

Antonyms
SO(AUDIT), 1997

1. HARMONY/साहजस्य-The state of being in agreement or concord – STRIFE/कलहक
2. FETTER/बंधन-Restrain with chains or manacles, typically around the ankles- LIBERATE/स्वतंत्र करना

3. PARSIMONIOUS/ममत्व-Very unwilling to spend money or use resources – EXTRAVAGANT/अपव्यय

4. DENSE/घना-Closely compacted in substance – SPARSE/छिद्र

5. OSTRACISE/बहिष्कृत करना-Exclude from a society or group-WELCOME/स्वागत करना

SO(AUDIT),2001

6. LAMENT/ववलाप-A passionate expression of grief or sorrow/a complaint-REJOICE/आनंद
7. MUTILATE/बबाइना-Inflict a violent and disfiguring injury on-MEND/सुधारना
8. RELUCTANTLY /झिझकते हुए-With hesitation, doubt or dread – WILLINGLY/खुशी से
9. MYTH/ममथक-A widely held but false belief or idea-FACT/तथ्य
10. CONCILIATION/सुलह-The action of stopping someone being angry/placation – CONFRONTATION/मुकाबला

SO(AUDIT), 2003

11. AFFLUENT/धनी -Having a great deal of money (especially of a group or area)/wealthy –POOR/गरीब
12. ERUDITE/वैज्ञानिक -Having or showing great knowledge or learning- UNSCHOLARLY/अवैज्ञानिक
13. COAX/बहलाना -Persuade (someone) gradually or gently to do something-DISSUADE/रोकना
14. ALTERCATION/कहा-सुनी-A noisy argument or disagreement, especially in public – COMPROMISE/सुलह
15. ANIMOSITY/बैर-Strong hostility –LOVE/प्रेम

16. RATIFICATION/अनुसमथन-Official way to confirm something, usually by vote – DISAPPROVAL/अस्वीकृति
17. ROUGH/ऊबड़-खाबड़-Having an uneven or irregular surface/not smooth or level – SMOOTH/चिकना
18. IMPERTINENT/ढीठ-Not showing proper respect/rude-RESPECTFUL/सभ्य
19. FALLIBLE/चूकने वाला या भूल करने वाला-Capable of making mistakes or being wrong – UNERRING/अचूक
20. PAROCHIAL/संकीर्ण-Having a limited or narrow outlook or scope – GLOBAL/सावधवन्नक

SO(AUDIT), 2005

21. AUTONOMY/स्वायत्तता- Freedom from external control or influence/independence – DEPENDENCE /अधीनता
22. AFFIRM /अमभपुष्ट करना -Accept or confirm the validity of (a judgement or agreement)/Ratify- REFUSE/अस्वीकार करना
23. CONFORMITY/अनुपालन-Compliance with standards, rules, or laws – DEVIATION/विलिन
24. CRITICISE/आलोचना करना-Indicate the faults of (someone or something) in a disapproving way – COMMEND/सराहना करना
25. FACILITATE/आसान कर देना-Make (an action or process) easy or easier – HINDER/अड़िना डालना
26. CULPABLE/दंडनीय-Deserving blame – BLAMELESS/छनदोष
27. NADIR/छनमनतम स्तर-The lowest or most unsuccessful point in a situation – ZENITH/शीषथबंदु
28. CANDID/सच्चा -Truthful and straightforward /frank-DEVIUS/कपटी
29. INQUISITIVE/जजसासु-Having or showing an interest in learning things/Curious – INDIFFERENT/उदासीन
30. EXODUS/छनगथमन-A mass departure of people-INFLUX/प्रवाह

SO(AUDIT), 2006

31. ADMONISH/चधक्कारना -Reprimand firmly- PRAISE/प्रशंसा करना

32. PREDILECTION/प्रीति-आव- A preference or special liking for something /A bias in favour of something – DISLIKE/अरुचि
33. PROTEAN/बहुमुखी-Tending or able to change frequently or easily – UNCHANGING/जस्थर
34. IN TOTO/पूर्णतः-As a whole – PARTIALLY/अंशतः
35. DESPAIR/छनराशा- The complete loss or absence of hope –HOPE/आशा
36. ARID/बंजर-Having little or no rain/too dry or barren to support vegetation – WET/बरसाती
37. CURTAIL/घटाना-Reduce in extent or quantity/impose a restriction on – ENLARGE/ववस्तार करना
38. CONVICTED/अपराधी-Declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law – ACQUITTED/अपराधमुक्त
39. MIGRATE/प्रवास करना-Move from one region or habitat to another according to the seasons or conditions – RETURN/पुनरागमन
40. ABUNDANCE/पूरिता-A very large quantity of something – SCARCITY/अभाव
SO(AUDIT), 2008
41. ARROGANT/अमभमानी-Having or revealing an exaggerated sense of one's own importance or abilities – MODEST/ववनयपूर्ण
42. AUDACIOUS/साहसी-Showing a willingness to take surprisingly bold risks – COWARDLY/कायर
43. FUTILE/व्यथय-Incapable of producing any useful result/pointless – WORTHY/योग्य
44. ALIEN/परदेशी -Belonging to a foreign country- NATIVE/देशी
45. APPARENT/स्पष्ट-Clearly visible or understood/obvious – HIDDEN/छिपा हुआ
SO(CA), 2005
46. MYOPIC/अदूरदशी-Short-sighted –FARSIGHTED/दूरदशी
47. OBSTINATE/जिद्दी -Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so- CONFUSED/अस्पष्ट
48. MOURNFUL/शोककुल-Feeling, expressing, or inducing sadness, regret, or grief – JOYOUS/आनंददत
49. PANICKY/आतंककत-A sudden overwhelming fear, with or without cause, that produces hysterical or irrational behavior, and that often spreads quickly through a group of persons or animals – CALM/शांत
50. GENTLEMAN/सज्जन-A chivalrous, courteous, or honourable man – BOOR/गंवार
SO(CA), 2006
51. ANXIOUS/चिंछतत-Feeling or showing worry, nervousness, or unease about something with an uncertain outcome – CALM/शांत
52. PHILANTHROPIST/परोपकारी-A person who seeks to promote the welfare of others, especially by the generous donation of money to good causes – MISER/कंजूस
53. INTELLIGIBLE/स्पष्ट -Able to be understood/ comprehensible-CONFUSED/अस्पष्ट
54. LOQUACIOUS/बातूनी-Tending to talk a great deal/talkative – BASHFUL/संकोची
55. CUMBERSOME/भारी-Large or heavy and therefore difficult to carry or use/unwieldy – CONVENIENT/आरामदायक
SO(CA), 2007
56. EVIDENT/स्पष्ट-Clearly seen or understood/obvious – OBSCURE/अस्पष्ट
57. SUBLIME/उत्कृष्ट-Of very great excellence or beauty – INFERIOR/छनमन
58. LACKADAISICAL/चिन्ताकुल -Lacking enthusiasm and determination/carelessly lazy-ENTHUSIASTIC/उत्साही
59. CURSORY/सतही -Hasty and therefore not thorough or detailed-THOROUGH/ववस्तृत
60. INSOLENT/असभ्य-Showing a rude and arrogant lack of respect – HUMBLE/नम
TA(IT & CE), 2004
61. CAPRICIOUS/अजस्थर-Changing according to no discernible rules/unpredictable-FIRM/अटल

62. ELEGANCE/मशहूरता -The quality of being graceful and stylish in appearance or manner– VULGARITY/अश्लीलता
63. HANDY/सुवधाजनक–Convenient to handle or use/useful – CUMBERSOME/कष्टकर
64. ENCOUNTERED/आकस्मिक ममलन होना - Unexpectedly be faced with or experience (something hostile or difficult)/meet (someone) unexpectedly–AVOIDED/टालना
65. TRANSPARENT/पारदर्शक–Allowing light to pass through so that objects behind can be distinctly seen – OPAQUE/अपारदर्शी
66. DISTANT/दूर–Far away in space or time – CLOSE/पास
67. EXHAUST/थका देना–Make (someone) feel very tired – INVIGORATES/ स्फूर्ततथदायक
68. MINIATURE/लघुरूप–Very small of its kind – LARGE/ववशाल रूप
69. INTEGRATION/एकीकरण–The action, process, or result of combining or uniting – FRAGMENTATION/ववखंडन
70. OMIT/िोड़ना–Leave out or exclude (someone or something), either intentionally or forgetfully – INCLUDE/शामल करना
- TA(IT & CE), 2005
71. CANDID/छनष्कपट -Truthful and straightforward/ Frank–CUNNING/िालाक
72. PRECISE/सामख्यक–Marked by exactness and accuracy of expression or detail – VAGUE/अस्पष्ट
73. RETICENT/अल्पभाषी–Not revealing one's thoughts or feelings readily – COMMUNICATIVE/ममलनसार
74. AGONY/यातना–Extreme physical or mental suffering – PLEASURE/सुख
75. AGREEMENT/समौता–Harmony or accordance in opinion or feeling/a negotiated and typically legally binding arrangement between parties as to a course of action – DISCORD/अनबन
76. AFFLUENCE/समृद्ध–The state of having a great deal of money; wealth – POVERTY/दररद्रता
77. CURTAIL/घटाना/रोकना -Reduce in extent or quantity/impose a restriction on–RESUME/पुनः आरंभ करना
78. AFFIRMATION/समथथन–The action or process of affirming something – DENIAL/खण्डन
79. CONCISE/संक्षिप्त–Giving a lot of information clearly and in a few words/brief but comprehensive–LENGTHY/ववस्तृत
80. PRUDENT/सावधान/वववेकी–Acting with or showing care and thought for the future – UNWISE/अवववेकपूर्य
- TA(IT & CE), 2006
81. DESPISE/छतरस्कार करना -Feel contempt or a deep repugnance for someone or something– ADMIRE/प्रशंसा करना
82. GRUESOME/डरावना -Causing repulsion or horror/Grisly–GRACIOUS/आरामदेह
83. CHARMING/आकषथक–Very pleasant or attractive – REPULSIVE/अवप्रय
84. HARASS/परेशान करना–Subject to aggressive pressure or intimidation – RELIEVE/सहायता करना
85. ABUNDANT/पूरि–Existing or available in large quantities; plentiful – MEAGRE/अल्प
86. ENIGMATIC/पेिीदा–Difficult to interpret or understand/Mysterious – SIMPLE/सरल
87. CALLOUS/छनदथयी–Showing or having an insensitive and cruel disregard for others – SENSITIVE/संवेदनशील
88. ILLICIT/अवैध–Forbidden by law, rules, or custom – LAWFUL/वैध
89. GIGANTIC/ववशाल–Of very great size or extent/Huge or enormous – TINY/बहुत िोटा
90. ATHEIST/नाजस्तक–A person who disbelieves or lacks belief in the existence of God or gods. Or an idea–BELIEVER/आजस्तक
- TA(IT & CE), 2007
91. DELUSION/भ्रम–An idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder – REALITY/वास्तवकता

92. ELEGANT/मशहट-Graceful and stylish in appearance or manner – CRUDE/अमशहट
93. OBSCURE/अस्पष्ट -Not discovered or known about; uncertain-CLEAR/स्पष्ट
94. SUMMIT/मशखर-The highest point of a hill or mountain – BOTTOM/तल
95. CONFORM/अनुरूपता-Comply with rules, standards, or laws – DIFFER/असहमत होना
96. FLOURISH/फलना-फूलना-Grow or develop in a healthy or vigorous way, especially as the result of a particularly congenial environment – DEGENERATE/ववकृत होना
97. MONOTONOUS/एकसुरा-Dull, tedious, and repetitious; lacking in variety and interest – INTERSTING/हदलिस्प
98. LATENT/अप्रतिय-Existing but not yet developed or manifest/Hidden or concealed – OBVIOUS/प्रतिय
99. EPHERMAL/अल्पकामलक-Lasting for a very short time – ETERNAL/अनन्त
100. OBSCENE/अशलील-Offensive or disgusting by accepted standards of morality and decency – DECENT/सभ्य
- TA(IT & CE), 2008
101. ORTHODOX/रुहिवदी-Following or conforming to the traditional or generally accepted rules or beliefs of a religion, philosophy, or practice – HERETICAL/ववधमी
102. SUBSEQUENT/आगामी-Coming after something in time/Following – PRIOR/अचिम
103. FIENDISH/क्रूर-Extremely cruel or unpleasant – FRIENDLY/दयालु
104. EXTINCT/ववलुप्त-Having no living members-ALIVE/सजीव
105. SOBRIETY/नशे में न होना -The state of not being under the influence of alcohol-DRUNKENESS/मादकता
106. SANGUINE/आशावादी-Optimistic or positive, especially in an apparently bad or difficult situation – HOPELESS/आशाहीन
107. IDIOSYNCRACY/स्वभाव -A mode of behaviour or way of thought peculiar to an individual-GENERALITY/व्यापकता
108. REBELLION/ववद्रोह-An act of armed resistance to an established government or leader – SUBMISSION/आधीनता
109. LOOSEN/ढीला करना-Make (something tied, fastened, or fixed in place) less tight or firm-FASTEN/जकड़ना
110. SUPRESS/दबाना-Forcibly put an end to – INCITE/भड़काना
- TA(IT & CE), 2009
111. FAR-FETCHED/अवास्तववक-Unlikely and unconvincing/implausible – REALISTIC/उचित
112. SHIMMERING/झिलममलाता-Shine with a soft, slightly wavering light – GLOOMY/अंधेरा
113. DESECRATION/अपववत्रीकरर्-The action of desecrating something-CONSECRATION/पववत्रीकरर्
114. ZEAL/उत्साह-Great energy or enthusiasm in pursuit of a cause or an objective-APATHY/उदासीनता
115. EXCEPTIONAL/असाधारर् -Unusual/not typical-COMMON/साधारर्
116. ENLIGHTEN/बतलाना-Give (someone) greater knowledge and understanding about a subject or situation – BEFOG/अन्धकार में रखना
117. ADVANCED/उन्नत-Far on or ahead in development or progress-RETARDED/प्रगछत रोकना
118. MELODIOUS/मधुर-Pleasant-sounding-ODIOUS/अवप्रय
119. NIGGARDLY/कंजूसी से-Ungenerous with money, time, etc./Mean – LAVISHLY/खुले हदल से
120. TAKES OFF/उड़ना – Takes off – LANDS/भूमम पर उतरना
- STATISTICAL INVESTIGATOR, 2005
121. ECCENTRICITY/ववकेन्द्रता-Deviation –NORMA-LCY/साधारर् अवस्था
122. SUBLIME/उत्कृष्ट-Of very great excellence or beauty – LUDICROUS/उटपटांग

123. TIMOROUS/डरा हुआ–Showing or suffering from nervousness or a lack of confidence – BOLD/छनभीक
124. BREADTH/िोड़ाई–The distance or measurement from side to side of something; width– NARROWNESS/संकीर्णता
125. HOSTILE/प्रछतकूल–Showing or feeling opposition or dislike/Unfriendly–FRIENDLY/अनुकूल
126. IMPROMPTU/बबना तैयारी के–Done without being planned or rehearsed – PREMEDITATED/ पूर्वथचिजन्तत
127. DEMENTED/बावला–Behaving irrationally due to anger, distress, or excitement – SENSIBLE /समिदार
128. INCONGRUOUS/बेमेल–Not in harmony or keeping with the surroundings or other aspects of something – HARMONIOUS/समरस
129. INSERT/रखना–Place, fit, or push (something) into something else–EXTRACT/छनकालना
130. SURVIVAL/उत्तरजीववता–The state or fact of continuing to live or exist, typically in spite of an accident, ordeal, or difficult circumstances – EXTINCTION/पररसमाजप्त
- STATISTICAL INVESTIGATOR, 2006
131. APPARENT/स्पष्ट–Clearly visible or understood/ Obvious – AMBIGUOUS/अस्पष्ट
132. PACIFY/शांत करना–Quell the anger, agitation, or excitement of – ENRAGE/क्रुद्ध करना
133. APPRECIATION/प्रशंसा–Recognition and enjoyment of the good qualities of someone or something – ANTIPATHY/घृर्ा
134. JADE/सताना – To tire, weary or fatigue – CHEER/प्रोत्साहन
135. APPLAUD/सराहना–Show strong approval of (a person or action)–CENSURE/छनंदा
136. CURTAIL/घटाना–Reduce in extent or quantity/impose a restriction on–LENGTHEN/ ङिना
137. JEST/मिाक–A thing said or done for amusement/a joke–GRAVITY/गंभीर-भाव
138. APALLING/डरावना–Horrifying/Shocking – CONSOLING/हदलासा देना
139. REPEL/ववकषथर् करना – Drive or force (an attack or attacker) back or away – ATTRACT/आकवषथत करना
140. APOCRYPHAL/शंकायुक्त–Of doubtful authenticity (of a story or statement), although widely circulated as being true- AUTHENTIC/ववश्वसनीय
- INVESTIGATOR, 2010
141. RUEFULLY/उदास होते हुए–Causing sorrow or pity/Pitiable/Deplorable – CHEERFULLY/ प्रसन्नतापूर्वक
142. AFFABLE/ममलनसार -Friendly, good-natured, or easy to talk to–SURLY/बदममजाि
143. ABBERRATION/असामान्यता – A departure from what is normal, usual, or expected, typically an unwelcome one–NORMALITY/सामान्यता
144. EMANCIATED/दुबथल–Abnormally thin or weak, especially because of illness or a lack of food – HEALTHY/स्वस्थ
145. EXASPERATING/तंग करने वाला–Intensely irritating/Infuriating – SOOTHING/शांछतदायक
- DEO, 2008
146. AMPLE/पुिर–Enough or more than enough/plentiful – MEAGRE/अल्प
147. LATENT/अप्रतिय–Existing but not yet developed or manifest; hidden or concealed – EVIDENT/प्रतिय
148. CAMOUFLAGE/िलावरर्–Hide or disguise the presence of (a person, animal, or object) – REVEAL/प्रतिय करना
149. DORMANT/छनजष्क्रय–Temporarily inactive– ACTIVE/सकक्रय
150. SALIENT/प्रमुख–Most noticeable or important – INSIGNIFICANT/महत्त्वहीन
- DEO, 2009
151. AFFLUENCE/समृद्ध–The state of having a great deal of money; wealth–POVERTY/दररद्रता
152. INQUISITIVE/जजज्ञासु–Having or showing an interest in learning things/Curious– UNCONCERNED/छनजश्िंत

153. TREACHEROUS/नमक हराम–Guilty of or involving betrayal or deception – FAITHFUL/वफादार
154. COMPLY/पालन करना–Act in accordance with a wish or command–CHALLENGE/चिन्तोती देना
155. DIMINISH/घटाना–Make or become less– INCREASE/बिना
156. RAPID/तीव्र–Happening in a short time or at a great rate – SLOW/धीरे
157. SEVERE/गंभीर -Very great(of something bad or undesirable)/ Intense–MILD/सौम्य
158. REVEAL/प्रति करना–Make (previously unknown or secret information) known to others – HIDE/ छिपाना
159. FATIGUED/थका हुआ–Cause (someone) to feel exhausted – ENERGISED/स्फूर्तथदायक
160. AUTONOMY/स्वायत्तता–Freedom from external control or influence/independence – DEPENDENCE/अधीनता
161. INITIATED/आरंभ करना–Cause (a process or action) to begin – CONCLUDED/छनष्कषथ छनकालना
162. FLEXIBLE/लीला -Able to be easily modified to respond to altered circumstances–RIGID/कठोर
163. GENUINE/असली–Truly what something is said to be/Authentic – FAKE/नकली
164. CONSENSUS/सहमछत–A general agreement – DISAGREEMENT/असहमछत
165. FRUITLESS/छनष्फल -Failing to achieve the desired results; unproductive or useless– SUCCESSFUL/सफल
- STENOGRAPHER, 2011
166. DILIGENT/मेहनती–Having or showing care and conscientiousness in one's work or duties – LAZY/आलसी
167. ENMITY/शत्रुता–A state or feeling of active opposition or hostility – AMIABILITY/मैत्रीभाव
168. RETAIN/रोकना–Continue to have (something); keep possession of – RELEASE/ररहा करना
169. GRADUAL/धीरे-धीरे–Taking place or progressing slowly or by degrees – RAPID/तीव्र
170. THOROUGHLY/पूर्यतया–To the fullest extent/ unquestionably – SUPERFICIALLY/ऊपर-ऊपर से
171. SACRIFICE/त्याग–An act of slaughtering an animal or person or surrendering a possession as an offering to a deity – ACQUIRE/अजजथत
172. EXHAUSTIVE/संपूर्य–Including or considering all elements or aspects; fully comprehensive – INCOMPLETE/अधूरा
173. ACQUITTED/अपराधमुक्त–Free (someone) from a criminal charge by a verdict of not guilty – CONVICTED/मसद्ध अपराचध
174. FICTITIOUS/काल्पछनक–Not real or true/ Imaginary or fabricated – REAL/वास्तववक
175. STATIONARY/जस्थर–Not moving or not intended to be moved – MOVING/लिता-कफरता
176. DEVIATE/हटना–Depart from an established course or thought or process – CONCENTRATE/ ध्यान देना
177. CREDIT/धन जमा करना–The ability of a customer to obtain goods or services before payment, based on the trust that payment will be made in the future/add (an amount of money) to an account– DEBIT/जमा धन छनकलना
178. AUDACITY/साहस–A willingness to take bold risks – COWARDICE/कायरता
179. ROBUST/मजबूत–Sturdy in construction (of an object)–FEEBLE/छनबथल
180. AFFIRM/सहमत–State emphatically or publicly – DISAGREE/असहमत
- CONSTABLE(GD), 2011
181. ORAL/मौझखक–Spoken rather than written; verbal – WRITTEN/मलझखत
182. HONEST/ईमानदार–Free of deceit; truthful and sincere – CORRUPT/भ्रष्ट
183. ADAMANT/अटल -Refusing to be persuaded or to change one's mind–YIELDING/मान लेने वाला
184. COMPULSORY/अछनवायथ–Required by law or a rule/Obligatory – OPTIONAL/वैकजल्पक
185. TENTATIVE/अछनजशति–Not certain or fixed; provisional – DEFINITE/छनजशति
- CONSTABLE(GD), 2012

186. PROMINENT/स्पष्ट-Important/famous-
OBSCURE/अस्पष्ट
187. CORRUPT/भ्रष्ट-Having or showing a willingness
to act dishonestly in return for money or personal
gain - HONEST/ईमानदार
188. DESTRUCTIVE/वधनाशकारी-Causing great and
irreparable damage - CONSTRUCTIVE/
छनमाथकारी
- CONSTABLE(GD), 2013
189. BANE/शाप-A cause of great distress or annoyance
- BOON/वरदान
190. LIBERAL/उदार-Willing to respect or accept
behaviour or opinions different from one's own;
open to new ideas - INTOLERANT/असहहर्षु
191. FLOOD/बाँि-An overflow of a large amount of
water beyond its normal limits, especially over
what is normally dry land - DROUGHT/सूखा
192. EGOIST/अहंवादी-A self-centered or selfish person
(opposed to altruist) - SELFLESS/स्वाथथरहहत
193. DEEP/गहरा-Extending far down from the top or
surface-SHALLOW/सतही
194. SLAVE/दास-A person who is the legal property of
another and is forced to obey them -
MASTER/स्वामी
- CONSTABLE(GD), 2015
195. BEAUTIFUL/सुंदर-Pleasing the senses or mind
aesthetically - UGLY/कुरूप
196. ADMIRATION/प्रशंसा-Respect and warm approval
- CONTEMPT/अपमान
197. NOISILY/शोर गुल के साथ-Full of noise-
QUIETLY/िुपिप
198. SUPERFICIAL/बाहरी-Existing or occurring at or on
the surface - GENUINE/वास्तववक
199. FRAGILE/नाँिकु-Easily broken or damaged -
STRONG/बलवान
200. HARMONIOUS/एकताल-Free from disagreement or
dissent - DISCORD/मतभेद
- FCI, 2012
201. PROSPERITY/समृद्ध- The state of being
prosperous - ADVERSITY/मुसीबत
202. EXPAND/बिना-Become or make larger or more
extensive - CONTRACT/मसकुडन
203. COMMENCE/आरंभ-Begin - CONCLUDE/समाप्त
204. INTENTIONAL/जान-बूँिकर-Done on purpose/
Deliberate - ACCIDENTAL/संयोगवश
205. DETEST/घृँा करना-Dislike intensely - LIKE/पसंद
करना
206. CROOKED/टिँा मुड़ा हुआ-Bent or twisted out of
shape or out of place - STRAIGHT/सीधा
207. CURB/छनयंत्र करना-A check or restraint on
something - ALLOW/अनुमछत देना
208. AMPLE/पूरि-Enough or more than
enough/Plentiful - MEAGRE/अल्प
209. EMERGE/उभरना-Move out of or away from
something and become visible -
DISAPPEAR/गायब होना
210. MALICIOUS/दुभाथवनापूर्य-Characterized by
malice/Intending or intended to do harm -
BENIGN/सौम्य
- FCI, 2013
211. INHALE/साँँस लेना -Breathe in (air, gas, smoke,
etc.)-EXHALE/साँँस िोडना
212. ALTRUISTIC/परोपकारी-Showing a disinterested
and selfless concern for the well-being of
others/Unselfish - SELFISH/स्वाथी
213. KNACK/आदत-An acquired or natural skill at
doing something - INABILITY/असमथथता
214. ENCOURAGED/प्रोत्साहहत करना-Give support,
confidence, or hope to (someone) -
DISCOURAGED/हतोत्साहहत करना
215. OBSTURCT/रोकना-Block (an opening, path, road,
etc.)/Be or get in the way of - CLEAR/खाली करना
- MTS, 2013
216. DOLEFUL/शोकाकुल-Expressing sorrow/Mournful -
CHEERFUL/प्रफुल्ल
217. AGGRESSIVE/आक्रामक-Ready or likely to attack
or confront; characterized by or resulting from
aggression-PEACEFUL/शाँछतवप्रय
218. STATIONARY/जस्थर-Not moving or not intended
to be moved - MOVING/गछतशील

219. PERIL/खतरा–Serious and immediate danger–
SAFETY/सुरा
220. HOSTILE/शत्रुतापूर्ण–Showing or feeling opposition
or dislike/unfriendly – SYMPATHETIC/
सहानुभूतपूर्ण
221. BARREN/बंजर–Too poor to produce much or any
vegetation–FERTILE/उपजाऊ
222. STINGY/लोभी – Mean/ungenerous–GENEROUS/
उदार
223. COMRADE/साथी–A colleague or a fellow member of
an organization–ENEMY/दुश्मन
224. CALLOUS/छनदथयी–Showing or having an
insensitive and cruel disregard for others–
CONCERNED/चिंछतत होना (ककसी और के मलर)
225. PESSIMIST/छनराशावादी – A person who expect the
worst in everything – OPTIMIST/आशावादी
226. CRUEL/छनदथयी–Willfully causing pain or
suffering to others, or feeling no concern about it –
KIND/मेहरबान
227. LIBERATION/ररहाई–The act of setting someone
free from imprisonment, slavery, or oppression/
release–BONDAGE/बंधन
228. EMINENT/ववमशष्ट–Famous and respected within
a particular sphere – IGNORANT/अनमभज्ञ
229. GENIAL/सामाजजक–Friendly and cheerful –
HOSTILE/प्रछतकूल
230. MALICE/दुभाथवना–The desire to harm someone/ill
will – GOODWILL/दया-भाव
231. BRUTAL/क्रूर–Savagely violent – HUMANE/दयालु
232. COHERENT/सुसंगत–Logical and consistent –
DISORGANIZED/अव्यवजस्थत
233. INDOLENT/आलसी–Wanting to avoid activity or
exertion/Lazy – DILIGENT/मेहनती
MTS, 2014
234. CAUTIOUS/सतकथ–Careful to avoid potential
problems or dangers – RECKLESS/लापरवाह
235. LIBERTY/स्वतंत्रता–The state of being free within
society from oppressive restrictions imposed by
authority on one's behaviour or political views –
BONDAGE/दासता
236. CHAOTIC/अस्तव्यस्त–In a state of complete
confusion and disorder – ORGANISED/संगहठत
MTS (NT), 2011
237. CONTENTED/संघषथ करना–Struggle to surmount
(a difficulty)–DISSATISFIED/असंतुष्ट
238. ANTIQUE/पुरातन अवशेष–Having a high value
because of age and quality/belonging to ancient
times – RECENT/आधुछनक
239. ISOLATION/अलगव–The process or fact of
isolating (cause (a person or place) to be or remain
alone or apart from others) –
ASSOCIATION/संगछत
240. REPULSIVE/प्रछतकारक–Arousing intense distaste
or disgust–ATTRACTIVE/आकषथक
241. STRIFE/कलह–Angry or bitter disagreement over
fundamental issues; conflict – PEACE/शांछत
242. NEAT/साफ़-सुथरा–Arranged in a tidy way/in good
order – SLOPPY/मैलर
243. NEGLIGENCE/लापरवाह–Failing to take proper care
over something – CAREFUL/सावधान
244. VANITY/घमंड–Excessive pride in or admiration of
one's own appearance or achievements –
MODESTY/नमता
245. BLOCK/मागथरोध करना–Make the movement or flow
in (a passage, pipe, road, etc.) difficult or
impossible. – CLEAR/खाली करना
246. WICKED/शैतान–Evil or morally wrong –
GOOD/भलर
MTS (NT), 2014
247. CALCULATIVE/षड्यंत्रकारी–To count, depend, or
rely on someone or something that is already
existing – NAÏVE/छनष्कपट
248. REVOKE/रद्ध करना–Officially cancel –
IMPLEMENT/लागू करना
249. ENCOURAGED/प्रोत्साहहत करना – Give support,
confidence, or hope to (someone)–OPPOSED/ववरोध
करना
250. RAPID/तीव्र–Happening in a short time or at a
great rate – SLOW/धीरे

251. STINGY/कंजूस – Mean/ungenerous – EXTRA-VAGANT/अपव्ययी
252. GENUINE/वास्तविक–Truly what something is said to be; authentic – SPURIOUS/नकली
CHSL (DEO & LDC), 2010
253. DILIGENT/मेहनती–Having or showing care and conscientiousness in one's work or duties – LAZY/आलसी
254. DYNAMIC/गुच्छशील–Characterized by constant change, activity, or progress – STATIC/जस्थर
255. BARBAROUS/असभ्य–Extremely brutal/primitive and uncivilized – CIVILIZED/सभ्य
256. MISERY/कष्ट–A state or feeling of great physical or mental distress or discomfort–BLISS/परम सुख
257. HEREDITARY/पैबन्नक–Conferred by or based on inheritance (an amount of money or property left to someone in a will)–ACQUIRED/अजजथत
258. VACATE/खाली करना–Leave (a place that one previously occupied) – OCCUPY/कब्जा करना
259. STALE/बासी–No longer fresh and pleasant to eat; hard, musty, or dry – FRESH/ताजा
260. SCARCITY/अभाव–The state of being scarce or in short supply; shortage – PLENTY/प्राप्तियुथ
261. PROFESSIONAL/पेशेवर–Relating to or belonging to a profession – AMATEUR/शौककया
262. MEAGRE/अल्प–Lacking in quantity or quality – PLENTIFUL/ध्रु
263. PROVOKE/भड़काना–Stimulate or give rise to (a reaction or emotion, typically a strong or unwelcome one) in someone –SOOTHE/शांत करना
264. RENOWNED/प्रसिद्ध–Known or talked about by many people; famous – UNKNOWN/अनजान
265. VICE/बुरा िाल-िन–Immoral or wicked behaviour – VIRTUE/सदािार
266. UNANIMITY/सवथ-सम्मछत–Agreement by all people involved; consensus – DISAGREEMENT/असहमछत
267. ABUNDANCE/ध्रुता–A very large quantity of something – SCARCITY/अभाव
CHSL (DEO & LDC), 2011
268. PREVENT/रोकना–Keep (something) from happening – INDUCE/प्रेरत करना
269. FRAILTY/छनबथलता–The condition of being weak and delicate – STRENGTH/शजक्त
270. DEMOLISH/ध्वस्त करना–Pull or knock down–BUILD/छनमाथर् करना
271. GENIAL/सामाजजक–Friendly and cheerful – BOORISH /असभ्य
272. PLAUSIBLE/मुमककन–Seeming reasonable or probable(of an argument or statement)–IMPLAUSIBLE/असंभव
273. SUSPICION/संदेह–A feeling or thought that something is possible, likely, or true – TRUST/भरोसा
274. STERN/कठोर–Serious and unrelenting, especially in the assertion of authority and exercise of discipline–LENIENT/दयालु
275. UNPREDICTABLE/मनमौजी–Not able to be predicted/changeable – DEPENDABLE/भरोसे के लायक
276. RELINQUISH/त्यागना–Voluntarily cease to keep or claim/Give up – RETAIN/रोक रखना
277. CONTRADICTION/ववरोध–A situation in which inconsistent elements are present – AGREEMENT/समौता
278. SUCCESSOR/वाररस–A person or thing that succeeds another – PREDECESSOR/पूवथज
279. RAPIDLY/तेजी से–Very quickly/ At a great rate – SLOWLY/धीरे से
280. TERMINATE/समाप्त करना–Bring to an end – BEGIN/शुरु करना
281. PRAISE/प्रशंसा–Express warm approval or admiration–HATE/नफरत
282. MAKE/बनाना–Form (something) by putting parts together or combining substances/Create – BREAK/तोड़ना
283. HUMILITY/ववनमता–The quality of having a modest or low view of one's importance – CRUELTY/कूरता

284. INEVITABLE/अछनवायथ–Certain to happen/
Unavoidable – AVOIDABLE/टालने योग्य
285. INCREDIBLE/अववश्वसनीय–Impossible to believe –
BELIEVABLE/संभाववत
286. VAGUE/अस्पष्ट–Of uncertain, indefinite, or unclear
character or meaning – CLEAR/स्पष्ट
287. QUIET/शांत–Making little or no noise – NOISY/
शोरगुल
288. SHALLOW/सतही–Of little depth–DEEP/गहरा
289. FASTIDIOUS/नकििि–Very attentive to and
concerned about accuracy and detail –
ADJUSTABLE/समिने योग्य
290. BLEAK/बेरंग–Charmless and inhospitable/dreary/
cold and miserable/lacking vegetation and exposed
to the elements – BRIGHT/प्रज्वमलत
291. IMMUNE/प्रछतरक्षित–Resistant to a particular
infection or toxin owing to the presence of specific
antibodies or sensitized white blood cells–
VULNERABLE/अरक्षितता
292. EXPLICIT/स्पष्ट–Stated clearly and in detail,
leaving no room for confusion or doubt–
AMBIGUOUS/अस्पष्ट
293. CONFIDENT/आश्वस्त–Feeling or showing
confidence in oneself or one's abilities or qualities –
DIFFIDENT/शंकायुक्त
294. NERVOUS/बेिेन–Easily agitated or alarmed –
COMPOSED/शांत
295. VIRTUE/सदािार–Behaviour showing high moral
standards–VICE/िररत्रहीनता
296. BARREN/बंजर–Too poor to produce much or any
vegetation/showing no results or achievements;
unproductive – FERTILE/उपजाऊ
297. STINGY/कंजूस – Mean/Ungenerous – GENEROUS/
उदार
298. INCREDIBLE/अववश्वसनीय–Impossible to believe –
BELIEVABLE/संभाववत
299. URBAN/शहरी–In, relating to, or characteristic of a
town or city – RURAL/िामीर्
300. INSOLENT/ढीठ–Showing a rude and arrogant lack
of respect–HUMBLE/ववनीत
301. VENERATION/आदर–Great respect/reverence –
DISRESPECT/अनादर
302. CONCUR/सहमत–Be of the same opinion/agree -
DISAGREE/असहमत
303. TRANSPARENT/पारदशी–Allowing light to pass
through so that objects behind can be distinctly
seen–OPAQUE/अपारदशी
304. DESPAIR/छनराशा–The complete loss or absence of
hope – HOPE/आशा
305. ERUDITE/ववद्वान–Having or showing great
knowledge or learning – ILLITERATE/छनरि
306. CHIVALROUS/शौथवान–Courteous and gallant/
brave and bold- COWARDLY/कायर
307. DORMANT/छनजक्रय–Temporarily inactive –
ACTIVE/सकक्रय
- CHSL (DEO & LDC), 2012
308. OPULENCE/समृदध–Great wealth or luxurious-
ness – POVERTY/दररद्रता
309. PERNICIOUS/हाछनकारक–Having a harmful effect,
especially in a gradual or subtle way –
BENEFICIAL/फायदेमंद
310. KNACK/कौशल–An acquired or natural skill at
doing something – DIFFICULT/कहठन
311. COMEDY/स्वांग–A play characterized by its
humorous or satirical tone and its depiction of
amusing people or incidents, in which the
characters ultimately triumph over adversity –
TRAGEDY/दुःखद
312. ETERNAL/स्थायी–Lasting or existing forever;
without end – TEMPORARY/अस्थायी
313. INCESSANT/छनरंतर–Continuing without pause or
interruption – INTERMITTENT/रुक-रुक कर
314. HARSH/कठोर–Unpleasantly rough or jarring to the
senses – GENTLE/सज्जन
315. INSIPID/बेस्वाद–Lacking flavor/weak or tasteless –
TASTY/स्वाहदष्ट
316. FLIPPANT/गम्भीर न होना–Not showing a serious or
respectful attitude – SERIOUS/गंभीर

317. REVEAL/प्रत्यि करना–Make (previously unknown or secret information) known to others – CONCEAL/छिपाना
318. RANCID/बासी–Smelling or tasting unpleasant as a result of being old and stale–FRESH/ताजा
319. TRIUMPH/जीत–A great victory or achievement–DEFEAT/हार
320. TASTY/स्वाहदष्ट – Food having a pleasant, distinct flavour – INSIPID/बेस्वाद
321. COMPASSIONATE/दयावान–Feeling or showing sympathy and concern for others–HEARTLESS/बेरहकेम
322. WITHER/कुम्हलाना–Become dry and shrivelled – BLOOM/फलना-फूलना
323. PERMIT/परममट–An official document that allows you to do something or go somewhere – FORBID/रोकना
324. INSOLENT/ढीठ–Showing a rude and arrogant lack of respect–SUBMISSIVE/ववनम
325. LEAD/नेतृत्व करना–The initiative in an action/An example for others to follow – FOLLOW/अनुसर करना
326. PUBLICISE/घोषणा करना–Make (something) widely known – WITHHOLD/रोक रखना
327. DILATE/फैलाना या फैलना–Make or become wider, larger, or more open–CONTRACT/मसकोड़ना
328. INQUISITIVE/जजज्ञासु–Having or showing an interest in learning things; curious – INDIFFERENT/उदासीन
- CHSL (DEO & LDC), 2013
329. STABILITY/जस्थरता–The state of being stable–INCONSISTENCY/अननुरूपता
330. DYNAMIC/गछतशील–Characterized by constant change, activity, or progress – STATIC/जस्थर
331. FELICITY/परम सुख–Intense happiness–SORROW/शोक
332. INDOMITABLE/अजय–Impossible to subdue or defeat – COWARDLY/कायर
333. INDIFFERENT/असावधान–Having no particular interest or sympathy/unconcerned–ATTENTIVE/सावधान
334. AGITATE/उत्तेजजत करना–Make (someone) troubled or nervous–PACIFY/शांत करना
335. INSIPID/बेस्वाद–Lacking flavor/weak or tasteless – TASTY/स्वाहदष्ट
336. RELINQUISH/िोड़ना–Voluntarily cease to keep or claim; give up – CONTINUE/जारी रहना
- CHSL (DEO & LDC), 2014
337. MITIGATE/कम करना–Make (something bad) less severe, serious, or painful–ENHANCE/बिना
338. PROFUSE/पुिर–(especially of something offered or discharged) Very plentiful/abundant – SPARSE/अपयाथप्त
339. TURBULENT/अशांत–Characterized by conflict, disorder, or confusion/Not stable or calm–CALM/PLACID/शांत
340. TRADITIONAL/परंपरागत–Existing in or as part of a tradition; long-established – UNUSUAL/असामान्य
341. PRUDENT/वववेकी–Acting with or showing care and thought for the future–CARELESS/लापरवाह
342. SQUANDERING/अपव्यय करना–Waste (something, especially money or time) in a reckless and foolish manner–SAVING/बित करना
343. CARNAL/कामुक–Relating to physical, especially sexual, needs and activities–SPIRITUAL/आध्याजत्मक
344. CONSENT/सहमछत–Permission for something to happen or agreement to do something – DISSENT/मतभेद
345. TRANSPARENT/पारदशी–Allowing light to pass through so that objects behind can be distinctly seen – OPAQUE/अपारदशी
346. EQUILIBRIUM/संतुलन–A state in which opposing forces or influences are balanced – IMBALANCE/असंतुलन
347. SUPERFLUOUS/िररत से ज्यादा–Unnecessary, especially through being more than enough – NECESSARY/िररी

348. VETERAN/अनुभवी—A person who has had long experience in a particular field – NOVICE/नौमसझखया
349. FOCUS/केजन्द्रत होना—The centre of interest or activity/the state or quality of having or producing clear visual definition/ adapt to the prevailing level of light and become able to see clearly/ pay particular attention to – DISPERSE/अव्यवजस्थत
350. IMMORTAL/अमर—Living forever/Never dying or decaying – TEMPORARY/अस्थायी
351. RELUCTANT/अछनचिुक—Unwilling and hesitant/Disinclined—WILLING/स्वेचिा पूवथक
352. ADVERSITY/मुसीबत—A difficult or unpleasant situation—PROSPERITY/समुदध
353. FLUENT/धाराप्रवाह—Able to express oneself easily and articulately – HALTING/लडखडाना
354. ELOQUENT/वाक्पटु—Fluent or persuasive in speaking or writing/clearly expressing or indicating something – INARTICULATE/मूक
355. NOVEL/नया—Interestingly new or unusual – BANAL/सामान्य
356. PAUCITY/कमी- The presence of something in only small or insufficient quantities or amounts – PLETHORA/अचधकता
357. REPRIMANDED/डांटना—Express sharp disapproval or criticism of (someone) because of their behaviour or actions- PRAISED/सराहना करना
358. EFFEMINATE/सैर्—Having characteristics regarded as typical of a woman(of a man)/Unmanly – MANLY/मदाथना
359. HOSTILE/शत्रुतापूर्य—Showing or feeling opposition or dislike/Unfriendly – FRIENDLY/अनुकूल
360. CACOPHONY/कोलाहल—A harsh discordant mixture of sounds—HARMONY/एक लय या ताल
361. APPROPRAITE/उपयुक्त—Suitable or proper in the circumstances- UNDESERVED/अनुपयुक्त
362. TAINT/दूवषत करना—Contaminate or pollute (something)/a trace of a bad or undesirable substance or quality—PURIFY/शुद्ध करना
363. DEMOLISH/ध्वस्त करना—Pull or knock down (a building)- ESTABLISH/स्थावपत करना
364. DEPTH/गहराई—The distance from the top or surface to the bottom of something – SHALLOW/सतही
365. MAVERICK/स्वतंत्र वविरों वाला—An unorthodox or independent-minded person – CONVENTIONAL/परम्परागत
366. ENDANGERED/संकटिस्त—Seriously at risk of extinction(of a species)- PROTECTED/संरक्षित
367. DISCRIMINATION/भेदभाव—The unjust or prejudicial treatment of different categories of people, especially on the grounds of race, age, or sex – EQUALITY/समानता
368. CLEAR/पारदशी—Easy to perceive, understand, or interpret/transparent; unclouded— NEBULOUS/OPAQUE/अपारदशी
369. RELEASE/ररहा करना—Allow or enable to escape from confinement; set free –CONFINE/सीममत करना
- CHSL (DEO & LDC), 2015
370. ELEMENTARY/सामान्य—Allow or enable to escape from confinement/Set free – COMPLEX/जहटल
371. ACCUMMULATE/जमा करना—Gather together or acquire an increasing number or quantity of – DISPERSE/बबखेरना
372. CONCUR/सहमत—Be of the same opinion/Agree – DISAGREE/असहमत
373. RESIST/ववरोध करना—Withstand the action or effect of – YIELD/रिी होना
374. DESCENT/आक्रमर्—An act of moving downwards, dropping, or falling—ASSENT/अनुमछत
375. NOTORIOUS/कुख्यात—Famous or well known, typically for some bad quality or deed – REPUTED/प्रख्यात
376. DEMAND/मांग—An insistent and peremptory request, made as of right – SUPPLY/आपूछतथ
377. ILLICIT/अवैध—Forbidden by law, rules, or custom – LEGAL/कानूनी

378. REPEL/वकथर् करना—Drive or force (an attack or attacker) back or away—ATTRACT/आकवथत करना
379. DETEST/घृा करना—Dislike intensely – ADORE/बहुत िाहना
380. TRAITOR/गद्दार—A person who betrays someone or something, such as a friend, cause, or principle—PATRIOT/देश-भक्त
381. ASCEND/ििना—Go up or climb – DESCEND/उतरना
382. APPOINT/छनयुक्त करना—Assign a job or role to (someone) – DISMISS/बरखास्त करना
383. ACCUSATION/दोषारोपर्—A charge or claim that someone has done something illegal or wrong – EXCULPATION/दोषमुजक्त
384. GUILTY/दोषी—Culpable of or responsible for a specified wrongdoing – INNOCENT/मासूम
385. BIZARRE/ववचित्र -Very strange or unusual—ORDINARY/साधारर्
386. GRIEVE/शोक—Feel intense sorrow – REJOICE/आनंद
387. ENDURING/हटकाऊ—Lasting over a period of time; durable—TRASIENT/ििर्क
388. OBSCURE/अस्पष्ट -Not discovered or known about; uncertain—DISTINCT/स्पष्ट
389. FLAWLESS/दोषरहत—Without any imperfections or defects; perfect – DEFECTIVE/दोषपूर्य
390. PRUDENT/सावधान—Acting with or showing care and thought for the future – CARELESS/लापरवाह
391. DESIST/बंद करना—Stop doing something; cease or abstain—CONTINUE/िालू रहना
392. STERILE/बंजर—Not able to produce children or young – FERTILE/उपजाऊ
393. DEFILE/अपववत्र करना—Damage the purity or appearance of; mar or spoil/desecrate or profane (something sacred) – PURIFY/शुद्ध करना
CHSL (STENOGRAPHER), 2016
394. NASTY/बुरा—Very bad or unpleasant – PLEASANT/मनोहर
395. THOROUGH/ववस्तुत—Complete with regard to every detail/Not superficial or partial – CURSORY/सतही
396. FORMAL/औपाररक—Done in accordance with convention or etiquette; suitable for or constituting an official or important occasion – INFORMAL/अनौपाररक
397. ABRUPT/अिानक—Sudden and unexpected – SMOOTH/आराम से
398. EXAGGERATE/बिा ििाकर कहना—Represent (something) as being larger, better, or worse than it really is—UNDERSTATE/िुप्पी साधना
CPO, 2010
399. ORDERLY/व्यवजस्थत—Neatly and methodically arranged – CHAOTIC/अस्तव्यस्त
400. FAMOUS/अप्रमसद्ध – Known about by many people—OBSCURE/अप्रमसद्ध
401. ACCOMPLISH/मसद्ध करना—Achieve or complete successfully – FAIL/असफल
402. BLESSING/आशीवाथद—A prayer asking for divine favour and protection – CURSE/अमभशाप
403. GLOOMY/अंधकारपूर—Dark or poorly lit, especially so as to appear depressing or frightening – RADIANT/प्रकाशमान
CPO, 2011
404. INCREDIBLE/अववश्वसनीय—Impossible to believe—POSSIBLE/संभाव्य
405. CALLOUS/कठोर—Showing or having an insensitive and cruel disregard for others – SENSITIVE/संवेदनशील
406. PROFESSIONAL/पेशेवर—Relating to or belonging to a profession – AMATEUR/शौककया
407. ADAMANT/अटल—Refusing to be persuaded or to change one's mind – YIELDING/िुक जाने वाला
408. EVIDENT/प्रतिय—Clearly seen or understood/ Obvious—DOUBTFUL/संहदग्ध
409. PERILOUS/खतरनाक—Full of danger or risk – SAFE/सुरक्षित

410. IMPEDE/अवरोध करना—Delay or prevent (someone or something) by obstructing them/Hinder – ADVANCE/आगे बिना
411. DISHEVELLED/मैला-कुचैला – Untidy/disordered – TIDY/स्वच्छि
412. CALLOUS/छनदथयी—Showing or having an insensitive and cruel disregard for others – SYMPATHETIC/सहानुभूतपूर्य
413. BRITTLE/नाडुक—Hard but liable to break easily – STRONG/बलवान
414. BETRAYAL/ववश्वासघात—The action of betraying one's country, a group, or a person; treachery—LOYALTY/स्वाममभजक्त
415. PROMINENT/प्रमसद्ध – Important/famous – UNKNOWN/अनजान
416. EXEMPTIONS/मुक्त करना—The action of freeing or state of being free from an obligation or liability imposed on others – INCLUSIONS/समावेश
417. HUMBLE/नम्र—Having or showing a modest or low estimate of one's importance – HAUGHTY/अमभमानी
418. ABANDON/डोड देना—Cease to support or look after (someone); desert – RETAIN/रोक रखना
- CPO, 2012**
419. UNRULY/अछनयंबत्रत—Disorderly and disruptive and not amenable to discipline or control—ORDERLY/व्यवजस्थत
420. PERPATUAL/सवथकामलक—Never ending or changing – RARE/दुलथभ
421. RECEDE/दूर जाना—Go or move back or further away from a previous position – ADVANCE/आगे बिना
422. OPULENT/धनी—Ostentatiously costly and luxurious – POOR/गरीब
423. PHILANTHROPIC/परोपकारी—Seeking to promote the welfare of others (of a person or organization); generous and benevolent—SELF CENTERED/आत्मकेजन्द्रत
- CPO, 2013**
424. ADULTERATION/अपममश्र्—Mixing other matter of an inferior and sometimes harmful quality with

- food or drink intended to be sold – PURIFICATION/शुद्धकरर्
425. UNITARY/एकाल्मक—Forming a single or uniform entity – DOUBLE/दोहरा
426. AMORPHOUS/आकारहीन—Without a clearly defined shape or form – DEFINITE/छनजश्त आकार
427. ABUSIVE/छनदापूर्य—Extremely offensive and insulting – LAUDATORY/प्रशंसानीय
428. DEBACLE/पराजय—A sudden and ignominious failure/A fiasco – SUCCESS/सफलता
- CPO, 2014**
429. REPULSIVE/प्रछतकारक—Arousing intense distaste or disgust – ATTRACTIVE/आकषथक
430. AMPLE/प्रुर—Enough or more than enough/Plentiful—MEAGRE/अल्प
431. DISTRAUGHT/व्याकुल—Very worried and upset – SERENE/शांत
432. ERADICATE/उन्मूलन करना—Destroy completely/Put an end to – PERSERVE/दरि रहना
433. MUNDANE/साधारर्—Lacking interest or excitement; dull – EXTRAORDINARY/असाधारर्
434. SUBSTANTIAL/संपन्न—Of considerable importance, size, or worth – FLIMSY/तुच्छि
435. BOISTEROUS/उधमी—Noisy, energetic, and cheerful – CALM/शांत
436. FAIR/छनष्पि—Treating people equally without favouritism or discrimination – UNJUST/अन्यायपूर्य
437. REDUNDANT/अनावश्यक—Not or no longer needed or useful/Superfluous – REQUIRED/अपेक्षित
438. SAFE/सुरक्षित—Protected from or not exposed to danger or risk; not likely to be harmed or lost – INSECURE/असुरक्षित
439. FAMOUS/अनजान—Known about by many people. – UNKNOWN/अनजान
440. ADEPT/योग्य—Very skilled or proficient at something – INEPT/अयोग्य
441. SERVILE/दासभाव—Having or showing an excessive willingness to serve or please others – DEFIANT/ववद्रोही

CPO, 2015

442. SWELTERING/तपता हुआ-Uncomfortably hot-FREEZING/जमना
443. IMMACULATE/छनष्कलंक-Perfectly clean, neat, or tidy - FLITHY/गंदा
444. AUTONOMY/स्वायत्तता-Freedom from external control or influence/Independence-DEPENDENCE/अधीनता
445. ACCELERATE/गछतवृद्ध करना-Begin to move more quickly - DELAY/देरी करना
446. ABRUPT/आकजस्मक-Sudden and unexpected - GRADUAL/क्रममक
447. TRANQUIL/शांत-Free from disturbance/calm - DISTURBED/व्याकुल
448. UNSCRUPULOUS/बेशरम-Having or showing no moral principles; not honest or fair - CONSCIENTIOUS/ईमानदार
449. ENLARGE/ववस्तार करना-Make or become larger or more extensive - CONDENSE/संक्षिप करना
450. OBSEQUIOUS/शिपलूस-Obedient or attentive to an excessive or servile degree - DOMINEERING/घमंडी
451. VACILLATE/संदेह करना-Waver between different opinions or actions/Be indecisive-DECIDE/छनर्थय करना
452. BENEVOLENT/परोपकारी-Well meaning and kindly - MALEVOLENT/अशुभचिंतक
453. DECEIT/लि-The action or practice of deceiving someone by concealing or misrepresenting the truth-HONESTLY/ईमानदारी
454. AMATEURS/शौककया-A person who engages in a pursuit, especially a sport, on an unpaid basis-PROFESSIONALS/पेशेवर

CGL T-1, 2010

455. EVANESCENT/अस्थायी-Soon passing out of sight, memory, or existence; quickly fading or disappearing - PERMANENT/स्थायी
456. DEVIIOUS/घुमावदार-Showing a skillful use of underhand tactics to achieve goals - STRAIGHT/सीधे

457. GROTESQUE/हास्यप्रद-Comically or repulsively ugly or distorted - NATURAL/स्वाभावक
458. AMELIORATE/सुधारना-Make (something bad or unsatisfactory) better - WORSEN/बदतर करना
459. JETTISON/छनकाल फेंकना-Throw or drop (something) from an aircraft or ship - ACCEPT/स्वीकार करना
460. MEANDERING/घुमावदार-Following a winding course - STRAIGHT/सीधे
461. PREJUDICED/पिपातपूर्ण-Having or showing a dislike or distrust that is derived from prejudice/Bigoted-DISPASSIONATE/छनष्पि
462. PERSPICUITY/स्पष्टता-Clarity, plainness, intelligibility/transparency - VAGUENESS/अस्पष्टता
463. VERITY/सच्िई-A true principle or belief, especially one of fundamental importance - FLASEHOOD/िठ
464. FLORID/भइकीला-Having a red or flushed complexion - PALE/फीका

CGL T-1, 2011

465. CONTROVERSIAL/वववादास्पद-Giving rise or likely to give rise to controversy or public disagreement - INDISPUTABLE/छनववथवाद
466. EXAGGERATE/बिा ििकर कहना-Represent (something) as being larger, better, or worse than it really is - UNDERSTATE/परदा डालना
467. EXONERATE/दोषमुक्त करना-Absolve (someone) from blame for a fault or wrongdoing-CONVICT/दोषी ठहराना
468. DECEITFUL/धोखेबाज-Guilty of or involving deceit/Deceiving or misleading others - PLAIN/अकहटल
469. AUTONOMOUS/स्वायत्तता-Having the freedom to act independently - DEPENDENT/पराधीन
470. SYNTHETIC/कृबन्नम-Made by chemical synthesis, especially to imitate a natural product-NATURAL/प्राकृछतक
471. METICULOUS/अछत सतकथ-Showing great attention to detail/Very careful and precise - CARELESS/लापरवाह

472. FEASIBLE/संभव–Possible and practical to do easily or conveniently – IMPRACTICAL/असंभव
473. INFIRMITY/दौर्बल्य–Physical or mental weakness – STRENGTH/ताकत
474. ACCORD/सहमछत–Give or grant someone (power, status, or recognition)–DISAGREEMENT/असहमछत
475. APPROPRIATE/उपयुक्त–Suitable or proper in the circumstances–UNSUITABLE/अनुपयुक्त
476. GLOSSY/शिकदार–Shiny and smooth – DULL/अंधकारमय
477. ELEVATION/उँई–Height above a given level, especially sea level – DEPRESSION/गढ़ा
478. DISORDERLY/अव्यवस्थित–Lacking organization/ Untidy – ARRANGED/व्यवस्थित
479. LIBERTY/स्वतंत्रता–The state of being free within society from oppressive restrictions imposed by authority on one's behaviour or political views– SLAVERY/गुलामी
480. MAMMOTH/ववशाल–Huge – SMALL/छोटा
481. DISCORD/कलह–Disagreement between people – HARMONY/अनरूपता
482. DIVULGE/रहस्य खोलना–Make known (private or sensitive information)–CONCEAL/छिपाना
483. INOFFENSIVE/मशष्ट–Not objectionable or harmful – RUDE/अमशष्ट
484. INVINCIBLE/अजेय–Too powerful to be defeated or overcome – VULNERABLE/असुरक्षित
CGL T-1, 2012
485. UNPREDICTABLE/जजसके स्वभाव आहद के बारे में पूवाथनुमान न लगाया जा सके–Not able to be predicted/Changeable – RELIABLE/ववश्वसनीय
486. INCLUDE/शाममल–Comprise or contain as part of a whole – ELIMINATE/छनकाल देना
487. CULMINATION/पराकाष्ठा–The highest or climactic point of something, especially as attained after a long time – BEGINNING/सूत्रपात
488. APPROACHED/छनकट आना–Come near or nearer to (someone or something) in distance or time– RETREATED/पीछे हटना
489. IMPETUOUS/जल्दबाज–Acting or done quickly and without thought or care – CAUTIOUS/सतकथ
490. TRANQUILITY/शांछत–The quality or state of being tranquil; calm – DISTURBANCE/अशांछत
491. DORMANT/छनजक्रय–Temporarily inactive – ACTIVE/सकक्रय
492. DWINDLE/महत्त्व खोना–Diminish gradually in size, amount, or strength – INCREASE/बिना
493. LASSITUDE/थकावट–A state of physical or mental weariness/Lack of energy–ENTHUSIASM/उत्साह
494. CAPRICIOUS/अजस्थर–Given to sudden and unaccountable changes of mood or behaviour – REASONABLE/जस्थर
495. GRATING/सखत–Sounding harsh and unpleasant– MUSICAL/मधुर
496. INDELIBLE/जो ममट न सके–Making marks that cannot be removed – TEMPORARY/अस्थायी
497. AGGRAVATE/उत्तेजजत करना–Make (a problem, injury, or offence) worse or more serious– ALLEVIATE/शान्त करना
498. RETRENCH/छिनी करना–Reduce costs or spending in response to economic difficulty – RECRUIT/ककसी वस्तु की नयी खेप आना
CGL T-1, 2013
499. VENIAL/छिन्य–Denoting a sin that is not regarded as depriving the soul of divine grace – UNPARDONABLE/अछिन्य
500. INSTINCTIVE/स्वाभाववक–Relating to or prompted by instinct/Done without conscious thought – RATIONAL/तकथसंगत
501. CORDIAL/मैत्रीपूर्य–Warm and friendly– HOSTILE/शत्रुतापूर्य
502. ACCOLADE/औपाररक रूप से उपाचध देना -An award or privilege granted as a special honour or as an acknowledgement of merit–BLAME/छनंदा करना
503. AMBIGUOUS/अस्पष्ट–Open to more than one interpretation; not having one obvious meaning – CLEAR/स्पष्ट

504. WARY/सावधानी से कायथ करना—Feeling or showing caution about possible dangers or problems—
RASH/जल्दबाजी करना
505. INADVERTENTLY/अनजाने में—Without intention/
Accidentally—DELIBERATELY/जान-बूकिकर
506. OBTUSE/मंदबुद्ध—Annoyingly insensitive or slow to understand—SHARP-WITTED/समिदार
507. LUNACY/पागलपन—The state of being a lunatic/Insanity (not in technical use) —
SANITY/जस्थर बुद्ध
508. AMATEUR/शौककया—A person who engages in a pursuit, especially a sport, on an unpaid basis —
PROFESSIONAL/पेशेवर
509. DIFFIDENCE/झिकि—Modesty or shyness resulting from a lack of self-confidence—SELF-
ASSURANCE/आत्मवश्वास
510. OVERT/खुला—Done or shown openly; plainly apparent — HIDDEN/छिपा हुआ
CGL T-1 RE, 2013
511. MISERABLE/दुखी—Unhappy or uncomfortable —
HAPPY/खुश
512. HUMANE/दयालु—Having or showing compassion or benevolence — UNKIND/छनदथयी
513. FRUGALITY/अल्पव्यय—The quality of being economical with money or food; thriftiness —
PRODIGALITY/अछतव्यय
514. GROUP/समूह—A number of people or things that are located, gathered, or classed together—
INDIVIDUAL/व्यजक्तगत
515. DISSENT/मतभेद—The holding or expression of opinions at variance with those commonly or officially held — AGREEMENT/समिौता
516. ACQUIT/बरी करना—Free (someone) from a criminal charge by a verdict of not guilty —
CONDEMN/अपराधी ठहराना
517. OBSCURE/अस्पष्ट—Not discovered or known about; uncertain — CLEAR/स्पष्ट
518. FLEXIBLE/लिया—Able to be easily modified to respond to altered circumstances—RIGID/डि
519. VIRTUE/सदािार—Behaviour showing high moral standards — VICE/िररत्रहीनता
520. DUBIOUS/अछनश्चित—Hesitating or doubting —
CERTAIN/छनश्चित
521. HEIGHTEN/त्रि जाना/त्रि देना—Make or become more intense — DECREASE/कम करना
522. BARBAROUS/असभ्य—Extremely brutal —
CIVILIZED/सभ्य
CGL T-1, 2014
523. SEAMY/छघनौना—Sordid and disreputable —
PURE/शुद्ध
524. CEASE/रोकना—Come or bring to an end—
INITIATE/आरंभ
525. DENOUNCE/आरोप लगाना—Publicly declare to be wrong or evil — PRAISE/प्रशंसा करना
526. INDICT/अभ्यारोपर् करना—Formally accuse of or charge with a crime — EXONERATE/दोषमुक्त करना
527. VOCAL/मौझखक—Relating to the human voice —
SILENT/मूक
528. SUPPRESS/दबाना—Forcibly put an end to —
REVEAL/प्रकट करना
529. PARTICULARLY/ववशेष रूप से—To a higher degree than is usual or average — GENERALLY/आम तौर पर
530. YIELD/रािी होना—Give way to arguments, demands, or pressure — RESIST/ववरोध करना
531. DESECRATION/भ्रष्ट करना—The action of desecrating (treat (a sacred place or thing) with violent disrespect) something—
VENERATION/उपासना
532. SERENE/शांत—Calm, peaceful, and untroubled/Tranquil—RUFFLED/घबड़ाहट
533. POMPOUS/गववथत—Affectedly grand, solemn, or self-important- HUMBLE/नम
534. PERDILECTION/िुकाव—A preference or special liking for something/A bias in favour of something — AVERSION/घृा
CGL T-1, 2015

535. ZENITH/पराकाष्ठा–The time at which something is most powerful or successful – NADIR/पतन
536. ECCENTRIC/ववलिर् व्यजक्त–Unconventional and slightly strange – NORMAL/साधारर्
537. ARROGANT/अमभमानी–Having or revealing an exaggerated sense of one's own importance or abilities – MODEST/ ववनीत
538. EFFEMINACY/पौरुषहीनता–Manifestation of traits in a boy or man that are more often associated with feminine nature – MANLINESS/पौरुष
539. VACILLATION/अजस्थरता–The inability to decide between different opinions or actions/Indecision – STEADFASTNESS/दृढिता
540. PLACID/सौम्य–Not easily upset or excited – STORMY/प्रिण्ड
541. AUTHENTIC/असली–Of undisputed origin and not a copy/Genuine – FALSE/नकली
542. BOLD/छनभीक–Showing a willingness to take risks/Confident and courageous – TIMID/डरपोक
543. URBANE/शोचधत–Courteous and refined in manner–CRUDE/अशोचधत
544. DISCONSOLATE/शोकाकुल–Very unhappy and unable to be comforted – JOYOUS/आनंदहत
545. FAKE/जाली–Not genuine/imitation or counterfeit – REAL/असली
546. TREMULOUS/काँपता हुआ–shaking or quivering slightly–STEADY/संतुमलत
CGL T-2, 2011
547. POTENT/शजक्तशाली–Having great power, influence, or effect – WEAK/छनबथल
548. PROCRASTINATE/ववलम्ब करना–Delay or postpone action; put off doing something–EXPEDITE/अछतशीघ्रता करना
549. CESSATION/अंत–The fact or process of ending or being brought to an end – COMMENCEMENT/प्रारंभ
550. FRUGAL/ममतव्ययी–Sparing or economical as regards money or food/simple and plain and costing little – EXTRAVAGANT/अपव्ययी
551. SUSCEPTIBLE/कोमल–Likely or liable to be influenced or harmed by a particular thing–IMMUNE/प्रछतरा
CGL T-2, 2012
552. SACRED/पववत्र–Connected with God or a god or dedicated to a religious purpose and so deserving veneration – PROFANE/अपववत्र
553. TARDY/मन्दगछत–Delaying or delayed beyond the right or expected time/Late–PROMPT/शीघ्र
554. FOMENT/भड़काना –Instigate or stir up (an undesirable or violent sentiment or course of action)–QUELL/शांत करना
CGL T-2, 2013
555. EFFICACIOUS/प्रभावशाली–Successful in producing a desired or intended result; effective–INEFFECTIVE/प्रभावहीन
556. OUTRAGEOUS/उपद्रवी–Shockingly bad or excessive – JOLLY/ममलनसार
557. PERSUADE/रािी करना–Induce (someone) to do something through reasoning or argument – DISSUADE/रोकना
CGL T-2, 2014
558. ALIGHT/वाहन से उतारना–Descend from a train, bus, or other form of transport–EMBARK/वाहन पर ििना
559. NOURISH/लालन-पालन करना–Provide with the food or other substances necessary for growth, health, and good condition – STARVE/भूखा मार देना
560. CONTROVERSIAL/वववादास्पद–Giving rise or likely to give rise to controversy or public disagreement – UNDISPUTED/छनस्संदेह
CGL T-2, 2015
561. TRANSIENCE/िड़क होना–The state or fact of lasting only for a short time – ETERNITY/अनंत काल
562. DESCENT/अवतरर्–An act of moving downwards, dropping, or falling – ASCENT/आरोहर्
563. INTERIM/बीि का समय–In or for the intervening period; provisional – PERMANENT/स्थायी

564. WARY/सावधान-Feeling or showing caution about possible dangers or problems – CARELESS/लापरवाह
565. MINUSCULE/बहुत छोटा-Extremely small/tiny – MASSIVE/बड़ा
566. PROFOUND/गम्भीर-Very great or intense – SUPERFICIAL/सतही
CGL T-1, 2016
567. DETEST/घृणा करना-Dislike intensely – ADORE/बहुत प्यार करना
568. SOOTHE/शांत करना-Gently calm (a person or their feelings) – AGITATE/उत्तेजित करना
569. GRACEFUL/योग्य-Showing grace or elegance – AWKWARD/अनुपयुक्त
570. INERTIA/छनजक्रयता-A tendency to do nothing or to remain unchanged – VIGOUR/जोश
571. INVINCIBLE/अजेय-Too powerful to be defeated or overcome – POWERLESS/शक्तिहीन
572. SQUANDER/धन लुटाना-Waste (something, especially money or time) in a reckless and foolish manner – SKIMP/ककफायत से रहना
573. DIFFIDENT/संकोची-Modest or shy because of a lack of self-confidence – CONFIDENT/आश्वस्त
574. VANQUISH/जीतना-Defeat thoroughly – SURRENDER/आत्मसमपथर्
575. DISAVOWAL/अस्वीकृत-The denial of any responsibility or support for something/repudiation – APPROVAL/स्वीकृत
576. NONCONFORMIST/संप्रदायवादी-A person who does not conform to prevailing ideas or practices in their behaviour or views – CONVENTIONAL/परम्परागत
577. MALLEABLE/मान लेने वाला-Easily influenced/pliable/able to be hammered or pressed into shape without breaking or cracking (of a metal or other material) – INTRACTABLE/अड़ड़यल
578. QUIESCENT/छनजक्रय-In a state or period of inactivity or dormancy – ACTIVE/सक्रय
579. VANITY/घमंड-Excessive pride in or admiration of one's own appearance or achievements – HUMILITY/ववनमता
580. TERMINATE/समाप्त-Bring to an end – COMMENCE/आरंभ
581. LENIENT/उदार-More merciful or tolerant than expected (of a punishment or person in authority)- STRICT/सख्त
582. CAPTIVATE/मोहहत करना-Attract and hold the interest and attention of/charm – DISTRACT/वविमलत करना
583. FEROCIOUS/क्रूर-Savagely fierce, cruel, or violent – MILD/दयालु
584. BARREN/बंजर-Showing no results or achievements/unproductive – FERTILE/उपजाऊ
585. IRASCIBLE/चिड़चिड़ा-Having or showing a tendency to be easily angered – AMIABLE/दुलारा
586. FORLON/छनराश-Pitifully sad and abandoned or lonely – JOYFUL/आनंदपूरुथ
587. GREGARIOUS/सुण्ड में रहने वाला-Fond of company (of a person)/ sociable – UNSOCIABLE/एकांतवप्रय
588. OBSTINATE/जजदी-Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so – DOCILE/ववनम
589. COURAGE/साहस-The ability to do something that frightens one/bravery – COWARDICE/कायरता
590. ARID/बंजर-Having little or no rain (of land or a climate)/too dry or barren to support vegetation – FERTILE/उपजाऊ
591. RUGGED/खुरदरा-Having a broken, rocky, and uneven surface (of ground or terrain) – SMOOTH/चिकना
592. IMPROMPTU/बबना तैयारी के-Done without being planned or rehearsed – PREPARED/तैयार
593. INTANGIBLE/न िने योग्य-Unable to be touched/not having physical presence – CONCRETE/इजन्द्रयों से पहानने योग्य
594. EVADE/बिना-Escape or avoid (someone or something), especially by guile or trickery – CONFRONT/सामना करना
595. INSULAR/अकेला-Ignorant of or uninterested in cultures, ideas, or peoples outside one's own experience – COSMOPOLITAN/सावथलौकक

596. CAPTIVITY/कैद–The condition of being imprisoned or confined – FREEDOM/आजादी
597. INSOLENT/ढीठ–Showing a rude and arrogant lack of respect – COURTEOUS/ववनम
598. INVALUABLE/अमूल्य–Extremely useful/indispensable – WORTHLESS/बेकार
599. CONTEMPLATIVE/सावधान–Expressing or involving prolonged thought – UNREFLECTIVE/असावधान
600. FUTILE/व्यथथ–Incapable of producing any useful result/pointless –FRUITFUL/लाभकर
601. INCLEMENT/तूफानी मौसम–Unpleasantly cold or wet (of the weather)–MILD/कोमल
602. INTERIM/अंतररम–In or for the intervening period/provisional – PERMANENT/स्थायी
603. TREACHERY/बेईमानी–Betrayal of trust – LOYALTY/स्वाममभजक्त
604. VISIONARY/खयाली पुलाव पकाने वाला–Thinking about or planning the future with imagination or wisdom –REALIST/यथाथथवादी
605. INFIRM/कमजोर–Not physically or mentally strong, especially through age or illness – STRONG/बलवान
606. REASSURE/समिना–Say or do something to remove the doubts and fears of (someone) – DISCOURAGE/हतोत्साह करना
CGL T-2, 2016
607. MITIGATE/कम करना–Make (something bad) less severe, serious, or painful – INCREASE/बिना
608. ELEGANCE/सुन्दरता–The quality of being graceful and stylish in appearance or manner – GRACELESS/छनलथज्ज
609. ACCUMULATED/संचित–Gather together or acquire an increasing number or quantity of – SQUANDERED/धन लुदाना
610. DIFFIDENT/संकोिी–Modest or shy because of a lack of self-confidence – CONFIDENT/आश्वस्त
611. FICKLE/अजस्थर–Changing frequently, especially as regards one's loyalties or affections – FIRM/जस्थर
612. THEORETICAL/सैदांछतक–Concerned with or involving the theory of a subject or area of study rather than its practical application – PRACTICAL/वास्तववक
613. GENEROUS/दानी–Showing a readiness to give more of something, especially money, than is strictly necessary or expected – STINGY/कंजूस
614. BARREN/बंजर–Too poor to produce much or any vegetation (of land)–FERTILE/उपजाऊ
615. PROFOUND/गम्भीर–Very great or intense (of a state, quality, or emotion) – SUPERFICIAL/सतही
SSC CPO, 2016
616. UNAPPROACHABLE/नायाब–Not welcoming or friendly–ACCESSIBLE/ममलनहार
617. MISANTHROPIST/मानवद्वेषी- A person who dislikes humankind and avoids human society– PHILANTHROPIST/लोकहहतैषी
618. OSTRACIZE/बहहष्कृत–Exclude from a society or group–PATRONIZE/संरिर् करना
619. FORTIFY/ककलाबंदी करना–Provide (a place) with defensive works as protection against attack– UNDERMINE/गुप्त रूप से हाछन पहुिाना
620. ABSTAIN/परहेज रखना–Restrain oneself from doing or enjoying something–INDULGE/मलप्त होना
621. PROFUSE/प्रिुर- Very plentiful (especially of something offered or discharged)/abundant– MEAGER/अल्प
622. AGONY/यातना- Extreme physical or mental suffering–ECSTASY/परमानंद
623. SUBSEQUENT/आगामी–Coming after something in time/following–PRECEEDING/पूवथगामी
624. ERUDITE/ववद्वान–Having or showing great knowledge or learning–IMMATURE/अपररपक्व
625. REDUNDANT/छनरथथक–Not or no longer needed or useful/superfluous–CONCISE/संक्षिप्त
SSC CPO RE-EXAM, 2016
626. PLUMMET/तेिी से चगरना–Fall or drop straight down at high speed–RISE/ऊपर उठना

627. CLANDESTINE/गुप्त-Kept secret or done secretly, especially because illicit-FORTHRIGHTLY/स्पष्ट रूप से
628. PLIABLE/कोमल-Easily bent/flexible-RIGID/कठोर
629. ACRIMONY/तीक्ष्णता-Bitterness or ill feeling-PLEASANT/सुहावना
630. IGNITE/जलाना-Catch fire or cause to catch fire-EXTINGUISH/बुझाना
631. VISIONARY/अव्यावहारिक-Thinking about or planning the future with imagination or wisdom-PRAGMATIST/व्यवहारवादी
632. QUERULOUS/ववलापी-Complaining in a rather petulant or whining manner-UNCOMPLAINING/मशकायत न करने वाला
633. OVERT/प्रत्यक्ष-Done or shown openly/plainly apparent-CONCEALED/गुप्त
634. PENURIOUS/दरदर-Extremely poor/poverty-stricken-OPULENT/धनी
635. APPARITION/आभास-A remarkable or unexpected appearance of someone or something-REALNESS/वास्तविकता
636. ACCENTUATE/जोर देना-Make more noticeable or prominent-DISPARAGE/हलका करना
637. DEBAUCHED/पथभ्रष्ट-Indulging in or characterized by excessive indulgence in sex, alcohol, or drugs-HONOURABLE/माननीय
638. DEVOUT/श्रद्धालु-Totally committed to a cause or belief-TREACHEROUS/कपटी
639. CONTRADICT/खण्डन करना-Deny the truth of (a statement) by asserting the opposite-AGREE/सहमत होना
640. OPAQUE/अपारदर्शी-Not able to be seen through; not transparent-TRANSPARENT/पारदर्शी
641. FANTASY/कल्पना-The faculty or activity of imagining impossible or improbable things-REALITY/वास्तविकता
642. WHOLLY/पूर्णतः-Entirely/fully-PARTIALLY/अंशतः
643. RUDIMENTARY/प्रारम्भिक-Involving or limited to basic principles-ADVANCED/व्यवस्थित
644. OBSOLETE/अप्रिमलत-No longer produced or used; out of date-UP TO DATE/आधुनिक
645. SUSTAIN/सहारा देना-Strengthen or support physically or mentally-QUIT/छोड़ देना
646. LEVITY/लघुता-The treatment of a serious matter with humour or lack of due respect-GRAVITY/गंभीरता
647. HUMDRUM/नीरस-Lacking excitement or variety/boringly monotonous-FASCINATING/आकर्षक
648. CELIBATE/ब्रह्मचारी-Abstaining from marriage and sexual relations, typically for religious reasons-PROMISCUOUS/अववकी
649. VIBRANT/जोशपूर्ण-Full of energy and life-DRAB/अरुचिकर
650. DEEP-SEATED/सुदृढ़-Firmly established at a deep or profound level-TEMPORARY/स्थायिक
651. INGESTION/खनगलना-The process of taking food, drink, or another substance into the body by swallowing or absorbing it-EXCRETE/उगलना
652. HORRIFY/भयभीत करना-Fill with horror/shock greatly-SOOTHE/शांत करना
653. SACRED/पववत्र-Connected with God or a god or dedicated to a religious purpose and so deserving veneration-PROFANE/अपववत्र
654. OUTLANDISH/ववचित्र-Looking or sounding bizarre or unfamiliar-COMMON/साधार
655. COALESCE/संगठित होना-Come together to form one mass or whole-SEPARATE/अलग होना
656. LOITER/देर करना-walk slowly and with no apparent purpose; dawdle-HASTEN/जल्दी करना
657. FIDGETY/बेचैन-Restless or uneasy-COMPOSED/शांत
658. BLAND/अरुचिक-Lacking strong features or characteristics and therefore uninteresting-LIVELY/जीवंत
659. ADULTERATE/ममलावट करना-Render (something) poorer in quality by adding another substance-PURIFY/शुद्ध करना

660. CONJOINED/संयुक्त करना-Join/combine-SEVER/
अलग करना
661. MISHMASH/उल्लिखित-A confused mixture-
ORGANIZED/व्यवस्थित
662. GENEROSITY/उदारता-The quality of being kind
and generous-MALEVOLENCE/द्वेषभाव
663. ANALOGUE/अनुरूप- A person or thing seen as
comparable to another-DIFFERENCE/मभन्न
664. AMUSEMENT/व्यवसाय-The state or experience of
finding something funny-MELANCHOLY/अवसाद
665. REFORM/सुधार करना-Make changes in (something,
especially an institution or practice) in order to
improve it-WORSEN/बदतर करना
666. LIBERTY/स्वतंत्रता-The state of being free within
society from oppressive restrictions imposed by
authority on one's behaviour or political views-
INCARCERATION/कैद करना
667. INTRINSIC/आंतरिक-Belonging naturally/essential
-ACQUIRED/अर्जित
668. PEJORATIVE/खननात्मक-A word expressing
contempt or disapproval- COMPLIMENTARY
/प्रशंसार्थ
669. AVID/उत्सुक- Having or showing a keen interest in
or enthusiasm for something-APATHETIC/उदासीन
670. IMPIETY/नाजस्तकता-Lack of piety or reverence-
REVERENCE/श्रद्धा
671. POMPOUS/प्रतापी-Affectedly grand, solemn, or self-
important-MODEST/मामूली
672. WHIRL/तेजी से घूमना-Move or cause to move
rapidly round and round-PEACE/शांत करना
673. JAUNT/भ्रमर-A short excursion or journey made
for pleasure-HALT/पड़ाव
674. VETERAN/अनुभवी-A person who has had long
experience in a particular field-AMATEUR/
अनुभवहीन
675. FATIGUE/थकान-Extreme tiredness resulting from
mental or physical exertion or illness-VIGOUR/
स्फूर्ति
676. CASTIGATED/छतरस्कार करना-Reprimand
(someone) severely-APPROVE/स्वीकार करना
677. DELIBERATLY/सावधानी से-Done consciously and
intentionally-IMPRUDENTLY/असावधानी से
678. DEMURE/संकोची-Reserved, modest, and shy (of
a woman or her behaviour)-BOLD/छनभीक
679. GENTEEL/मशहूर-Characterized by exaggerated or
affected politeness, refinement, or respectability-
UNCIVILIZED/अमशहूर
680. ABOMINABLE/घृणा योग्य-Causing moral
revulsion-ATTRACTIVE/आकर्षक
681. FLOG/कोड़े मारना-Beat (someone) with a whip or
stick as a punishment-COMPLIMENT/अभिनंदन
करना
682. EXTRAVAGANCE/अपव्यय-Lack of restraint in
spending money or using resources-
THRIFT/अल्पव्यय
683. VIRTUOUS/सदाचारी-Having or showing high
moral standards-VILE/घृणित
684. PRIMED/दुरुस्त करना-Make (something) ready for
use or action, in particular-UNREADY/बबगइना
685. PILFER/चुराना-Steal (things of little value)-
POLICE/छनयंत्र करना
686. TO SPURN/छतरस्कार करना-Reject with disdain or
contempt-TO ACCEPT/स्वीकार करना
687. TO CONCEIVE/वविर करना-Form or devise (a plan
or idea) in the mind-TO NEGLECT/ध्यान न देना
688. TO BROOD/चिन्तन करना-Think deeply about
something that makes one unhappy, angry, or
worried-TO IGNORE/निरअंदाज करना
689. VERACITY/यथाथयता-Conformity to facts/accuracy
-DECEIT/बालाकी
690. TO SUE/मुकदमा लिलाना-Institute legal proceedings
against (a person or institution), typically for
redress-TO ABSOLVE/छनरपराध ठहराना
691. VIVIFY/सजीव करना-Make more lively or
interesting; enliven-DULL/सुस्त करना
692. WARY/सावधान-Feeling or showing caution about
possible dangers or problems-INATTENTIVE/
असावधान

693. PANACEA/सवथ रोग नाशक औषधी—A solution or remedy for all difficulties or diseases—MALADY/बीमारी
694. AMBUSHED/आक्रम करने के मलये छिपकर रहना—Make a surprise attack on (someone) from a concealed position—EXPOSED/खुल कर आक्रम करना
695. COSSET/लाइ-प्यार करना—Care for and protect in an overindulgent way—IGNORE/निरअंदाि करना
696. HOLLOW/खोखला—Having a hole or empty space inside—SOLID/ठोस
697. ELF/जादुई बौना—A supernatural creature of folk tales, typically represented as a small, delicate, elusive figure in human form with pointed ears, magical powers, and a capricious nature—GIANT/भीमकाय व्यजक्त
698. IMMINENT/अभी होने वाला—About to happen—ESCAPABLE/रद्द होने वाला
699. TO DAWDLE/समय गाँवाना—Waste time/be slow—TO HASTEN/समय गाँवाना
700. FUDDLE/मदोन्मत्त करना—Confuse or stupefy (someone), especially with alcohol—EXPLICATE/समिना
701. ESTRANGE/दूर कर देना—Cause (someone) to be no longer on friendly terms with someone—UNITE/एक करना
702. ABDICATE/त्यागना—Renounce one's throne—USURP/हड़पना
703. PROVISION/प्रबजन्धत करना—The action of providing or supplying something for use—REMOVAL/छनष्कावषत करना
704. SORTIE/टूट पड़ना—An attack made by troops coming out from a position of defense—RETREAT/पीिे हटना
705. BEQUEATH/वसीयत में देना—Leave (property) to a person or other beneficiary by a will—RECEIVE/िहर् करना
706. STUN/अित करना—Knock unconscious or into a semi-conscious state—CALM/शांत करना
707. CONCEPTION/धारर्ा—The forming or devising of a plan or idea—FACT/तथ्य
708. TO EXPUNGE/छनकालना—Obliterate or remove completely (something unwanted or unpleasant)—TO INSERT/सजम्ममलत करना
709. TACITURN/अल्पभाषी—Reserved or uncommunicative in speech (Of a person)/saying little—VERBOSE/वािाल
710. TO JOSTLE/धक्का देना—Push, elbow, or bump against (someone) roughly, typically in a crowd—TO ESCHEW/दूर रहना
711. TO PLACATE/शांत करना—Make (someone) less angry or hostile—TO PROVOKE/भड़काना
712. CONTENT/संतुष्ट—In a state of peaceful happiness—DEPRESSED/उदास
713. TO WRING/मरोड़ना—An act of squeezing or twisting something—TO UNTWIST/सुलिना
714. REPATRIATION/देश-प्रत्यावतथन—The act of returning to your own country—EXPULSION/छनष्कासन
715. TO INUNDATE/प्रभावत करना—Overwhelm (someone) with things or people to be dealt with—TO UNDERWHELM/छनराश करना
716. TO REVEAL/प्रकट करना—Make (previously unknown or secret information) known to others—TO REPUDIATE/खंडन करना
717. ANTIQUE/प्रािीन—A collectable object such as a piece of furniture or work of art that has a high value because of its age and quality—CURRENT/प्रिमलत
718. VOID/ररक्त—Completely empty—ADEQUATE/पयाथप्त
719. PRIVY/गुप्त—Sharing in the knowledge of (something secret or private)—PUBLIC/सावथजछनक
720. TO CHUCKLE/मुस्कुराना—Laugh quietly or inwardly—TO LAMENT/ववलाप करना
721. ATHEIST/नाजस्तक—A person who disbelieves or lacks belief in the existence of God or gods—DISCIPLE/भक्त
722. TO SCOWL/भौह ििाना—An angry or bad-tempered expression—TO GRIN/मुसकुराना

723. BRAWL/गिड़गिड़ा—A rough or noisy fight or quarrel—
TRUCE/युद्धवचन
724. OFFENSIVE/अपमानजनक—Causing someone to feel
resentful, upset, or annoyed—AGRREABLE/सुहावना
725. STUPOR/अतनता—A state of near-unconsciousness
or insensibility—CONSCIOUSNESS/चेतना
726. APPALLING/भय उत्पन्न करने वाला—Causing shock or
dismay/horrific—REASSURING/आश्वासन करने वाला
727. TO PILFER/चुराना—Steal (things of little value)—
TO BESTOW/प्रदान करना
728. SEEDY/घट्टया—Sordid and disreputable—
POSH/आलीशान
729. TO DISSUADE/समिना—Persuade (someone) not to
take a particular course of action—TO
ABET/भड़काना
730. FULMINATION/छतरस्कार करना—An expression of
vehement protest—COMPLIMENT/प्रशंसा करना
731. SIBILATE/फुसफुसा कर बोलना—Utter with a hissing
sound—EXALT/बि-ि-ि कर बोलना
732. STEADFAST/अडडग—Resolutely or dutifully firm
and unwavering—PLIANT/आसानी से वश में आने वाला
733. MAGNATE/पूँजीपछत—A wealthy and influential
businessman or businesswoman—NONENTITY/
तुच्छ व्यक्त
734. AGONISING/दुखदायी—Undergo great mental
anguish through worrying about something—
CORDIAL/हाहदथक
735. DISCREPANCY/असहमछत—An illogical or
surprising lack of compatibility or similarity
between two or more facts—HARMONIOUS/समस्वर
736. TO EXILE/छनवाथमसत करना—The state of being
barred from one's native country, typically for
political or punitive reasons—TO USHER/स्वागत
करना
737. TO ENVISAGE/सभावना का ध्यान करना—Contemplate
or conceive of as a possibility or a desirable future
event—OBLIVIOUS/बेखबर रहना
738. TO CONDEMN/छनंदा करना—Express complete
disapproval of; censure—TO LAUD/प्रशंसा करना
739. ASSIDUOUS/परश्रमी—Showing great care and
perseverance—LETHARGIC/सुस्त
740. MANDATE/आदेश देना—An official order or
commission to do something—BREACH/आदेश का
उल्लंघन करना
741. ARCANE/रहस्यमय—Understood by few/mysterious
or secret—HACKNEYED/साधार
742. FROLIC/आमोद प्रमोद करना—Play or move about in a
cheerful and lively way—DRUDGERY/नीरस काम
करना
743. AFFIDAVIT/शपथपत्र—A written statement
confirmed by oath or affirmation, for use as
evidence in court—SLANDER/ठूठा वक्तव्य
744. JAUNT/घूमना-कफरना—A short excursion or journey
made for pleasure—SIESTA/मध्याह्न ववश्राम
745. THUG/ठग—A violent person, especially a criminal—
CONSTABLE/मसपाही
746. HUMBLE/ववनीत—Having or showing a modest or
low estimate of one's importance—PRETENTIOUS/
अमभमानी
747. TO GRUMBLE/असंतोष प्रकट करना—Complain about
something in a bad-tempered way—TO
COMPLIMENT/अमभनंदन करना
748. THERAPEUTIC/उपिरात्मक—Relating to the healing
of disease—INIMICAL/हाछनकारक
749. TO PERPETUATE/चिरायु बनाना—Make (something)
continue indefinitely—TO CEASE/समाप्त करना
750. MERE/एकमात्र—Used to emphasize how small or
insignificant someone or something is—
IMMENSE/अत्यचधक
751. TO COMPRISE/समावेश करना—Make up or
constitute (a whole)—TO DISPUTE/वववाद करना
752. REVEL/आनन्द लेना- Enjoy oneself in a lively and
noisy way, especially with drinking and dancing—
GLOOM/उदास होना
753. SUBDUED/छनयंबत्रत—Quiet and rather reflective or
depressed (Of a person or their manner)—
BOISTEROUS/उपद्रवी
754. TO REMAND/हवालात भेजना (न्याय में देरी करना)—A
committal to custody—TO EXPEDITE/शीघ्र छनपटना

755. ETERNITY/अनंत काल–Infinite or unending time–EPHEMERAL/अल्पकालिक
756. PERVERT/गुमराह आदमी–A person whose sexual behaviour is regarded as abnormal and unacceptable–VIRTUOUS/सच्िररत्र
757. FRAZZLE/थका हुआ–Completely exhausted–VIGOUR/जोशीला
758. TO FLAY/मिड़ा उतारना–Strip the skin off (a corpse or carcass)–TO SHEATH/आवर करना
759. TO HEW/कुल्हाड़ी से काटना–Chop or cut (something, especially wood or coal) with an axe, pick, or other tool–TO AGGLUTINATE/गोंद से जोड़ना
760. APOCALYPSE/क्यामत–The complete final destruction of the world, as described in the biblical book of Revelation–MIRACLE/मिम्कार
761. TO ACTUATE/पररामलत करना–Make (a machine or device) operate–TO RETARD/प्रगछत रोकना
762. GROTESQUE/ववकृत–Comically or repulsively ugly or distorted–PLEASING/आकषथक
763. TO PROCURE/प्राप्त करना–Obtain (something), especially with care or effort–TO FORFEIT/अचधकार खो देना
764. VILE/नीि–Morally bad/wicked–VIRTUOUS/सच्िररत्र
765. TO AMPUTATE/अंगच्िेदन करना–Cut off (a limb) by surgical operation–TO FASTEN/जकड़ना
766. TO RAKE/समतल करना–An implement consisting of a pole with a toothed crossbar or fine tines at the end, used especially for drawing together cut grass or smoothing loose soil or gravel–TO SCATTER/छततर-बबतर करना
767. TO CONTEND/ववरोध करना–Assert something as a position in an argument–TO COMPLY/स्वीकार करना
768. TO CONTRIVE/ईजाद करना–Create or bring about (an object or a situation) by deliberate use of skill and artifice–TO RAZE/नष्ट करना
769. TO IMPAIR/बबगाड़ना–Weaken or damage (something, especially a faculty or function)–TO MEND/सुधारना
770. OBLIGATION/बाधयता–An act or course of action to which a person is morally or legally bound/a duty or commitment – IRRESPONSIBILITY/अनुत्तरदाछयत्व
771. TO LAMENT/ववलाप करना–A passionate expression of grief or sorrow–TO LAUD/तारीफ करना
772. SNAG/बाधा–An unexpected or hidden obstacle or drawback–BOON/लाभ
773. DILIGENCE/लगन–Careful and persistent work or effort–LETHARGY/सुस्ती
774. HOMOGENOUS/एक सा–Of the same kind/Alike–DISPARATE/मभन्न
775. FEIGN/बहाना–Invent (a story or excuse)–FACT/तथ्य
776. TO MUSTER/सेना एकत्र करना–Assemble (troops), especially for inspection or in preparation for battle–TO ESTRANGE/हटाना
777. AMENABLE/प्रछतसंवेदी–Capable of being acted upon in a particular way/susceptible–UNSUSCEPTIBLE/असंवेदनशील
- SSC CPO, 2017**
778. BUCOLIC/मिमीर्–Relating to the pleasant aspects of the countryside and country life–URBAN/शहरी
779. COMPENDIUM/सारांश–A collection of concise but detailed information about a particular subject, especially in a book or other publication–EXPANSION/ववस्तार
780. CHASTISE/डांटना–Rebuke or reprimand severely–PRAISE/प्रशंसा करना
781. DAUNT/हतोत्साहहत करना–Make (someone) feel intimidated or apprehensive–ENCOURAGE/प्रोत्साहहत करना
782. OBLIVIOUS/बेखबर–Not aware of or concerned about what is happening around one–CONSCIOUS/सित
783. BABEL/कोलाहल–A confused noise made by a number of voices–QUIET/शांछत
784. DERISIVE/व्यंग्यात्मक–Expressing contempt or ridicule–RESPECTFUL/आदरकारी
785. RECKLESS/लापरवाह–Heedless of danger or the consequences of one's actions/rash or impetuous–CAUTIOUS/सतकथ

786. ARCANE/रहस्यमय–Understood by few/mysterious or secret–PUBLIC/सावधजनक
787. WRECK/नष्ट करना–The destruction of a ship at sea/a shipwreck–BUILD/छनमाथर् करना
788. ACKNOWLEDGE/स्वीकार करना–Accept or admit the existence or truth of–DENY/अस्वीकार करना
789. ABSTAIN/दूर रहना–Restrain oneself from doing or enjoying something–PURSUE/पीछा करना
790. BARBAROUS/असभ्य–Primitive and uncivilized–CIVILIZED/सभ्य
791. CALLOW/अनुभवहीन- Inexperienced and immature (Of a young person)–SOPHISTICATED/पररष्कृत
792. EULOGISTIC/प्रशंसात्मक–Pertaining to or containing eulogy/laudatory–CRITICAL/आलोचनात्मक
793. CRESTFALLEN/हतोत्साहहत–Sad and disappointed–TRIUMPHANT/प्रफुजल्लत
794. BALMY/शाजन्तदायक–Characterized by pleasantly warm weather–HARSH/कठोर
795. DOCILE/वचनम- Ready to accept control or instruction; submissive–WILLFUL/उद्दंड
796. SLOTHFUL/आलसी–Lazy–LIVELY/जीवंत
797. FURTIVE/छिपे छिपे–Attempting to avoid notice or attention, typically because of guilt or a belief that discovery would lead to trouble/secretive–STRAIGHT/छनष्कपट
798. OBSTINATE/जजदी–Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so–FLEXIBLE/मान जाने वाला
799. DECRY/छनंदा करना–Publicly denounce–PRAISE/प्रशंसा करना
800. HOARSE/ककथश- Sounding rough and harsh, typically as the result of a sore throat or of shouting (Of a person's voice)–SMOOTH/मृदु
801. DEBONAIR/खुशममिज–Confident, stylish, and charming (of a man)–CHEERLESS/छनराश
802. SUAVITY/मशष्टता–The quality of being suave in manner–MISBEHAVIOR/दुव्यथवहार
803. EXPURGATE/पररशोधन करना–Remove matter thought to be objectionable or unsuitable from (a text or account)–PERMIT/अनुजा देना
804. VIRTUOUS/धार्मिक–Having or showing high moral standards–SINFUL/पापी
805. WICKED/दुष्ट–Evil or morally wrong–RIGHTEOUS/ईमानदार
806. CHAGRIN/तंग करना–Annoyance or distress at having failed or been humiliated–PLEASURE/खुशी देना
807. DIABOLICAL/द्वेषपूर्ण–Characteristic of the Devil, or so evil as to recall the Devil–MORAL/सदाचारपूर्ण
808. ILLUSTRIOUS/उत्कृष्ट–Well known, respected, and admired for past achievements–OBSCURE/अस्पष्ट
809. IMPUDENT/बेहूदा–Not showing due respect for another person/impertinent–POLITE/सभ्य
810. PALATIAL/आलीशान–Resembling a palace in being spacious and splendid–POOR/घहटया
811. PERNICIOUS/घातक–Having a harmful effect, especially in a gradual or subtle way–KIND/हहतकर
812. ZANY/मूखथ–Amusingly unconventional and idiosyncratic–SERIOUS/गंभीर
813. FESTAL/आनंहदत–Relating to or characteristic of a celebration or festival–SOLEMN/गंभीर
814. SLENDER/पतला–Gracefully thin (Of a person or part of the body)–STOUT/मोटा
815. TARDY/मन्द–Delaying or delayed beyond the right or expected time/late–QUICK/फुतीला
816. ATTENUATE/बल या मूल्य में घटाना–Reduce the force, effect, or value of–STRONG/सशक्त करना
817. EXTANT/प्रिमलत–Still in existence/surviving–DESTROYED/ववध्वस्त
818. BOUNTIFUL/प्रिुर–Large in quantity/abundant–MEAGER/अल्प
819. INERTIA/छनजष्कयता–A tendency to do nothing or to remain unchanged–ENERGY/ऊजथजस्वता

820. NUISANCE/दुखदाई—Something or someone that annoys you or causes trouble for you—PLEASURE/आमोदजनक
821. RENAISSANCE/पुनजाथगरर्—The revival of European art and literature under the influence of classical models in the 14th–16th centuries—DECADENCE/पतनकाल
822. HEGEMONY/नेतृत्व—Leadership or dominance, especially by one state or social group over others—SUBORDINATION/आचधपत्य
823. TEDIOUS/अरुचिकर—Too long, slow, or dull/tiresome or monotonous—INTERESTING/रुचिकर
824. TURBULENT/अशांत—Characterized by conflict, disorder, or confusion/not stable or calm—PEACEFUL/शान्त
825. ULTERIOR/गुप्त—Existing beyond what is obvious or admitted/intentionally hidden—OVERT/प्रत्यि
826. VANITY/हदखावा—Excessive pride in or admiration of one's own appearance or achievements—MODESTY/हदखावा रहहत
827. MALAISE/अस्वस्थता—A general feeling of discomfort, illness, or unease whose exact cause is difficult to identify—HEALTHY/तंदुरुस्त
828. KEEN/उत्साही—Having or showing eagerness or enthusiasm—DULL/आलसी
829. LOITER/आवारा—To stay in a public place without an obvious reason to be there—PUNCTUAL/समयनिष्ठ
830. MADDEN/क्रुद्ध करना—Drive (someone or something) insane—CALM/शांत करना
831. PENITENCE/पितावा—The action of feeling or showing sorrow and regret for having done wrong/repentance—HAPPINESS/मिा
832. SLACKEN/कम करना—Make or become slack—INCREASE/बिाना
833. PASSIVITY/सहनशीलता—Acceptance of what happens, without active response or resistance—ACTIVISM/सकक्रयता
834. SLAVISH/दासवत—Servile or submissive—ASSERTIVE/दबंग
835. ESOTERIC/गोपनीय—Intended for or likely to be understood by only a small number of people with a specialized knowledge or interest—FAMILIAR/सामान्य
836. SCRUTABLE/विानबीन, पूर्िताि, या गंभीर परीिा से खोजा जाने योग्य—capable of being deciphered—OCCULT/अदृश्य
837. REVOKE/रद्द करना—Officially cancel (a decree, decision, or promise)—PROCLAIM/उद्घोषर्ा करना
838. TRIVIAL/तुच्ि—Of little value or importance—PROFOUND/गहन
839. FLAGITIOUS/अछतदुष्ट—Criminal (Of a person or their actions)/villainous—VIRTUOUS/नेक
840. ABRIDGE/संिेप करना—Shorten (a book, film, speech, etc.) without losing the sense—STRECH/फैलना
841. SOLICIT/याििना करना—Ask for or try to obtain (something) from someone—PROHIBIT/छनषेध करना
842. SUBSTANTIAL/भौछतक—Of considerable importance, size, or worth—DOUBTFUL/अछनजश्ित
843. PETULANT/चिड़चिड़ा—Childishly sulky or bad-tempered (Of a person or their manner)—PLEASANT/सुखद
844. FOMENT/उत्तेजजत करना—Instigate or stir up (an undesirable or violent sentiment or course of action)—DAMPEN/कम करना
845. CONTIGUOUS/छनकटस्थ—Sharing a common border/touching—INACCESSIBLE/अगम्य
846. EXPOSTULATE/आपवत्त या प्रछतवाद करना—Express strong disapproval or disagreement—LAUD/प्रशंसा करना
847. AVOW/स्वीकार करना—Assert or confess openly—RENOUNCE/अस्वीकार करना

SSC CGL TIER 1, 2017

848. IRK/परेशान करना—Irritate/annoy—PLEASE/मानना
849. GROTESQUE/ववचित्र—Comically or repulsively ugly or distorted—PLAIN/सामान्य
850. NUGATORY/छनरथथक—Of no value or importance—PRODUCTIVE/फलप्रद

851. NAÏVE/अनुभवहीन—Showing a lack of experience, wisdom, or judgement (Of a person or action)—ARTFUL/छनपुर
852. INCAPACITATE/वववश—Prevent from functioning in a normal way—FACILITATE/सुगम
853. SENTIENCE/संवेहदता—The capacity to feel, perceive, or experience subjectively—DISREGARD/उदासीनता
854. HAZARDOUS/खतरनाक—Risky/Dangerous—SECURE/सुरक्षित
855. ADVOCACY/पि का समथथन—Public support for or recommendation of a particular cause or policy—DISCOURAGEMENT/समथथन से इनकार करना
856. GREGARIOUS/ममलनसार—Fond of company(Of a person)/Sociable—INTROVERT/अंतमुथखी
857. TREMULOUS/काँपता हुआ—Shaking or quivering slightly—STABLE/संतुमलत
858. EVANESCENT/शीघ्र लुप्त होने वाला—Soon passing out of sight, memory, or existence/quickly fading or disappearing—ENTICING/मोहक
859. PANEGYRIC/सराहना—A public speech or published text in praise of someone or something—CRITICISM/आलोचना
860. RAUCOUS/ककथश—Making or constituting a disturbingly harsh and loud noise—DULCET/मृदु
861. PREDILECTION/प्राथमभरुचि—A preference or special liking for something/a bias in favour of something—ENMITY/बैर
862. MERETRICIOUS/हदखावटी—Apparently attractive but having no real value—NATURAL/प्राकृतक
863. NEBULOUS/अछनजशित—In the form of a cloud or haze/hazy—DEFINITE/छनजशित
864. COLOSSAL/अछत ववशाल—Extremely large or great—TEENY/बहुत िोटा
865. OPPROBRIUM/अनादर—Harsh criticism or censure—ADULATION/अछतप्रशंसा
866. MULTIFACETED/बहुआयामी—Having many sides—SIMPLE/स्पष्ट
867. TREPIDATION/घबराहट—A feeling of fear or anxiety about something that may happen—CALM/शांत
868. WAGGISH/शरारती—Humorous in a playful, mischievous, or facetious manner—SOLEMN/महान
869. DESECRATE/अपववत्र करना—Treat (a sacred place or thing) with violent disrespect—SANCTIFY/शुद्ध करना
870. OBFUSCATE/उल्लिना—Make obscure, unclear, or unintelligible—CLARIFY/स्पष्ट करना
871. TRIUMPH/ववजयोल्लास—A great victory or achievement—SORROW/खेद करना
872. ENSCONCE/स्थावपत करना—Establish or settle (someone) in a comfortable, safe place — UNVEIL/अनावरर् करना
873. LUGUBRIOUS/शोकाकुल -Looking or sounding sad and dismal—OPTIMISTIC/आशावान
874. VEXATIOUS/कष्टकर—Causing or tending to cause annoyance, frustration, or worry—SOOTHING/सुखदायक
875. BURGEON/बिना—Begin to grow or increase rapidly/flourish—SHRIVEL/सूखना
876. OSTENTATION/आडम्बर—The pretentious or showy display of wealth and luxury, designed to impress—MODEST/आडंबरहीन
877. COMMISERATE/हमददी रखना—Express or feel sympathy or pity/sympathize—INDIFFERENT/उदासीन
878. IMBROGLIO/उलिन—An extremely confused, complicated, or embarrassing situation—COMPOSURE/आत्मसंयम
879. BEQUEST/वसीयत दान करना—A legacy—WITHDRAW/छनकालना
880. CLANDESTINE/गुप्त—Kept secret or done secretly, especially because illicit—OPEN/सावथजाछनक
881. INTREPID/बेबाक—Fearless/adventurous (often used for rhetorical or humorous effect)—MEEK/मृदु
882. REFULGENT/िमकीला—Shining very brightly—DARK/अंधकारमय
883. SKEPTIC/शक्की—A person inclined to question or doubt accepted opinions—BELIEVER/ववश्वासी

884. EXTENUATE/कम करना-Acting in mitigation to lessen the seriousness of guilt or an offence (Of a factor or situation)-STRENGTHEN/मिबूत करना
885. FECUND/उपजाऊ-Producing or capable of producing an abundance of offspring or new growth/highly fertile-STERILE/बाँँि
886. PELLUCID/पारदशथक-Translucently clear-MURKY/धुंधला
887. ADAMANT/अटल-Refusing to be persuaded or to change one's mind-FLEXIBLE/लिया
888. CHURLISH/अकखड-Rude in a mean-spirited and surly way-COURTEOUS/ववनम
889. PHLEGMATIC/सुस्त-Having an unemotional and stolidly calm disposition (of a person)-ARDENT/उत्साही
890. NIGGARDLY/कंजूस-Ungenerous with money, time, etc./mean-GENEROUS/दानशील
891. DISSIDENT/असहमत-A person who opposes official policy, especially that of an authoritarian state-ORTHODOX/रूहिवादी
892. MELODY/मधुर संगीत- A sequence of single notes that is musically satisfying; a tune-CACOPHONY/कोलाहल
893. DIFFIDENT/आत्मववश्वासहीन-Modest or shy because of a lack of self-confidence-AGGRESSIVE/आक्रामक
894. SAVANT/छनपुर-A learned person, especially a distinguished scientist-AMATEUR/नौमसझखया
895. TO INDICT/अपराध लगाना-Formally accuse of or charge with a crime-TO EXONERATE/छनदोषी ठहराना
896. VENERATION/आदर करना-Great respect/reverence-CONTEMPT/अपमान करना
897. IMPUGNABLE/वववादास्पद-To attack as false or questionable; challenge in argument-INDUBIOUS/छनमथल
898. SCRIMP/ममतव्यय करना-Be thrifty or parsimonious/economize-SQUANDER/अपव्यय करना
899. GUZZLE/बहुत खाना पीना-Eat or drink (something) greedily-STARVE/भूखा मरना
900. RAMPAGE/हंगामा-Move through a place in a violent and uncontrollable manner (Especially of a large group of people)-HARMONY/एकता
901. BLASPHEMOUS/धमथद्रोही-Sacrilegious against God or sacred things/ Profane-PIOUS/धमथछनष्ठ
902. LAMBENCY/िमिक-An appearance of reflected light-DULLNESS/मंदता
903. TURGID/आडम्बरी-Tediously pompous or bombastic (of language or style)-HUMBLE/सादगीपूरुथ
904. RAMPART/ककले की दीवार-A defensive wall of a castle or walled city, having a broad top with a walkway and typically a stone parapet-DITCH/खाई
905. EPIDEMIC/महामारी-A widespread occurrence of an infectious disease in a community at a particular time-LIMITED/पररसीममत
906. PARSIMONIOUS/ककफायती-Very unwilling to spend money or use resources-LAVISH/खिया
907. TO FILCH/िुराना-Pilfer or steal (something, especially an item of small value) in a casual way-TO PHILANTHROPY/परोपकार
908. DISDAIN/छतरस्कार-The feeling that someone or something is unworthy of one's consideration or respect-ADMIRATION/प्रशंसा
909. SULTRY/गमथ और बेहवा-Hot and humid (Of the air or weather)-FRIGID/बहुत ठंडा
910. SUPPLE/लिया-Bending and moving easily and gracefully/flexible-BRITTLE/भंगुर
911. REBUFF/दो टूक जवाब-Reject (someone or something) in an abrupt or ungracious manner-PRAISE/सराहना
912. RECEDE/कम होना-Go or move back or further away from a previous position-EXTEND/फैलना
913. CAVALIER/अमभमानी-Showing a lack of proper concern/offhand-HUMBLE/ववनीत
914. VIGILANCE/जागरूकता-The action or state of keeping careful watch for possible danger or difficulties-INDIFFERENCE/बेपरवाही

915. BEFUDDLE/संभ्रममत–Cause to become unable to think clearly–EXPLICATE/स्पष्ट करना
916. SUPPLANT/स्थान या पद िहर् करना–Supersede and replace–SURRENDER/पररत्याग करना
917. INCENTIVE/प्रोत्साहन–A thing that motivates or encourages someone to do something–HINDRANCE/बाधा
918. BENEDICTION/मंगलकामना–The utterance of a blessing, especially at the end of a religious service–CRITICISM/आलोचना
919. TO MANEUVER/लालबाजी करना–A movement or series of moves requiring skill and care–TO CEASE/ठहरना
920. TO AVERT/टालना–Turn away (one's eyes or thoughts)–TO AID/सहायता देना
921. ABEYANCE/ठहराव- A state of temporary disuse or suspension–CONTINUATION/अववराम
922. CALLOW/अनुभवहीन–Inexperienced and immature(Of a young person)–SOPHISTICATED/छनपुर
923. DOMINATE/विथस्व रखना–Have power and influence over–SURRENDER/घुटने टेकना
924. SQUANDER/लुटाना–Waste (something, especially money or time) in a reckless and foolish manner–HOARD/जमा करना
925. REBATE/रििट–A partial refund to someone who has paid too much for tax, rent, or a utility–INCREASE/बिना
926. REBUKE/गाली देना–Express sharp disapproval or criticism of (someone) because of their behaviour or actions–FLATTERY/लालपत्सी करना
927. DIFFER/असमान होना–Be unlike or dissimilar–CONCUR/ममलना-जुलना
928. SALVE/मरहम–An ointment used to promote healing of the skin or as protection–BLOCKAGE/अवरोध
929. BIFURCATE/दो शाखाओं में बांटना–Divide into two branches or forks–COMBINE/जोड़ना
930. DISSENSION/कलह–Disagreement that leads to discord–HARMONY/सामंजस्य
931. SULLEN/रुखा–Bad-tempered and sulky–AGREEABLE/सुहावना
932. SUMMON/बुलवाना–Order (someone) to be present–DISMISS/बरखास्त करना