH - Ask someone urgently and fervently to do or give something / विनती करना - BEG
508. SPURIOUS - Not being what it purports to be / false or fake / जाली - FAKE
509. OSSIFY - Turn into bone or bony tissue / अस्थि की तरह सख्त कर देना - SOLIDIFY
510. AMELIORATE - Make (something bad or unsatisfactory) better / सुधारना - TO IMPROVE
511. DWINDLE - Diminish gradually in size, amount, or strength / घटाना - DECREASE
512. LATENT - Existing but not yet developed or manifest / hidden or concealed / अप्रत्यक्ष - HIDDEN

### CGL T-2, 2015

513. PECULIAR - Different to what is normal or expected / अजीब तरह से - STRANGE
514. TENET - A principle or belief, especially one of the main principles of a religion or philosophy / सिद्धांत- BELIEF
515. REPEAL - Revoke or annul (a law or act of parliament) / निष्प्रभाव करना - CANCELLATION
516. ODIIOUS - Extremely unpleasant / repulsive / घिनौना - HATEFUL
517. ABANDON - Cease to support or look after (someone) / desert / छोड़ देना - FORSAKE
518. GARNISH - Decorate or embellish (something, especially food) / कुछ भी खाने की चीज जिससे भोजन को सजाया जाता है - ADORN
519. ADMONISH - Reprimand firmly / डाँटना - CHIDE
520. PROFICIENT - Competent or skilled in doing or using something / कुशल या निपुण मनुष्य - ADEPT
521. TIRADE - A long, angry speech of criticism or accusation / कड़ी निंदा - RANT
522. SINUOUS - Having many curves and turns / घुमावदार- SERPENTINE
523. VIABLE - Capable of working successfully / Feasible / साध्य - WORKABLE
524. ERRONEOUS - Wrong / Incorrect / गलत- FALSE

### CPO, 2015

525. VISCERAL - Relating to the viscera (the internal organs in the main cavities of the body, especially those in the abdomen, e.g. the intestines) / आंत का - BODILY
526. OPULENT - Ostentatiously costly and luxurious / दौलतमन्द - RICH
527. ENTERPRISING - Having or showing initiative and resourcefulness / उद्योगी - FINDING OUT NEW WAYS OF DOING THINGS
528. COMPLACENT - Showing smug or uncritical satisfaction with oneself or one's achievements / आत्मसंतुष्ट- SATISFIED
529. RECAPITULATION - An act or instance of summarizing and restating the main points of something / संक्षेप में दोहराना - RECALL
530. VERISIMILITUDE - The appearance of being true or real / संभाव्यता - AUTHENTICITY
531. CONJECTURE - An opinion or conclusion formed on the basis of incomplete information / अनुमान - GUESS
532. ANNIHILATE - Destroy utterly / obliterate / विनाश करना - DESTROY
533. QUARRY - A person or animal being hunted or looked for / शिकार - PREY
534. INTERFERENCE - The action of interfering or the process of being interfered with / बाधा डालना - OBSTRUCTION
535. CHARISMA - Compelling attractiveness or charm that can inspire devotion in others / आकर्षण - CHARM
536. PODIUM - A small platform on which a person may stand to be seen by an audience, as when making a speech or conducting an orchestra / मंच - DIAS
537. INSANE - In a state of mind which prevents normal perception, behaviour, or social interaction; seriously mentally ill / पागल - MAD

### CGL T-1, 2015

538. INGENUOUS - Innocent and unsuspecting / सरल - CANDID
539. DAMP - Slightly wet / भीगा - WET
540. RESURGENCE - An increase or revival after a period of little activity, popularity, or occurrence / पुनरुत्थान- RENEWAL
541. BOARD - A long, thin, flat piece of wood or other hard material, used for floors or other building purposes / तख्ता / पट्टा - PLANK
542. SPUME - Froth or foam, especially that found on waves / झाग - FOAMS
543. PERSUE - Follow or chase (someone or something) / पीछा करना - CHASE
544. DIMINISH - Make or become less / घटाना - REDUCE
545. FRUGAL - Simple and plain and costing little / मितव्ययी - ECONOMICAL

546. PLEBISCITE - The direct vote of all the members of an electorate on an important public question such as a change in the constitution /जनमत.संग्रह - REFERENDUM
547. EFFIGY - A sculpture or model of a person /पुतला - DUMMY
548. PREDILECTION - A preference or special liking for something / a bias in favour of something /झुकाव - PREFERENCE
549. DEVOUT - Having or showing deep religious feeling or commitment /धार्मिक - PIOUS

**CGL T-1 RE, 2015**

550. BANE - A cause of great distress or annoyance /षाप - CURSE
551. OSTRACIZE - Exclude from a society or group /समाज से बाहर करना - EXPEL
552. BUMPTIOUS - Irritatingly self-assertive /अहंकारी - CONCEITED

**CONSTABLE, 2015**

553. DRIZZLE - Light rain falling in very fine drops /बूँदा.बाँदी - SPRINKLE
554. INEVITABLE - Certain to happen /अनिवार्य-UNAVOIDABLE
555. ENORMOUS - Very large in size, quantity, or extent /विषाल- IMMENSE
556. RECTIFY - Put right /सुधारना - CORRECT
557. HONOUR - High respect great esteem /प्रतिष्ठा - RESPECT
558. FELICITATED - Congratulate /बधाई देना- CONGRATULATED

**CHSL, 2015**

559. ACQUIRE - Buy or obtain /अधिगृहीत करना - PROCURE
560. ANNOY - Causing irritation or annoyance /पेशान करना- OFFEND
561. MISTAKE - An act or judgement that is misguided or wrong /गलती - ERROR
562. FILTHY - Disgustingly dirty /गंदा - DIRTY
563. VOCATION - A strong feeling of suitability for a particular career or occupation /पेशा- OCCUPATION
564. LIMPID - Completely clear and transparent /पारदर्शक- CLEAR
565. GOURMET - A connoisseur of good food /अच्छे खान. पान का जानकार- GASTRONOME
566. MERGE - Combine or cause to combine to form a single entity /विलय - BLEND
567. CRUSADE - A vigorous campaign for political, social, or religious change /धर्मयुद्ध- CAPMPAIGN
568. LOUSY - Very poor or bad /घटिया- AWFUL
569. RESULT - A thing that is caused or produced by something else /a consequence or outcome /परिणाम- OUTCOME
570. INVINCIBLE - Too powerful to be defeated or overcome /अजेय - UNASSAILABLE

571. MAESTRO - A distinguished conductor or performer of classical music / a distinguished figure in any sphere /विषेष्ठा - GENIUS
572. CHASTISE - Rebuke or reprimand severely /दण्ड देना - UPBRAID
573. PAWN - A person used by others for their own purposes /पनादा - DUPE
574. FEEBLE - Lacking physical strength, especially as a result of age or illness /निर्बल - WEAK
575. CONSORT - A wife, husband, or companion, in particular the spouse of a reigning monarch /पति/पत्नी - PARTNER
576. ACCURACY - The quality or state of being correct or precise /सूक्ष्मता/ यथार्थता - PRECISION
577. GENUINE - Truly what something is said to be /असली/ यथार्थ- AUTHENTIC
578. REVENUE - Income, especially when of an organization and of a substantial nature /राजस्व - INCOME
579. QUEST - A long or arduous search for something / खोज - SEARCH
580. JEALOUS - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages /ईर्ष्या- ENVIOUS
581. DESULTORY - Lacking a plan, purpose /अनियमित- FRUGAL
582. DILIGENT - Having or showing care and conscientiousness in one's work or duties /मेहनती- INDUSTRIOUS

**STENOGRAPHER, 2016**

583. ETERNAL - Lasting or existing forever / without end /अनन्त - FOREVER
584. STROLL - Walk in a leisurely way /चहलकदमी - WALK
585. BRUTAL - Savagely violent /बर्बर- SAVAGE
586. REVEL - Enjoy oneself in a lively and noisy way, especially with drinking and dancing /अति आनन्द लेना- MAKE MERRY
587. ADVERSITY - A difficult or unpleasant situation /विपत्ति- MISERY

**CGL T-1, 2016**

588. DEVASTATION - Great destruction or damage /तबाही- DESTRUCTION
589. PANACEA - A solution or remedy for all difficulties or diseases /रामबाण- CURE ALL
590. INSOLENT - Showing a rude and arrogant lack of respect /ढीठ - OFFENSIVE
591. ENIGMA - A person or thing that is mysterious or difficult to understand /पहेली - RIDDLE
592. DECIMATED - Kill, destroy, or remove a large proportion of /बरबाद करना - DESTROYED
593. REVILE - Criticize in an abusive or angrily insulting manner / गारी देना - ABUSE

594. VENIAL - Denoting a sin that is not regarded as depriving the soul of divine grace /क्षम्य/मामूली- PARDONABLE
595. RECTIFY – Put right /सुधारना- CORRECT
596. IMPECCABLE - In accordance with the highest standards / faultless /त्रुटिहीन/अवगुणरहित - FAULTLESS
597. CONSTRAINT - Compel or force (someone) to follow a particular course of action /दबाव बनाना किसी कार्य को करने के लिए- RESTRICT
598. LETHARGIC - Affected by lethargy (a lack of energy and enthusiasm) / sluggish and apathetic /सुस्त- LAZY
599. ARDUOUS - Involving or requiring strenuous effort / difficult and tiring /कठिन/थकाने वाला कार्य- STRENUOUS
600. RECEPTACLE - A hollow object used to contain something /संदूक/डब्बा- CONTAINER
601. ADVERSITY – A difficult or unpleasant situation / विपत्ति/दुर्भाग्य- MISFORTUNE
602. CONTRABAND - Goods that have been imported or exported illegally /तस्करी- SMUGGLED
603. CUPIDITY - Greed for money or possessions /लोभ/लालच – GREED
604. MASTICATE - Chew (food) /चबाना- CHEW
605. LABYRINTH - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze /भंवर जाल/भूलभुलैया - MAZE
606. ABORTIVE - Failing to produce the intended result/निष्फल- UNSUCCESSFUL
607. SYCOPHANT - A person who acts obsequiously towards someone important in order to gain advantage /चापलूस- FLATTERER
608. EXAGGERATE - Represent (something) as being larger, better, or worse than it really is /बढ़ा चढ़ाकर कहना - MAGNIFY
609. OMINOUS - Giving the worrying impression that something bad is going to happen / threateningly inauspicious /अमंगल सूचक- THREATENING
610. JUBILANT - Feeling or expressing great happiness and triumph /प्रफुल्लित- REJOICING
611. ADAPT - Make (something) suitable for a new use or purpose /modify /अनुकूल बनना या बनाना - ADJUST
612. OBSEQUIOUS - Obedient or attentive to an excessive or servile degree /खुषामदी करना - SERVILE
613. NEGOTIATION - Discussion aimed at reaching an agreement /मोल भाव- BARGAINING
614. PALLID - Pale, typically because of poor health/पीला/अस्वस्थ - PALE
615. INVIGORATING - Making one feel strong, healthy, and full of energy /स्फूर्ति से भर देना- REFRESHING
616. NEFARIOUS - Wicked or criminal /बदमाश- WICKED
617. CONSCRIPT - Enlist (someone) compulsorily, typically into the armed services /सेना में अनिवार्य भर्ती - DRAFT
618. INDOLENT - Wanting to avoid activity or exertion /lazy /आलसी - LAZY
619. REPROOF - An expression of blame or disapproval /फटकार- REBUKE
620. PROFLIGATE - Recklessly extravagant or wasteful in the use of resources /अपव्ययी- WASTEFUL
621. HOODWINK - Deceive or trick /छलना- DECEIVE
622. FORSWEAR -Agree to give up or do without /अस्वीकार करना/त्याग देना- FORSAKE
623. RATIONAL - Based on or in accordance with reason or logic /तर्कसंगत/विवेकी- LOGICAL
624. EMANCIPATE - Set free, especially from legal, social, or political restrictions /स्वतंत्र करना - LIBERATE
625. INNOCUOUS -Not harmful or offensive /हानि न करने वाला - INOFFENSIVE
626. NONPLUSSED - So surprised and confused that one is unsure how to react /आश्चर्य चकित – PUZZLED
627. CREDULOUS - Having or showing too great a readiness to believe things /कान का कच्चा/ आधुविष्वासी- GULLIBLE
- CGL T-2, 2016**
628. INEFFABLE – Too great or extreme to be expressed or described in words /अवर्णनीय- INEXPRESSIBLE
629. ESPIONAGE - The practice of spying or of using spies, typically by governments to obtain political and military information /जासूसी- SPYING
630. APATHY - Lack of interest, enthusiasm, or concern /उदासीनता - INDIFFERENCE
631. ENVINCE - Reveal the presence of (a quality or feeling) / Indicate /दिखाना- SHOW
632. PERNICIOUS - Having a harmful effect, especially in a gradual or subtle way /हानिकारक- INJURIOUS
633. EUOLOGY - A speech or piece of writing that praises someone or something highly, especially a tribute to someone who has just died /प्रशंसा भाषण - PRAISE
634. MORDANT -Having or showing a sharp or critical quality (especially of humour) / Biting /व्यंग्यमिश्रित - SARCASTIC
635. PRAGMATIC - Dealing with things sensibly and realistically in a way that is based on practical rather than theoretical considerations /व्यावहारिक - REALISTIC
636. APPOSITE - Apt in the circumstances or in relation to something /उपयुक्त- APPROPRIATE
- SSC CPO, 2016 SYNONYMS**
637. SPECTRUM - Used to classify something in terms of its position on a scale between two extreme points /विस्तृत श्रेणी - Range

638. REGIME - A government, especially an authoritarian one /शासन.पद्धति Authority
639. STRINGENT - strict, precise, and exacting (of regulations, requirements, or conditions) /कठोर-Strict
640. SPORADIC - Occurring at irregular intervals or only in a few places / scattered or isolated /छिटपुट-Epidemic
641. CONNOTE - Imply or suggest (an idea or feeling) in addition to the literal or primary meaning /भाव बतलाना- To convey
642. CONTENTIOUS - Causing or likely to cause an argument /विवादास्पद- Controversial
643. CONJECTURE - An opinion or conclusion formed on the basis of incomplete information /अनुमान-Guess
644. SYNOPSIS - A brief summary or general survey of something /सार - Summary
645. JINX - Bring bad luck to / cast an evil spell on /जादूटोना- Spell
646. BRAZEN - Bold and without shame /बेषर्म- Shameless
- SSC CPO RE-EXAM, 2016**
647. BELLIGERENT - Hostile and aggressive /लड़ाकू- Hostile
648. BASHFUL - Reluctant to draw attention to oneself /संकोची- Shy
649. ALTRUISTIC - Showing a disinterested and selfless concern for the well-being of others / unselfish /परोपकारी- Philanthropic
650. FURORE - An outbreak of public anger or excitement /षोर.शराबा- Excitement
651. PANDEMONIUM - Wild and noisy disorder or confusion / uproar /कोलाहल- Chaos
652. LACONIC - Using very few words (of a person, speech, or style of writing) /संक्षिप्त- Concise
653. LETHARGIC - Affected by lethargy; sluggish and apathetic /सुस्त- Inactive
654. OUTRAGEOUS - Shockingly bad or excessive /चौंका देने वाला - Shocking
655. SPRUCE - Pay special attention to personal appearance, especially to grooming and clothing /बना.ठना - Natty
656. NAP - Sleep lightly or briefly, especially during the day /झपकी- Siesta
657. CONGRUENT - Similar to or in agreement with something /समषेष- Identical
658. OBSTINATE - Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so /जिद्दी- Stubborn
659. SWINDLE - To get money dishonestly from someone by deceiving or cheating them /ठगना- Fraud
660. SENTINEL - A soldier or guard whose job is to stand and keep watch /पहरेदार- Custodian
661. DECORUM - Etiquette /मुक्ता- Protocol
662. HAVOC - Widespread destruction /तबाही- Carnage
663. FEASIBLE - Possible and practical to do easily or conveniently. - Attainable
664. ACQUIESCENT - Ready to accept something without protest, or to do what someone else wants /अनुवर्ती - Tractable
665. TACITURN - Reserved or uncommunicative in speech (of a person) / Saying little /अल्पभाषी- Reticent
666. ACHIEVE - Successfully bring about or reach (a desired objective or result) by effort, skill, or courage /हासिल करना- Accomplish
667. PRECARIOUS - Not securely held or in position / dangerously likely to fall or collapse /अस्थिर- Perilous
668. EXASPERATE - Irritate intensely /उभारना- Infuriate
- SSC CHSL, 2016**
669. DIGNITY - The state or quality of being worthy of honour or respect /गरिमा- DECENCY
670. DEFECATE - Discharge faeces from the body /मलत्याग करना- SECRETE
671. EMINENT - Famous and respected within a particular sphere (of a person) /प्रख्यात - RENOWNED
672. SNATCH - Quickly seize (something) in a rude or eager way /छीनना - WRENCH
673. SPLINTER - A small, thin, sharp piece of wood, glass, or similar material broken off from a larger piece /किरच- CHIP
674. SPARTAN - Showing or characterized by austerity or a lack of comfort or luxury /निर्भीक- BRAVE
675. ASTONISH - Surprise or impress (someone) greatly /विस्मित करना - OVERWHELM
676. GAUDY - Extravagantly bright or showy, typically so as to be tasteless /भड़कीला- SHOWY
677. GREGARIOUS - Fond of company / sociable /झुण्ड में रहनेवाला- AFFABLE
678. REASSERT - To say again that something is definitely true /पुष्टि करना- ACKNOWLEDGE
679. BEDEVILMENT - To beset or hamper continuously /परेशान करना - BESET
680. DEPRIVE - Prevent (a person or place) from having or using something /वंचित- DISPOSSESS
681. CONSOLIDATE - Combine (a number of things) into a single more effective or coherent whole /समेकित करना- CENTRALIZE
682. INSCRIPTION - A thing inscribed, as on a monument or in a book /षिलालेख- ENGRAVE
683. RIP - A long tear or cut /चिरा- GASH
684. STASH - Store (something) safely in a hidden or secret place /छिपने की जगह- CACHE
685. ANCIENT - Belonging to the very distant past and no longer in existence /प्राचीन- ARCHAIC
686. SPLAYED - Thrust or spread (things, especially limbs or fingers) out and apart /फैलाना- SPREAD

687. CARNAL - Relating to physical, especially sexual, needs and activities /षारीरिक- SENSUAL
688. INCINERATE - Destroy (something, especially waste material) by burning /जलना- IGNITE
689. CHOKE - Have severe difficulty in breathing because of a constricted or obstructed throat or a lack of air /अवरुद्ध करना - STIFLE
690. ENDANGERED - Seriously at risk of extinction (of a species) /लुप्तप्राय - THREATENED
691. NUTRITIOUS - Efficient as food /पौष्टिक - NOURISHING
692. TRANSIENT - Lasting only for a short time / impermanent /क्षणिक - EPHEMERAL
693. CONSPIRACY - A secret plan by a group to do something unlawful or harmful /साजिश - PLOT
694. DIRE - Extremely serious or urgent /सख्त जरूरत - CRITICAL
695. METROPOLITAN - Relating to or denoting a metropolis /महानगर संबंधी - URBANE
696. CLASP - Grasp (something) tightly with one's hand /मजबूती से पकड़ना - GRIP
697. BRISTLE - The bristles of a brush are the stiff hairs or pieces of plastic that are connected to it /कड़ा बाल जो कांटे की तरह चुभता हो - THORN
698. CONFUSE - Make (someone) bewildered or perplexed /उलझा देना- PERPLEX
699. INCURSION - An invasion or attack, especially a sudden or brief one /आक्रमण - AGGRESSION
700. ROT - Decay or cause to decay by the action of bacteria and fungi / decompose /सड़ना - DECAY
701. SPINE - A series of vertebrae extending from the skull to the small of the back, enclosing the spinal cord and providing support for the thorax and abdomen /मेरुदण्ड - VERTEBRAE
702. PURGE - Rid (someone) of an unwanted feeling, memory, or condition /परिष्करण - EVACUATE
703. AGROUND - On or on to the bottom in shallow water (with reference to a ship) /भूयस्त - STRANDED
704. DECREE - An official order that has the force of law /न्यायिक निर्णय - LAW
705. GRIPE - Complain about something in a persistent, irritating way /कष्ट - TO GRIEVE
706. STUMPY - Short and thick / squat /गठीला - PUDGY
707. SHEATH - A close-fitting cover for the blade of a knife or sword /म्यान - COAT
708. GENRE - A style or category of art, music, or literature /शैली - CATEGORY
709. RENDEZVOUS - A meeting at an agreed time and place /पूर्वनिश्चित समय और स्थान पर मिलना - TRYST
710. DEFUSE - Make (a situation) less tense or dangerous /स्थिति को गंभीर होने से रोकना - ALLEVIATE
711. CROWN - Rest on or form the top of /शिखर पर होना- APEX
712. PREACHER - A person who preaches, especially a minister of religion - EVANGELIST
713. DEPLOYMENT - The movement of troops or equipment to a place or position for military action /तैनाती - STATIONING
714. BANQUET - An elaborate and formal evening meal for many people /प्रीतिभोज - FEAST
715. TO MOAN - A long, low sound made by a person expressing physical or mental suffering or sexual pleasure /कराहना - TO SIGH
716. MELODRAMATIC - Relating to melodrama /नाटकीय - THEATRICAL
717. STREAK - A long, thin line or mark of a different substance or colour from its surroundings /रेखा से चिन्हित - SMEAR
718. SENTRY - A soldier stationed to keep guard or to control access to a place /पहरेदार - SENTINEL
719. SUBSIDY - A sum of money granted by the state or a public body to help an industry or business keep the price of a commodity or service low /सब्सिडी - ENDOWMENT
720. DIGRESS - Leave the main subject temporarily in speech or writing /पीछे हटना - MEANDER
721. TO PERMEATE - Spread throughout (something) / Pervade /आरपार निकलना - TO IMBUE
722. SWINE - A domesticated pig, especially a castrated male reared for slaughter /सुअर - HOG
723. EXTRAPOLATE - Extend (a graph, curve, or range of values) by inferring unknown values from trends in the known data /बहिर्वेशन - DEDUCE
724. INHERITANCE - A thing that is inherited /विरासत - BEQUEST
725. BOTHER - Worry, disturb, or upset (someone) /पेशान होना - BESET
726. ELATE - Make (someone) ecstatically happy /प्रफुल्लित करना - EXHILARATE
727. TO ENTRAIN - To board or put aboard a train /सवारी पर चढ़ना - TO MOUNT
728. DISCERNING - Having or showing good judgement /विवेकी - ASTUTE
729. SUCCULENT - Tender, juicy, and tasty /रसीला - LUSCIOUS
730. SNARL - Make an aggressive growl with bared teeth (of an animal such as a dog) /गुर्राना - GROWL
731. TO THEORIZE - To propose as a theory /सिद्धांत बनाना - TO SPECULATE
732. TO THRASH - Beat (a person or animal) repeatedly and violently with a stick or whip /पीटना - TO BEAT UP
733. PRIVATION - A state in which food and other essentials for well-being are lacking /अभाव - HARDSHIP
734. CARNAGE - The killing of a large number of people /नरसंहार - BUTCHERY
735. BATTER - Strike repeatedly with hard blows /कूटना - BASH



736. JEER - Make rude and mocking remarks, typically in a loud voice /ताना मारना - HOOT
737. MURMUR - A low continuous background noise /मर्मरध्वनि - BUZZ
738. PERIPATETIC - Travelling from place to place, in particular working or based in various places for relatively short periods /भ्रमणकारी - NOMADIC
739. SYNCHRONICITY - The simultaneous occurrence of events which appear significantly related but have no discernible causal connection/समकालिक- COEXISTENCE
740. ACCOLADE - An award or privilege granted as a special honour or as an acknowledgement of merit /औपचारिक रूप से उपाधि देना - DISTINCTION
741. REDEMPTION - The action of saving or being saved from sin, error, or evil /पाप मुक्ति - ATONEMENT
742. HASTE - Excessive speed or urgency of movement or action / hurry /शीघ्रता - SOON
743. PAL - A friend /मित्र. BUDDY
744. TO DEFILE - Damage the purity or appearance or reputation of someone or something / mar or spoil/दूषित करना - TO BESMIRCH
745. TO REITERATE - Say something again or a number of times, typically for emphasis or clarity /बार.बार कहना या करना - TO RECUR
746. HYPNOTIST - A person who carries out hypnosis, either for medical reasons or for entertainment /सम्मोहक - CONJURER
747. PANORAMA - An unbroken view of the whole region surrounding an observer /चित्रमाला - SPECTACLE
748. INITIATIVE - The ability to assess and initiate things independently /उपक्रम - DYNAMISM
749. OBJECTIONABLE - Arousing distaste or opposition / unpleasant or offensive /आपत्तिजनक - ABHORRENT
750. TO RECLINE - Lean or lie back in a relaxed position with the back supported /विश्राम करना - To LONGUE
751. ANTITHESIS - A person or thing that is the direct opposite of someone or something else /विलोम - CONTRADICTORY
752. ASCETIC - Characterized by severe self-discipline and abstention from all forms of indulgence, typically for religious reasons /योगी - AUSTERE
753. MEADOW - A piece of grassland, especially one used for hay /घास का मैदान - PASTURE
754. TO SUPERIMPOSE - Place or lay (one thing) over another, typically so that both are still evident /किसी और वस्तु पर रखना - TO OVERLAP
755. TO SCRAM - Leave or go away from a place quickly /भागना - TO SCOOT
756. TO GNAW - Bite at or nibble something persistently /कुतरना - TO NIBBLE
757. CARICATURE - A picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect /व्यंग.चित्र. - CARTOON
758. TO PREDISPOSE - Make someone liable or inclined to a specified attitude, action, or condition /प्रवृत्त करना - TO INCLINE
759. OMINOUS - Giving the worrying impression that something bad is going to happen / threateningly inauspicious /अमंगल - APOCALYPTIC
760. REPENTANCE - The action of repenting / sincere regret or remorse /पछतावा - REMORSE
761. ANTAGONIZE - Cause (someone) to become hostile /विरोध करना - ALIENATE
762. INCISIVE - Intelligently analytical and clear-thinking (of a person or mental process) /काटा हुआ - CONCISE
763. BOUFFANT - Styled so as to stand out from the head in a rounded shape (of a person's hair) /चोटी - BRAID
764. DEPENDANT - A person who relies on another, especially a family member, for financial support /आश्रित - RELIANT
765. IMPROVIDENT - Not having or showing foresight /spendthrift or thoughtless /अपव्ययी - EXTRAVAGANT
766. TO EBB - Gradually decrease (of an emotion or quality) /कमजोर पड़ना - TO ABATEMENT
767. TO BEWILDER - Cause (someone) to become perplexed and confused /उलझन में डालना - TO BAFFLE
768. QUEASY - Nauseous / feeling sick /नाजुक - SQUEAMISH
769. DEVIANCE - The fact or state of diverging from usual or accepted standards, especially in social or sexual behavior /विचलन - ABERRANCE
770. ALLEVIATE - Make (suffering, deficiency, or a problem) less severe /हलका कर देना - ALLAY
771. TO CITE - Refer to (a passage, book, or author) as evidence for or justification of an argument or statement, especially in a scholarly work /हवाला देना - TO INDICATE
772. POISE - Graceful and elegant bearing in a person /संतुलन - ELEGANCE
773. TO JEOPARDISE - Put (someone or something) into a situation in which there is a danger of loss, harm, or failure /चोटी - TO IMPERIL
774. TO CONCOCT - Create or devise (a story or plan) /तैयार करना - TO CONTRIVE
775. ECCENTRIC - Unconventional and slightly strange (of a person or their behaviour) /विलक्षण - WHIMSICAL
776. PERUSAL - The action of reading or examining something /अवलोकन - INSPECTION
777. CONSENSUS - A general agreement /आम सहमति - HARMONY

778. FAMISHED - Extremely hungry /भूखा - STARVED  
779. THRASHING - An act of physically beating someone / A beating /पिटार्ई - BASHING  
780. SINISTER - Giving the impression that something harmful or evil is happening or will happen /भयावह - MALEVOLENT  
781. PROBABLE - Likely to happen or be the case /संभावित - PLAUSIBLE  
782. INVINCIBLE - Too powerful to be defeated or overcome /अजेय - IMPREGNABLE  
783. TO PROSELYTIZE - Advocate or promote (a belief or course of action) /प्रचार करना - TO ADVOCATE  
784. ELEGANTLY - In a graceful and stylish manner /सुरुचिपूर्ण ढंग से - GRACEFULLY  
785. PERPLEXITY - Inability to deal with or understand something /परेषानी - PUZZLEMENT  
786. TO PRESIDE - Be in the position of authority in a meeting or other gathering /संचालन करना - TO OFFICIATE  
787. DABBLE - To take a slight and not very serious interest in a subject, or try a particular activity for a short period /उपरी ढंग से करना - DALLY  
788. TO ORDAIN - To officially make someone a priest or other leader, in a religious ceremony /नियुक्त करना - TO ANOINT  
789. TO STRANDED - Left aground on a shore (of a boat, sailor, or sea creature) /भूयस्त होना - TO AGROUND  
790. SCAR - A mark left on the skin or within body tissue where a wound, burn, or sore has not healed completely and fibrous connective tissue has developed /जखमक का निषान - MAIM  
791. TRYST - A meeting between two people who are having a romantic relationship, especially a secret one /गुप्त भेंट - RENDEZVOUS  
792. PROXIMAL - Situated nearer to the centre of the body or the point of attachment /समीपस्थ - ADJACENT  
793. TO ALIGHT - Descend from a train, bus, or other form of transport /सवारी से उतरना - TO DISEMBARK  
794. PARLANCE - A particular way of speaking or using words, especially a way common to those with a particular job or interest /बोली - LINGO  
795. OBSTREPEROUS - Noisy and difficult to control /कोलाहलमय - BOISTEROUS  
796. MAESTRO - A distinguished conductor or performer of classical music /उस्ताद - CONDUCTOR  
797. TROLL - An ugly cave-dwelling creature depicted as either a giant or a dwarf /गढ़े खजाने का बौना - GNOME  
798. SHIMMERING - Shine with a soft, slightly wavering light /टिमटिमाना - GLINTING  
799. BOUNDER - A dishonourable man /अषिष्ट - LOUT  
800. IMPASSIVE - Not feeling or showing emotion /उदासीन - RETICENT  
801. TO REVAMP - Give new and improved form, structure, or appearance to /पुनर्निर्माण करना - TO OVERHAUL  
802. NIFTY - Particularly good, skillful, or effective /फैशनवाला - DANDY  
803. TO VISUALIZE - Form a mental image of /कल्पना करना imagine / - TO ANTICIPATE  
804. PRECEDENT - An earlier event or action that is regarded as an example or guide to be considered in subsequent similar circumstances /मिसाल - CRITERION  
805. DIGRESSION - A temporary departure from the main subject in speech or writing /विचलन - MEANDERING  
806. PATE - The top of a person's head /खोपड़ी - DOME  
807. AGUE - Malaria or another illness involving fever and shivering /मलेरिया - MALARIA  
808. PROXIMITY - Nearness in space, time, or relationship / coming or likely to happen very soon /सामीप्य - IMMINENT  
809. DARE - Defy or challenge (someone) to do something /उत्तेजित करना - TAUNT  
810. TO DELUDE - Make (someone) believe something that is not true /भ्रमित करना - HOODWINK  
811. SCARCITY - The state of being scarce or in short supply / shortage /अभाव - DEARTH  
812. CHEEKY - Showing a lack of respect or politeness in a way that is amusing or appealing /निर्लज्ज - BRASH  
813. TO SUBSUME - Include or absorb (something) in something else /सम्मिलित करना - TO INCORPORATE  
814. TO LASH - Strike or beat with a whip or stick /जोर से मारना - TO CHASTISE  
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815. AMATEUR - A person who engages in a pursuit, especially a sport, on an unpaid basis /शौकिया - BEGINNER  
816. GUMPTION - Shrewd or spirited initiative and resourcefulness /तर्कशीलता - ACUMEN  
817. PERFIDIOUS - Deceitful and untrustworthy /बेवफा - DISLOYAL  
818. APPARITION - A ghost or ghostlike image of a person /प्रेत - SPIRIT  
819. EPITOME - A person or thing that is a perfect example of a particular quality or type /प्रतीक - TYPE  
820. SPURIOUS - Not being what it purports to be /जाली - FAKE  
821. INVINCIBLE - Too powerful to be defeated or overcome /अजेय - UNBEATABLE  
822. TREPIDATION - A feeling of fear or anxiety about something that may happen /घबराहट - NERVOUSNESS  
823. WASTREL - A wasteful or good-for-nothing person /उड़ाव व्यक्ति - SPENDTHRIFT

824. VIE - Compete eagerly with someone in order to do or achieve something /प्रतियोगिता करना - COMPETE
825. CAVORT - Jump or dance around excitedly /उछलना. कूदना - JUMP
826. BRITTLE - Hard but liable to break easily /नाजुक - FRAGILE
827. ILLUMINATE - Light up /प्रकाशयुक्त करना - BRIGHTEN
828. EMBROIL - Bring into a state of confusion or disorder /उलझा देना - CONFUSE
829. LACONIC - (Of a person, speech, or style of writing) using very few words /संक्षिप्त - CONCISE
830. VALEDICTORY - Serving as a farewell /शुभाशीष - TERMINAL
831. DENOUEMENT - The final part of a play, film, or narrative in which the strands of the plot are drawn together and matters are explained or resolved /पराकाष्ठा - CLIMAX
832. INSOLENT - Showing a rude and arrogant lack of respect /अकखड़ - BOLD
833. SORDID - Involving immoral or dishonourable actions and motives /arousing moral distaste and contempt /घिनौना - UNPLEASANT
834. TENUOUS - Very weak or slight /कमजोर - THIN
835. MALEVOLENT - Having or showing a wish to do evil to others /बुरा चाहने या करने वाला - SPITEFUL
836. QUERULOUS - Complaining in a rather petulant or whining manner /सर्वदा शिकायत करनेवाला - GROUCHY
837. MEANDER - Wander at random /दिशाहीन घूमना - WANDER
838. FRATERNIZE - Associate or form a friendship with someone, especially when one is not supposed to /दोस्ती करना - ASSOCIATE
839. ENSCONCE - Establish or settle (someone) in a comfortable, safe place /छिपाना - CONCEAL
840. WELTER - Move in a turbulent fashion/हड़बडी - TURMOIL
841. DECREPIT - Worn out or ruined because of age or neglect /जर्जर - FEEBLE
842. MELANCHOLY - A feeling of pensive sadness, typically with no obvious cause /उदासी - SORROWFUL
843. HYSTERIA - Exaggerated or uncontrollable emotion or excitement /उन्माद - MADNESS
844. RETICENCE - The quality of being reticent (not revealing one's thoughts or feelings readily) /अल्पभाषिता reserve / - RESERVE
845. INELUCTABLE - Unable to be resisted or avoided /inescapable /अनिवार्य - IRREMOVABLE
846. INIMICAL - Tending to obstruct or harm /हानिकारक - HARMFUL
847. NUGATORY - Of no value or importance /निरर्थक - FUTILE
848. SPRUCE - Neat in dress and appearance /बना.ठना - SMART
849. MORIBUND - At the point of death (Of a person) /मरणासन्न - DYING
850. IMBECILE - A stupid person /मूर्ख - FOOLISH
851. SOMNOLENT - Sleepy / drowsy /निद्रजनक - DROWSY
852. INVIDIOUS - Likely to arouse or incur resentment or anger in others (Of an action or situation) /द्वेषजनक - HATEFUL
853. HAUGHTY - Arrogantly superior and disdainful /घमंडी - ARROGANT
854. LETHAL - Sufficient to cause death /जानलेवा - FATAL
855. DISHEVEL - Make (a person's hair or clothes) untidy /सूरत बिगाड़ देना- CLUTTER
856. TRAITOR - A person who betrays someone or something, such as a friend, cause, or principle /गद्दार - DECEIVER
857. OBSCURE - Not discovered or known about; uncertain /अस्पष्ट - CONFUSING
858. PATHOS - A quality that evokes pity or sadness /करुणा - SORROW
859. PERDURABLE - Enduring continuously / Imperishable /अविनाशी - LONG-LASTING
860. GRISLY - Causing horror or disgust /डरावना - GRUESOME
861. INTERDICTION - The action of prohibiting or forbidding something /प्रतिबंध - DECREE
862. APPARENT - Clearly visible or understood / obvious /स्पष्ट - MANIFEST
863. EFFACE - Erase (a mark) from a surface /मिट्टा देना - ABOLISH
864. FRANTIC - Distraught with fear, anxiety, or other emotion /क्रोधोक्मत्त - VIOLENT
865. FATUOUS - Silly and pointless /मूर्ख - IRRATIONAL
866. BUSTLE - Move in an energetic and busy manner /हड़बडी - HASTE
867. TEMERITY - The quality of being impudent / impertinence /उताव लापन - IMPUDENCE
868. CONGRUOUS - In agreement or harmony /उपयुक्त - BALANCED
869. CONTRADICT - Deny the truth of (a statement) by asserting the opposite /विरोध करना - CONFRONT
870. SPRIGHTLY - Lively (Especially of an old person) / full of energy /आनंदपूर्ण - VIVACIOUS
871. CARESS - Touch or stroke gently or lovingly /लाड़ प्यार करना - FONDLE
872. PLENTEOUS - Plentiful /बाहुल्यपूर्ण - PROFUSE
873. FLOUNDER - Struggle or stagger clumsily in mud or water /फड़फडाना- STRUGGLE
874. DAINY - Delicately small and pretty /सुरुचि.सम्पन्न - ELEGANT
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875. OPULENT - Ostentatiously costly and luxurious /धनी - RICH

876. MOROSE - Sullen and ill-tempered /चिड़चिड़ा - GLOOMY
877. CANTANKEROUS - Bad-tempered, argumentative, and uncooperative /झगड़ालू - QUARRELSOME
878. CONNOISSEUR - An expert judge in matters of taste /पारखी - DISCERNING JUDGE
879. INCENSED - Very angry / enraged /क्रुद्ध - EXASPERATED
880. TRANSCEND - Surpass (a person or achievement) /आगे जाना - ECLIPSE
881. DRIVEL - Nonsense /बकवास - BLATHER
882. PERSEVERANCE - Persistence in doing something despite difficulty or delay in achieving success /दृढ़ता - ENDURANCE
883. FRIVOLOUS - Not having any serious purpose or value /तुच्छ - PUERILE
884. PETRIFY - Change (organic matter) into a stony substance by encrusting or replacing it with a calcareous, siliceous, or other mineral deposit /कड़ा बनाना - HARDEN
885. SUCCULENT - (Of food) tender, juicy, and tasty /रसीला - JUICY
886. CONGREGATION - A group of people assembled for religious worship /समागम - ASSEMBLY
887. ATROCITY - An extremely wicked or cruel act, typically one involving physical violence or injury /क्रूरता - BARBARITY
888. PROCRASTINATE - Delay or postpone action; put off doing something /आजकल करना - DELAY
889. MELLIFLUOUS - Pleasingly smooth and musical to hear (Of a sound) /सुमधुर - DULCET
890. DODGE - Avoid (Someone or something) by a sudden quick movement /चकमा देना - AVOID
891. MONOTONOUS - Tedious, and repetitious / lacking in variety and interest /नीरस - DULL
892. ELUSIVE - Difficult to find, catch, or achieve /पकड़ में न आने वाला - BAFFLING
893. LETHARGY - A lack of energy and enthusiasm /सुस्ती - DROWSY
894. HOODWINK - Deceive or trick /धोखा देना - DEFRAUD
895. ARTICULATE - Having or showing the ability to speak fluently and coherently /साफ.साफ बोलना - DISTINCT
896. ASCEND - Go up or climb /चढ़ना - CLIMB
897. SCUTTLE - Metal container with a handle, used to fetch and store coal for a domestic fire /कोयला रखने की टोकरी - BRAZIER
898. LOQUACIOUS - Tending to talk a great deal / talkative /बातूनी - TALKATIVE
899. ELOQUENT - Fluent or persuasive in speaking or writing /सुवक्ता - FLUENT
900. NEFARIOUS - Wicked or criminal (Typically of an action or activity) /दुष्ट - INIQUITOUS
901. PERNICIOUS - Having a harmful effect, especially in a gradual or subtle way /घातक - DANGEROUS
902. STRINGENT - Strict, precise, and exacting (Of regulations, requirements, or conditions) /कठोर - RIGOROUS
903. BOISTEROUS - Noisy, energetic, and cheerful /उधमी - EXCITED
904. HAGGARD - Looking exhausted and unwell, especially from fatigue, worry, or suffering /थका मांदा - CAREWORN
905. OSTENTATION - The pretentious or showy display of wealth and luxury, designed to impress /दिखावा - SHOWY
906. SURREPTITIOUS - Kept secret, especially because it would not be approved of /गुप्त - SECRET
907. INANITION - Exhaustion caused by lack of nourishment /षक्तिहीन - LETHARGY
908. ABEYANCE - A state of temporary disuse or suspension /निलम्बन - SUSPENSION
909. DAUNTLESS - Showing fearlessness and determination /निडर - BRAVE
910. BOAST - Talk with excessive pride and self-satisfaction about one's achievements, possessions, or abilities /आत्मप्रशंसा - PRIDE
911. HASTE - Excessive speed or urgency of movement or action /जल्दी - HURRY
912. VACILLATE - Waver between different opinions or actions / Be indecisive /अनिश्चितता - IRRESOLUTE
913. INDOMITABLE - Impossible to subdue or defeat /अजेय - UNCONQUERABLE
914. REITERATE - Say something again or a number of times, typically for emphasis or clarity /दोहराना - REPEAT
915. NINCOMPOOP - A foolish or stupid person /मूर्ख - FOOL
916. EXORBITANT - Unreasonably high (Of a price or amount charged) /हद से ज्यादा - HIGH
917. JEOPARDY - Danger of loss, harm, or failure /खतरा - RISK
918. EBULLIENT - Cheerful and full of energy /प्रफुल्लित - ENTHUSIASTIC
919. TRUCULENT - Eager or quick to argue or fight / Aggressively defiant /उग्र - FEROCIOUS
920. FACSIMILE - An exact copy, especially of written or printed material /प्रतिलिपि - REPLICA
921. CHAUVINISM - Exaggerated or aggressive patriotism /अन्ध.देशभक्ति - ZEALOTRY
922. PIQUANCY - A pleasantly sharp and appetizing flavor / Spiciness /चटपटापन - FLAVORING
923. TO CONFRONT - Come face to face with (someone) with hostile or argumentative intent /अपने सामने होना - TO ACCOST
924. FALLACY - A mistaken belief, especially one based on unsound arguments /अविष्वसनीयता - BIAS
925. TO REPROACH - Express to (someone) one's disapproval of or disappointment in their actions /तिरस्कार करना - TO ADMONISH

926. LITTER - Rubbish such as paper, cans, and bottles left lying in an open or public place /कूड़ा - TRASH
927. OBLITERATE - Destroy utterly / Wipe out /मिट देना - ANNIHILATE
928. COMMEMORATE - Mark or celebrate (an event or person) by doing or producing something /समारोह मनाना - CELEBRATE
929. PLEBISCITE - The direct vote of all the members of an electorate on an important public question such as a change in the constitution /जनमत.संग्रह - REFERENDUM
930. POSTERIOR - Further back in position / of or nearer the rear or hind end/पीछे होना - DORSAL
931. EMPHASIS - Special importance, value, or prominence given to something /प्रमुखता - SIGNIFICANCE
932. PILLAGE - Rob a (place) using violence, especially in wartime /डाका डालना - DESECRATE
933. CLUSTER - A group of similar things or people positioned or occurring closely together /समूहबद्ध - ASSEMBLAGE
934. AFFECTIONATE - Readily feeling or showing fondness or tenderness /स्नेहमय - SYMPATHETIC
935. CONSEQUENT - Following as a result or effect /फलस्वरूप - ENSUING
936. PHONETIC - Relating to speech sounds /ध्वन्यात्मक - SPOKEN
937. TO ASTOUND - Shock or greatly surprise /भौचक्का करना - TO BEWILDER
938. STYMIE - Prevent or hinder the progress of /बाधाएँ डालना - IMPEDE
939. SUFFIX - A morpheme added at the end of a word to form a derivative /बाद में जोड़ना - ADDITION
940. REALM - A field or domain of activity or interest /गतिविधि या रुचि का क्षेत्र - DIMENSION
941. RAVINE - A deep, narrow gorge with steep sides /गहरा कुंड - ABYSS
942. CAJOLE - Persuade (someone) to do something by sustained coaxing or flattery /चापलूसी करना - ENTICE
943. FUSTIAN - Pompous or pretentious speech or writing /निरर्थक शब्दजाल - BOMBASTIC
944. CYNICISM - An inclination to believe that people are motivated purely by self-interest / Scepticism /निराशावाद - BITTERNESS
945. PINNACLE - The most successful point / The culmination /शिखर - SUMMIT
946. BELLIGERENT - Hostile and aggressive /लड़ाकू - ANTAGONISTIC
947. INDISCREET - Having, showing, or proceeding from too great a readiness to reveal things that should remain private or secret /असावधानीपूर्ण - CARELESSNESS
948. EXEMPTION - The action of freeing or state of being free from an obligation or liability imposed on others /छूट - IMMUNITY
949. PERVERSE - Showing a deliberate and obstinate desire to behave in a way that is unreasonable or unacceptable /दुराग्रही - NEFARIOUS
950. FISSURE - A long, narrow opening or line of breakage made by cracking or splitting, especially in rock or earth /दरार - CLEAVAGE
951. MORBID - Characterized by an abnormal and unhealthy interest in disturbing and unpleasant subjects, especially death and disease /अस्वस्थ - GHASTLY
952. WHINE - A long, high-pitched complaining cry /कराहना - GRIPE
953. REQUISITE - Made necessary by particular circumstances or regulations /प्रयोजनीय वस्तु - PRECONDITION
954. RAVAGE - Cause severe and extensive damage to /विध्वंस करना DAMAGE
955. RAVISH - fill (someone) with intense delight / Enrapture /मुग्ध करना - ENTHRAL
956. FOSSILIZE - Preserve (an animal or plant) so that it becomes a fossil /पाषण बनाना - PRESERVE
957. DEPICT - Represent by a drawing, painting, or other art form /वर्णन करना - CHARACTERIZE
958. REDUNDANCY - The state of being not or no longer needed or useful /बहुतायत - EXCESS
959. INHIBITOR - A thing which inhibits someone or something /अवरोध करने वाला - AVOIDANCE
960. STUPOR - A state of near-unconsciousness or insensibility /अचेतनता - SLUMBER
961. SUBTLE - So delicate or precise as to be difficult to analyse or describe (especially of a change or distinction) /जटिल - UNDERSTATED



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